

# Palm Sunday



Triumphal Entry by Emmanuel Nsima, 1969

**April 13, 2025**

**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# **THE ORDER OF WORSHIP**

## **In Preparation for Worship**

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Please silence your cell phone.**

# **WE GATHER FOR WORSHIP**

***Please be respectful of people who use this time to prepare for worship.***

*We gather for worship in the Narthex. Please join us as you are able, or be seated in the sanctuary. As we process into the sanctuary to take our seats, please note that there are always seats available on both sides near the front.*

## **Welcome**

## **Procession with Palms**

*The Palm Sunday Procession dates back to fourth century Jerusalem. In the procession, everyone carries a palm branch so that ritually and symbolically, the church becomes Jerusalem for the time of this worship service, and Jesus again enters His city. The past becomes the present and the future is foreshadowed when Jesus will lead His people into the New Jerusalem, the heavenly city in which the Easter Celebration will find its fulfillment.*

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**



## **Gospel**

**Luke 19:29-40** (Common English Bible)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

As Jesus came to Bethphage and Bethany on the Mount of Olives, he gave two disciples a task. He said, "Go into the village over there. When you enter it, you will find tied up there a colt that no one has ever ridden. Untie it and bring it here. If anyone asks, 'Why are you untying it?' just say, 'Its master needs it.'" Those who had been sent found it exactly as he had said.

As they were untying the colt, its owners said to them, "Why are you untying the colt?"

They replied, "Its master needs it." They brought it to Jesus, threw their clothes on the colt, and lifted Jesus onto it. As Jesus rode along, they spread their clothes on the road.

As Jesus approached the road leading down from the Mount of Olives, the whole throng of his disciples began rejoicing. They praised God with a loud voice because of all the mighty things they had seen. They said,

**"Blessings on the king who comes in the name of the Lord.**

**Peace in heaven and glory in the highest heavens."**

Some of the Pharisees from the crowd said to Jesus, "Teacher, scold your disciples! Tell them to stop!"

He answered, "I tell you, if they were silent, the stones would shout."

The Gospel of the Lord

**Praise to you, O Christ.**

## **Procession**

Let us go forth in peace,

**in the name of Christ. Amen.**

*The assembly follows the ministers into the church.*

## Hymn

## All Glory, Laud and Honor

*Refrain*

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went;  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*

now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

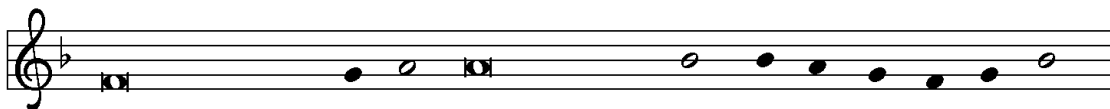
## Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



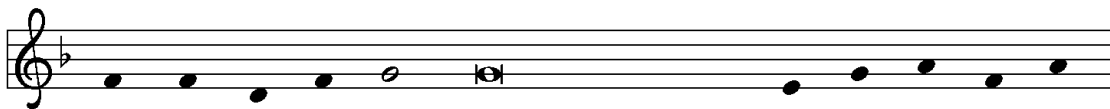
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



*Please be seated*

### **Prayer of the Day**

Loving One, you created this world to discover how to live together in shalom, in that way of wholeness, justice, beauty, and joy. Open us to let the life and Spirit of Christ awaken us to all of the ways we are not at-peace within ourselves and in our relationships. In imagining what a life and world at-peace might truly be like, may we choose life, choose wholeness, and choose peace. In the name of the Prince of Peace, we pray. **Amen.**

*Please be seated*

### **WE PROCLAIM THE WORD**

#### **Reading**

**Philippians 2:5-11** (The Message, alt.)

A reading from St. Paul's letter to the early church at Philippi

Think of yourselves the way Christ Jesus thought of himself. He had equal status with God but didn't think so much of himself that he had to cling to the advantages of that status no matter what. Not at all. When the time came, he set aside the privileges of deity and took on the status of a slave, became human! Having become human, he stayed human. It was an incredibly humbling process. He didn't claim special privileges. Instead, he lived a selfless, obedient life and then died a selfless, obedient death—and the worst kind of death at that—a crucifixion. Because of that obedience, God lifted him high and honored him far beyond anyone or anything, ever, so that all created beings in heaven and on earth—even those long ago dead and buried—will bow in worship before this Jesus Christ, and every tongue proclaim to the glory of God: Jesus Christ reigns supreme!

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 118:1-2, 19-29



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Give thanks to the LORD, for the | LORD is good;  
God's mercy en- | dures forever.

**Let the people | now declare,  
“God’s mercy en- | dures forever.”**

Open for me the | gates of righteousness;  
I will enter them and give thanks | to the LORD.

**“This is the gate | of the LORD;  
here the righ- | teous may enter.”**

I give thanks to you, for you have | answered me  
and you have become | my salvation.

**The stone that the builders rejected has become the chief cornerstone.**

By the LORD has | this been done;  
it is marvelous | in our eyes.

**This is the day that the | LORD has made;  
let us rejoice and be | glad in it.**

Hosanna! | O LORD, save us!

We pray to you, LORD, prosper our days!

**Blessed is the one who comes in the name | of the LORD;  
we bless you from the house | of the LORD.**

The Lord is God and has giv- | en us light.

Form a procession with branches up to the corners | of the altar.

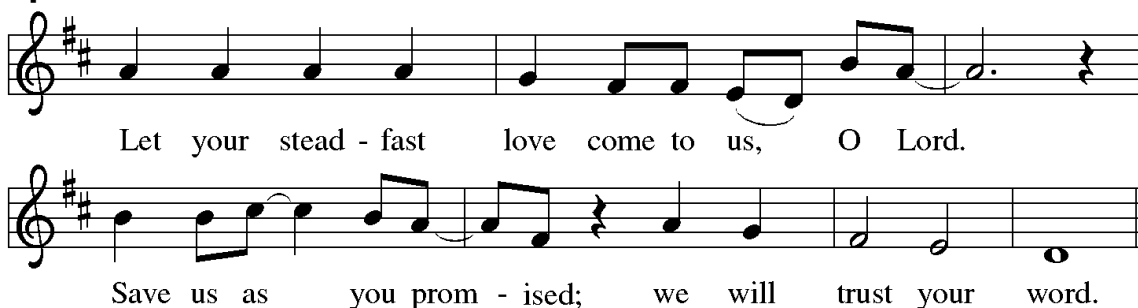
**You are my God, and I will thank you;  
you are my God, and I will exalt you.**

Give thanks to the LORD, | for the Lord is good;  
God's mercy en- | dures forever.



*Please stand in body or spirit*

## Gospel Acclamation



## Gospel

**Luke 19:41-46** (Common English Bible)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

As Jesus came to the city and observed it, he wept over it. He said, "If only you knew on this of all days the things that lead to peace. But now they are hidden from your eyes. The time will come when your enemies will build fortifications around you, encircle you, and attack you from all sides. They will crush you completely, you and the people within you. They won't leave one stone on top of another within you, because you didn't recognize the time of your gracious visit from God."

When Jesus entered the temple, he threw out those who were selling things there. He said to them, "It's written, My house will be a house of prayer, but you have made it a hideout for crooks."

The Gospel of the Lord

**Praise to you, O Christ.**

## Spoken Reflection

**THE GREAT PEACE MARCH**

*Ultimately, we have just one moral duty: to reclaim large areas of peace in ourselves, more and more peace, and to reflect it toward others. And the more peace there is in us, the more peace there will also be in our troubled world.*

*Etty Hillesum (1914-1943; murdered in Auschwitz concentration camp)*

## Musical Reflection

### *Celtic Hosanna*

John Parker/Mark Hayes

Senior Choir – April Smith flute, Emily Kent drum

One day outside Jerusalem so very long ago,  
Came Jesus riding on the back of a donkey down the road.  
The people lined the crowded streets, Their cloaks upon the ground,  
And all who gathered there that day cried out with joyful sound,

**REFRAIN** "Hosanna! They cried as on Jesus rides into town!  
Blessed is He who comes in the name of the Lord."

The Pharisees were angered by the sight before their eyes,  
And said to Christ, "Rebuke your followers, silencing their cries"  
"If they cease, the stones will take their place."  
So, on He rode as children filed the air with joyful praise.

**REFRAIN**

## Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Heidi Carman, Mary Kennedy,  
Kevin Bailey's sister Klea Childs, Jeremy Davis, Bebe McCoy's brother-in-law Walt and  
her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece  
Michele Wolfe, Maddie Sutphin, Skye Andree, Carolyn Moehring, Kris Kauffman,  
Emily Ott's aunt Kathy Richter, Ruth Murray's daughter Ellen Rose, John Kennedy's  
sister and brother-in-law, Becky & Vic Wolfe, Kathie Ehrich, Elaine Warren,  
David Williams, Kathy Richter, Karen Rider's friend Betsy Wagner  
For the people of Grace of God Lutheran Church in Columbus  
For Redeemer community member Damon Stewart

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty  
handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign  
of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshipping via livestream before  
greeting those in the sanctuary.*

### **WE SHARE HOLY COMMUNION AND HEALING PRAYER**

*Jesus invited all who were hungry for food, healing, justice, and joy to  
share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*During the Rite of Communion, Prayers and Prayer Assistants will  
assemble on the steps of the sanctuary to offer a gentle touch and  
blessing. Those who wish to receive this healing in their pews may let an  
usher know and the healing team will come to you. Jesus often touched  
others—blessing children, washing feet, and healing injuries or disease.  
Such an act is a tangible expression of the presence of the healing Christ,  
working in and through those who minister in His name.*

*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

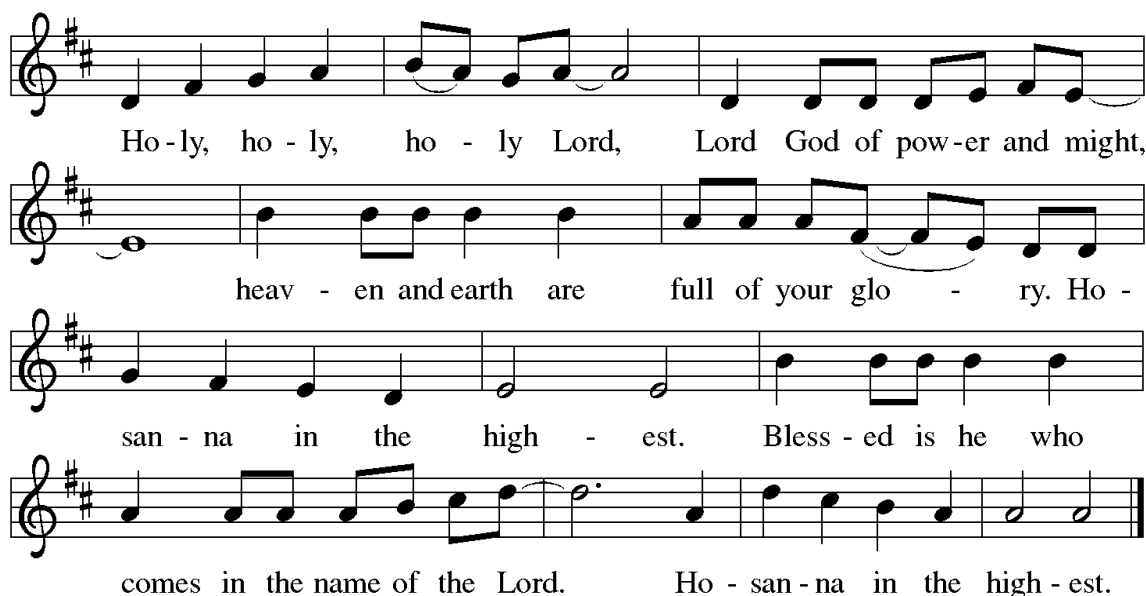
**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

We are right to praise you, faithful God! You answer sin with grace; you guide our wayward steps toward home. You are mending for the broken, friendship with the poor, and belonging for the outcast.

You reveal your kindness in every sorrow, your mercy even in death. All your creatures see your works; they sing your steadfast love.

We too declare your wonder and grace as with angels and saints we sing:



Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. He relied on you for everything. He was obedient to you and scorned by the powers of this world. He confounded the haughty and gave hope to the humble. He was betrayed and deserted. He died between thieves and was buried in a borrowed grave. You gave him new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

Even on the night of betrayal, he ate supper with his friends. He took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After supper, he took the cup and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Make all things new. Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation. May we open ourselves to meet the living Christ in this bread and cup, and in one another.

We pray in the name of Jesus, who taught us to say:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**



### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn

## Ride On, Ride On in Majesty

1 Ride on, ride on in maj - es - ty! Hear all the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The hosts of  
 4 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry; O Sav - ior meek, your road pur -  
 pomp ride on to die. O Christ, your tri - umphs now be -  
 an - gels in the sky look down with sad and won - d'ring  
 pomp ride on to die, bow your meek head to mor - tal

sue, with palms and scat - tered gar - ments strewed.  
 gin o'er cap - tive death and con - quered sin.  
 eyes to see the ap - proach - ing sac - ri - fice.  
 pain, then take, O Christ, your pow'r and reign!

Text: Henry H. Milman, 1791–1868, alt.

Music: THE KING'S MAJESTY, Graham George, 1912–1993

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## Hymn

## Jesus, Remember Me



Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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## Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Give us the gifts of this holy communion — oneness of heart, love for neighbors, honesty about the harm we have caused and the harm done to us, the will to serve you every day, and life that never ends.

**Amen.**

# WE ARE SENT

*Please stand in body or spirit*

## Hymn

## This Is My Song

The musical score is written for two voices, Soprano (S) and Bass (B), in a key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with a final cadence in the key signature. The lyrics are arranged in two columns, with the first column corresponding to the Soprano part and the second column to the Bass part. The lyrics are as follows:

1 This is my song, O God of all the na - tions,  
2 My coun - try's skies are blu - er than the o - cean,  
a song of peace for lands a - far and mine.  
and sun - light beams on clo - ver - leaf and pine.  
This is my home, the coun - try where my heart is;  
But oth - er lands have sun - light too, and clo - ver,  
here are my hopes, my dreams, my ho - ly shrine;  
and skies are ev - 'ry - where as blue as mine.  
but oth - er hearts in oth - er lands are beat - ing  
So hear my song, O God of all the na - tions,  
with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company. St. 3 © 1964 Lorenz Publishing Company. All rights reserved.

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**Blessing**

**Amen.**

**Announcements**

**Postlude**

***All Glory, Laud and Honor***, arr. John Carter

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
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The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

**Adult Ed**  
**Sundays April 6 & 13 - 11:15 a.m.**  
**Conflict, Peace, and Reconciliation:  
Lessons from Northern Ireland**  
Redeemer member **Elaine Disbro** spent more than a year living and studying in Belfast, Northern Ireland. Hear about her experience living in a post-conflict society and what Northern Ireland taught her about conflict, peace, and reconciliation.  
In-Person and Zoom:  
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbaqxGY44GXcU.1>  
Meeting ID: 834 7554 1581 = Passcode: 752230  
Phone only: 1-312-626-6799

**Sunday School**  
  
*for all ages*  
**Sunday, April 13**  
**11:15 am**

  
**Birthdays this week:**  
13 – Steve Boreman  
15 – Jillanne Disbro  
16 – Mike Benis  
18 – Isaac Marquez  
19 – April Smith  
19 – Damon Stewart

## HOLY WEEK



### WORSHIP SCHEDULE

## Maundy Thursday

April 17 + 7:00 pm

*IN-PERSON and LIVESTREAM Worship with  
Foot- and Hand-Washing*

## Good Friday

April 18 + 7:00 pm

*Seven Last Words of Christ  
IN-PERSON and LIVESTREAM Worship  
at Redeemer  
with Christ United Methodist Church*

## Resurrection of Our Lord

Sunday, April 20

8:30 am

*IN-PERSON Worship*

9:30 am

*Easter Brunch*

11:00 am

*IN-PERSON and LIVESTREAM Worship*

## KEY ELECTION DATES

May 6, 2025

*Deadline to Register to Vote -9:00 pm April 7*

Check your voter registration status at:

<https://voterlookup.ohiosos.gov/voterlookup.aspx>

Register to vote or update your registration online at:

<https://www.ohiosos.gov/elections/voters/register/>

*Absentee Voting begins: April 8*

Deadline for *mail ballots* to be personally delivered to your  
County Board of Elections: **May 5, 7:30 pm**

Deadline for boards to receive *mail-ballots* that have been  
postmarked on or before May 5: **May 10**

*Early In-Person Voting: April 8-May 4.* See hours and full  
schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2024-schedule/>

*Election Day: May 6* (Polls Open 6:30am - 7:30pm)



## Nehemiah Action

**13 May = 6:40 pm**

**Celeste Center**

**It's all about numbers! Join us to show  
support for the BREAD campaigns.**

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Michelle Clemence
<b>Reader</b>	Michelle Clemence
<b>Cantor</b>	Jennifer Young
<b>ASL Interpreter</b>	Bryan Neal
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chimes Choir Director</b>	Karen Kent
<b>Usher</b>	Nate Ott
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Producers</b>	Judith Bird, Sachio Phillips
<b>Communion Prep</b>	Laura Warren
<b>Hospitality</b>	Karen & Al Rider

*The Noisy Offering will go to CRIS [Community Refugee and Immigration Service]*

### THIS WEEK AT REDEEMER – APRIL 13-20

<b>Today</b>	9:30 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	<b>Sunday School Easter Party</b>
<b>Thursday</b>	7:00 pm	IN-PERSON and LIVESTREAM Maundy Thursday Worship
<b>Friday</b>	7:00 pm	IN-PERSON and LIVESTREAM Good Friday Worship with Christ United Methodist Church
<b>Saturday</b>	10:00 pm	Chime Choir Rehearsal
<b>Next Sunday</b>	8:30 am	IN-PERSON <b>Easter Sunday</b> Worship with Holy Communion
	9:30 am	Easter Brunch
	11:00 am	IN-PERSON and LIVESTREAM <b>Easter Sunday</b> Worship with Holy Communion
<b>Monday</b>		<b>Office closed</b>

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America