

Day of Pentecost



Holy Spirit hole Kapelle Schanz Ebbs Austria

June 8, 2025

10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Healer of Our Every Ill, arr. Mark Hayes

Welcome

Hymn

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

Refrain



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923

Music: VÄRVINDAR FRISKA, Swedish folk tune

Tr. © 1998 Augsburg Fortress

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

Refrain

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

On this Day of Pentecost, we open ourselves to the wind and fire of your Spirit, Living God. Blow through the places where we are stale, bored, and uninspired. Enflame our passions for kindness, justice, and courage. Find us willing partners to your creative, bold, beautiful work so, together, we might help give this creation new life.

Amen.

Please be seated

WE PROCLAIM THE WORD

Reading

Acts 2:1-21 (The Message, inclusivized)

A reading from the Acts of the Apostles

When the Feast of Pentecost came, the disciples were all together in one place. Without warning there was a sound like a strong wind, gale force—no one could tell where it came from. It filled the whole building. Then, like a wildfire, the Holy Spirit spread through their ranks, and they started speaking in a number of different languages as the Spirit prompted them.

There were many Jews staying in Jerusalem just then, devout pilgrims from all over the world. When they heard the sound, they came on the run. Then, when they heard, one after another, their own mother tongues being spoken, they were astonished. They couldn't for the life of them figure out what was going on, and kept saying, "Aren't these all Galileans? How come we're hearing them talk in our various mother tongues?"

Parthians, Medes, and Elamites;
Visitors from Mesopotamia, Judea, and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the parts of Libya belonging to Cyrene;
immigrants from Rome, both Jews and proselytes;
even Cretans and Arabs!

"They're speaking our languages, describing God's mighty works!"
Their heads were spinning; they couldn't make head or tail of any of it.

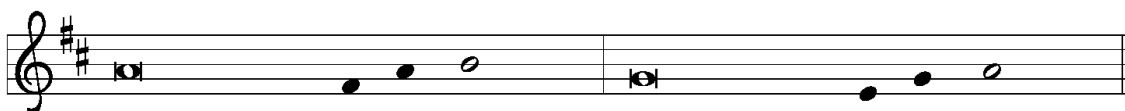
They talked back and forth, confused: "What's going on here?"
Others joked, "They're drunk on cheap wine."

That's when Peter stood up and, backed by the other eleven, spoke out with bold urgency: "My Jewish friends, all of you who are visiting Jerusalem, listen carefully and get this story straight. These people aren't drunk as some of you suspect. They haven't had time to get drunk—it's only nine o'clock in the morning. This is what the prophet Joel announced would happen:

"In the Last Days," God says,
"I will pour out my Spirit on every kind of people:
All your children will prophesy;
your young will see visions, your old dream dreams.
When the time comes, I'll pour out my Spirit
on all people who serve me, and they'll prophesy.
I'll set wonders in the sky above
and signs on the earth below,
blood and fire and billowing smoke,
the sun turning black and the moon blood-red,
before the Day of the Lord arrives,
the Day tremendous and marvelous;
and whoever calls out for help to me, God, will be saved."

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 104:24-30, 35b



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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How manifold are your ¹ works, O LORD!

In wisdom you have made them all; the earth is full ¹ of your creatures.

Yonder is the sea, great and wide, with its swarms too many to number,

living things both | small and great.

There go the ships | to and fro,
and Leviathan, which you made for the | sport of it.

All of them | look to you

to give them their food¹ in due season.

You give it to them; they ^l gather it;
you open your hand, and they are filled ^l with good things.

**When you hide your face, ¹ they are terrified;
when you take away their breath, they die and return ¹ to their dust.**

You send forth your Spirit, and they ^{are} created;
and so you renew the face ^{of} the earth.

May the glory of the LORD endure forever;

O LORD, rejoice in | all your works.

You look at the earth | and it trembles;
you touch the mountains | and they smoke.

I will sing to the LORD as long ¹ as I live;

I will praise my God while I have my being.

May these words of I mine please God.

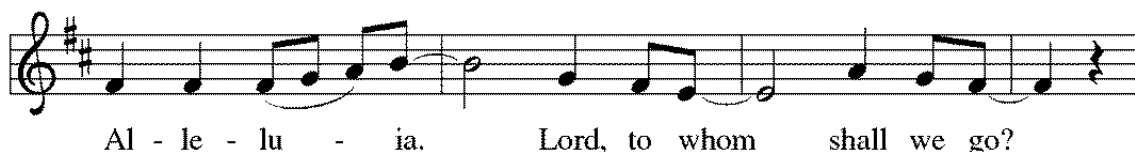
I will rejoice ¹ in the LORD.

Bless the LORD, ¹ O my soul.

Hal- 1 lelujah!

Please stand in body or spirit

Gospel Acclamation



Gospel

John 14:8-18 (Inclusive New Testament)

The Holy Gospel according to St. John

Glory to you, O Lord.

[As Jesus was speaking to his disciples on the night before his crucifixion], the disciple Philip said, "Rabbi, show us Abba God, and that will be enough for us."

Jesus replied, "Have I been with you all this time, Philip, and still you don't know me? Whoever has seen me has seen Abba God. How can you say, 'Show us your Abba'? Don't you believe that I am in Abba God and God is in me?"

"The words I speak are not spoken of myself; it is Abba God, living in me, who is accomplishing these works. Believe me that I am in God and God is in me, or else believe because of the works I do. The truth of the matter is, anyone who has faith in me will do the works I do – and greater works besides. Why? because I go to Abba God, and whatever you ask in my name I will do, so that God may be glorified in me. Anything you ask in my name, I will do.

"If you love me, and obey the command I give you, I will ask the One who sent me to give you another Helper to be with you always – the Spirit of truth, whom the world cannot accept since the world neither sees her nor recognizes her; but you can recognize the Spirit because she remains with you and will be within you.

"I won't leave you orphaned; I will come back to you."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Enemy of Apathy

She sits like a bird, brooding on the waters,
hovering on the chaos of the world's first day;
she sighs and she sings, mothering creation,
waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes,
lighting close at hand or soaring through the skies;
she nests in the womb, welcoming each wonder,
nourishing potential hidden to our eyes.

She dances in fire, startling her spectators,
waking tongues of ecstasy where dumbness reigned;
she weans and inspires all whose hearts are open,
nor can she be captured, silenced or restrained.

For she is the Spirit, one with God in essence,
gifted by the Saviour in eternal love;
she is the key opening the scriptures,
enemy of apathy and heavenly dove.

*(c) 1988 Wild Goose Resource Group,
Iona Community, Scotland; GIA Publications*

Musical Reflection

Spirit of God, Descend Upon My Heart

arr. Lloyd Larson
Karen Kent, piano

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.
Amen.**

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters Kleta Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's daughter Ellen Rose and family, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Al Debelak, Edwina Bradley, Laura Warren's brother and sister-in-law Cynthia and Sam Hudson, Karen Rider's friend Betsy Wagner, Kevin Bailey, Emlyn Ott and the Sabeel Organization, former member Julie Hutson on Bruce's death, Sue, Tim, and Lisa Watson

For the people of Trinity Lutheran Church in Marysville

For Redeemer community members Grace and Ken Jones

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.



WE SHARE HOLY COMMUNION AND HEALING PRAYER

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

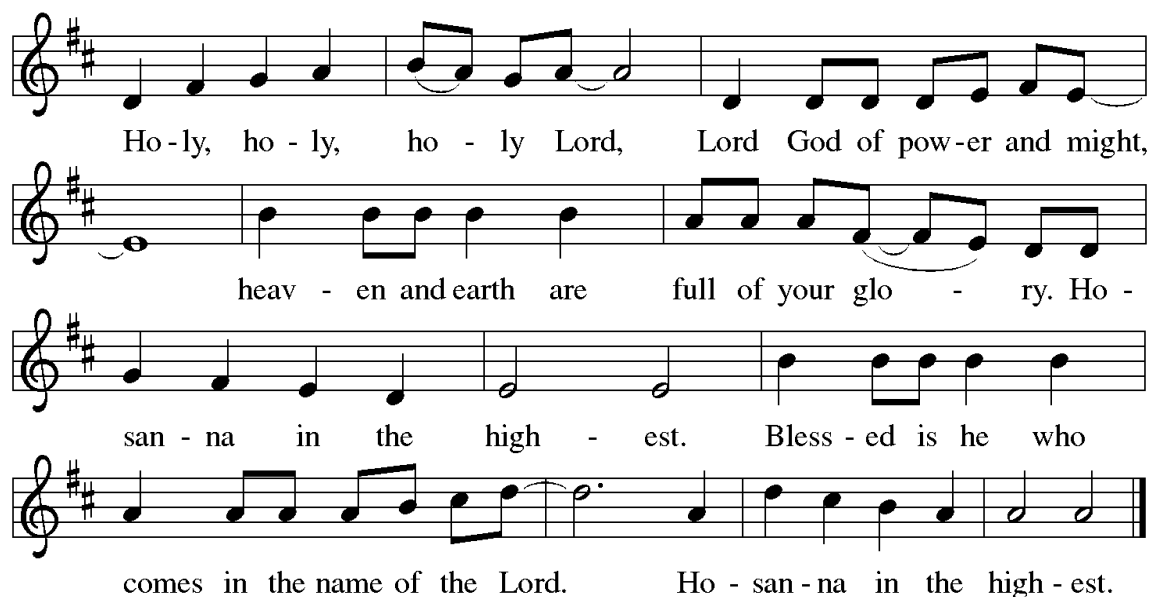
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Creator God. In the beginning, your Spirit brooded time into being, so that you could give form to the world. At the Incarnation, your Spirit breathed your time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, your Christ sends the Spirit to be a companion to all who follow your Way. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Hymn

Spirit of Gentleness

Refrain



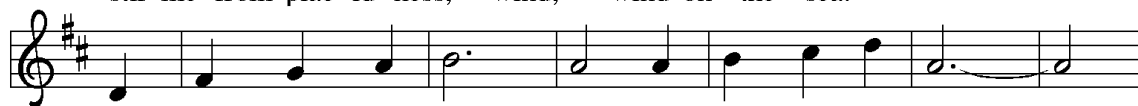
Spir - it, Spir - it of gen-tle-ness, blow through the wil-der-ness



call-ing and free; Spir - it, Spir - it of rest-less-ness,



stir me from plac-id-ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an-cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis-pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940

Music: SPIRIT, James K. Manley

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Hymn

Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Please stand in body or spirit

Prayer of Thanksgiving

Loving Spirit, continue to form and nurture us as we grow in following you.

As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all.

Amen.



WE ARE SENT

Hymn

God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl - wind, as on Pen - te -
2 God of blaz - ing, God of burn - ing, all that blocks your
3 God of earth - quake, God of thun - der, shake us loose from
4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
leth - ar - gy! Break the chains of sin a - sun - der,
rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
kin - dle us to speak your truth, kin - dle us to speak your truth!
make us one in Christ our Lord, make us one in Christ our Lord!
claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923

Music: CWM RHONDDA, John Hughes, 1873–1932

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Blessing

Amen.

Announcements

Postlude

God of Tempest, God of Whirlwind,
with "*The Rejoicing*" by George Frideric Handel, arr. Cindy Berry

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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Tuesday Bible Study
An exploration of the
Parables of Jesus.
Tuesdays + 1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/86259497992?pwd=zbqyreRTMc2DXXPiJD5mQRc5UlxjdA.1>

Meeting ID: 862 5949 7992

Passcode: 830218

Phone only: 1-312-626-6799



A Brewing Faith

Conversation and fellowship

Tuesday, June 10, 6:30 pm

Gresso's Restaurant & Bar
(961 S High St.)



Columbus Pride March and Festival

Saturday, June 14

Pre-parade check-in 8:00 am

Join us and other local Lutheran
RIC congregations

Register at

docs.google.com/forms/d/e/1FAIpQLSeXHw0CP2C_I5Ct2kT0zrHN24Q4u0Ut0C7A0B2xHIGD2in6Q/viewform

To order a t-shirt

<https://epiphanypickerington.secondslide.io/products/PRIDE/pride>

See *Reflections* for details.



Sister Act

REJOICE WITH OUR SISTERS
SUMMER RETREAT

Saturday, June 14 – 11:00 am
Sue Yehling's home

For more information see *Reflections* or
contact Michele Disbro

Please join us for fellowship and service



Summer Basketball Camp

June 16 through July 23

Ages 8 – 14

To register,

call the church office

614.237.1263



LSS Food Pantry

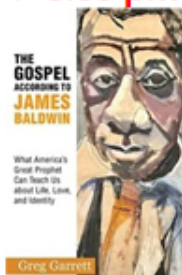
Friday, June 20

11:00 am - 2:00 pm

Contact Kathleen Zwanziger
to volunteer

Summer Book Study

Wednesdays
July 9, 16, 23, 30
7-8:30 pm



Greg Garrett

The Gospel According to James Baldwin

Summer book group to discuss life, love, race, identity and culture

If you'd like to gather with others to discuss the thoughts of a deeply wise, compassionate, honest observer of human nature, culture, and history, then plan to come to our summer book group to discuss ***The Gospel According to James Baldwin***. If you Google Baldwin's name, you will see the range and power of his intellect. Even though he died almost 40 years ago, people are writing about him and reading him because his observations are remarkable relevant and challenging for us today.



Church Picnic

RLC Picnic on the Lawn

June 29

Immediately following worship
Please join us!

OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michelle Clemence
Cantor	Wendy Stoica
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Judith Bird
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Katie and Ruby Jacobs, Karen Rider
Producers	Toshi Phillips, Sachio Phillips

*Flowers are given by **John Kennedy** in memory of **his Dad**.
The Noisy Offering will go to CRIS [Community Refugee and Immigration Service]*

THIS WEEK AT REDEEMER JUNE 8 – 15

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	A Brewing Faith
Thursday	6:00 pm	Basketball Camp Orientation
Saturday		PRIDE March and Festival
	11 am-4 pm	Sister Act Retreat
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education



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A congregation of the Evangelical Lutheran Church in America