



Fourth Sunday after Pentecost



Lalo Garcia
La Cocina, Hacienda Adobes

July 6, 2025

10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Finlandia, arr. Frederick Steffen

Welcome



Hymn

Let Us Go Now to the Banquet

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956

Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated



WE PROCLAIM THE WORD

Reading

Isaiah 66:10-14 (English Standard Version)

A reading from the prophet Isaiah

“Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her;
that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious abundance.”

For thus says the Lord:

“Behold, I will extend peace to her like a river,
and the glory of the nations like an overflowing stream;
and you shall nurse, you shall be carried upon her hip,
and bounced upon her knees.

As one whom his mother comforts,
so I will comfort you;
you shall be comforted in Jerusalem.

You shall see, and your heart shall rejoice;
your bones shall flourish like the grass;
and the hand of the Lord shall be known to his servants,
and he shall show his indignation against his enemies.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 66:1-9



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Be joyful in God, ¹ all you lands;
be joyful, ¹ all the earth.

**Sing the glory | of God's name;
sing the glory | of God's praise.**

Say to God, "How awesome I are your deeds!
Because of your great strength your enemies I cringe before you.

**All the earth bows | down before you,
sings to you, sings | out your name."**

Come now and see the | works of God,
how awesome are God's deeds | toward all people.

God turned the sea into dry land, so that they went through the
wa- | ter on foot,
and there we re- | joiced in God.

Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

**Bless our | God, you peoples;
let the sound of | praise be heard.**

Our God has kept us a- | mong the living
and has not allowed our | feet to slip.

Reading

Galatians 6:7-16 (New English Translation)

A reading from St. Paul's letter to the early church at Galatia

Do not be deceived. God will not be made a fool. For a person will reap what he sows, because the person who sows to his own flesh will reap corruption from the flesh, but the one who sows to the Spirit will reap eternal life from the Spirit. So we must not grow weary in doing good, for in due time we will reap, if we do not give up. So then, whenever we have an opportunity, let us do good to all people, and especially to those who belong to the family of faith.

See what big letters I make as I write to you with my own hand!

Those who want to make a good showing in external matters are trying to force you to be circumcised. They do so only to avoid being persecuted for the cross of Christ. For those who are circumcised do not obey the law themselves, but they want you to be circumcised so that they can boast about your flesh. But may I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision counts for anything; the only thing that matters is a new creation! And all who will behave in accordance with this rule, peace and mercy be on them, and on the Israel of God.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel **Luke 10:1-11, 16-20** (New English Translation) The Holy Gospel according to St. Luke **Glory to you, O Lord.**

After this the Lord appointed seventy-two others and sent them on ahead of him two by two into every town and place where he himself was about to go. He said to them, "The harvest is plentiful, but the workers are few. Therefore ask the Lord of the harvest to send out workers into his harvest. Go! I am sending you out like lambs surrounded by wolves. Do not carry a money bag, a traveler's bag, or sandals, and greet no one on the road. Whenever you enter a house, first say, 'May peace be on this house!' And if a peace-loving person is there, your peace will remain on him, but if not, it will return to you. Stay in that same house, eating and drinking what they give you, for the worker deserves his pay. Do not move around from house to house. Whenever you enter a town and the people welcome you, eat what is set before you. Heal the sick in that town and say to them, 'The kingdom of God has come upon you!' But whenever you enter a town and the people do not welcome you, go into its streets and say, 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this: The kingdom of God has come.'

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

BEING SENT IS NO PICNIC
Rev. Emlyn Ott

Musical Reflection

Berceuse

Franz Schubert
Wendy Stoica, Cello

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**
Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters Klea Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's daughter Ellen Rose and family, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Al Debelak and Karen Riccio, Edwina Bradley, Laura Warren's brother and sister-in-law Cynthia and Sam Hudson, Karen Rider's friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Bill Boys, Deb Turner's friends Sherrie and Jim Tompkis, St. Stephen congregation in Longwood FL
For the people of Advent Lutheran Church in Columbus
For Redeemer community members Karen Kent, Tom Kent, Emily Kent and Miles Smith

Time with the Young People

Sharing the peace

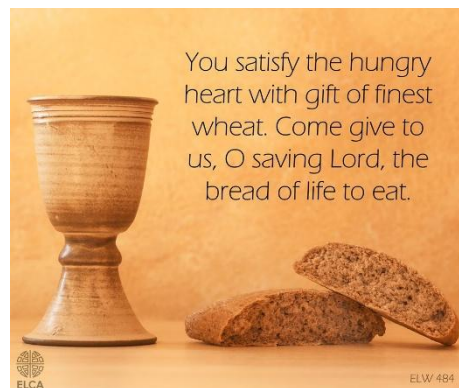
The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.



WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

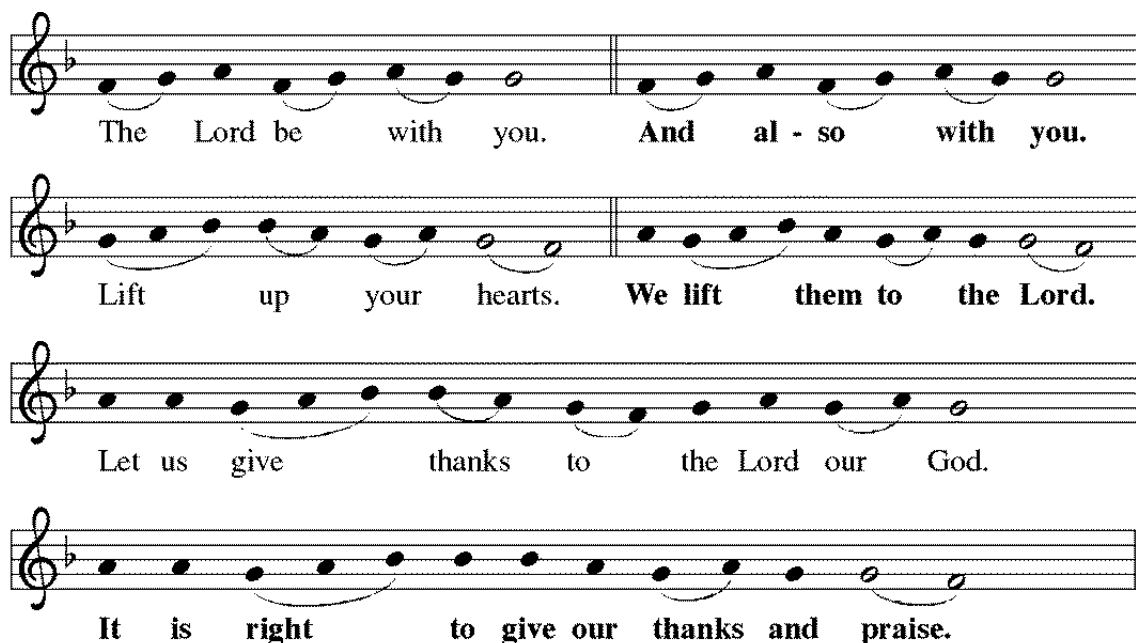
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving



The Lord be with you. And al - so with you.

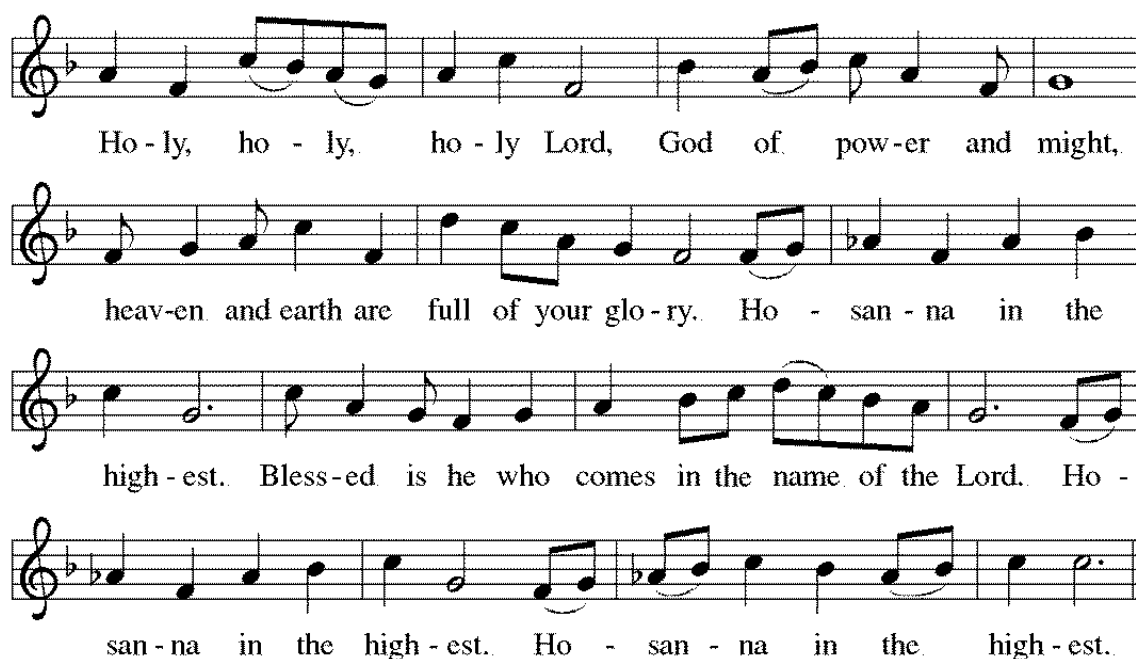
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Creator God. In the beginning, your Spirit brooded time into being, so that you could give form to the world. At the Incarnation, your Spirit breathed your time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, you send the Spirit to be a companion to all who follow the Way of Jesus. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

O Bread of Life from Heaven

1 O bread of life from heav - en, O food to pil - grims
 2 O fount of grace re - deem - ing, O riv - er ev - er
 3 We love you, Je - sus, ten - der, in all your hid - den

giv - en, O man - na from a - bove: feed
 stream - ing from Je - sus' wound - ed side: come
 splen - dor with - in these means of grace. Oh,

with the bless - ed sweet - ness of your di - vine com -
 now, your love be - stow - ing on thirst - ing souls, and
 let the veil be riv - en, and our clear eye in

plete - ness the souls that want and need your love.
 flow - ing till all are ful - ly sat - is - fied.
 heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; tr. Philip Schaff, 1819–1893, st. 2
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, 1450–1517; arr. Johann Sebastian Bach, 1685–1750

Hymn

As a Mother Comforts Her Child

As a moth-er com-forts her child, so God will com - fort you.

As a hen gath-ers her brood, so Christ will gath - er you.

As a wise one coun-sels her friend, so the Spir-it will coun-sel you.

The Trin - i - ty of love will be with you.

Text: Brian Wentzel, b. 1979

Music: TRINITY OF LOVE, Brian Wentzel

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Please stand in body or spirit

Prayer of Thanksgiving

Loving Spirit, continue to form and nurture us as we grow in following you.

As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all.

Amen.

WE ARE SENT

Hymn

This Is My Song

1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,

a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.

This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,

here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;

with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

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Blessing

Amen.

Announcements

Postlude

***Let Us Go Now to the Banquet*, arr. Lynn L. Petersen**

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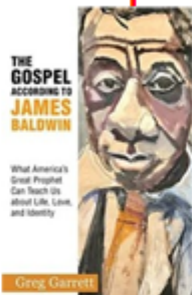
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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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Summer Book Study

Wednesdays
July 9, 16, 23, 30
7-8:30 pm



Greg Garrett

The Gospel According to James Baldwin

For the first class, please read the first 56 pages and bring a question from the readings to ask the group.

Summer book group to discuss life, love, race, identity and culture

If you'd like to gather with others to discuss the thoughts of a deeply wise, compassionate, honest observer of human nature, culture, and history, then plan to come to our summer book group to discuss ***The Gospel According to James Baldwin***. If you Google Baldwin's name, you will see the range and power of his intellect. Even though he died almost 40 years ago, people are writing about him and reading him because his observations are remarkably relevant and challenging for us today.

Join Zoom Meeting:

[https://us02web.zoom.us/j/86071756592?pwd=dm5VN2FaZWlVcUk3bEQycTVRTmp\\$UT09](https://us02web.zoom.us/j/86071756592?pwd=dm5VN2FaZWlVcUk3bEQycTVRTmp$UT09)

Meeting ID: **860 7175 6592** == Passcode: **322720**

Phone only: **312 626 6799**



Summer Basketball Camp

June 16 through July 23

Ages 8 - 14

*To register,
call the church office
614.237.1263*



RLC Serves

First English Lutheran Church

Community Dinner

Thursday, July 10

Food donations and volunteers needed

See *Reflections* for details



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



July Birthdays:

- 1 - Bruce Collins
- 1 - Karen Riccio
- 3 - Caroline Ott
- 5 - Sachio Phillips
- 7 - Diane Montgomery
- 8 - Kathleen Zwanziger
- 11 - Evelyn Boreman
- 12 - Payton Amon
- 16 - Kandice Hoddinott
- 17 - Cora Marquez
- 18 - Kelley Frank
- 19 - Terry Warren
- 21 - Grace Jones
- 22 - Alta Boreman
- 22 - Noah Gosnell
- 25 - Tracy Hoddinott
- 27 - Tom Mimplitch
- 29 - Kathy Mimplitch
- 29 - Becky Trover
- 31 - Marilyn Roberts



LSS Food Pantry

Thursday, July 17

12:30-4:00 pm

**Contact Kathleen Zwanziger
to volunteer**

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Emlyn Ott
Assisting Minister	Jon Disbro
Cantor	Al Rider
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ashley Bird
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Kay Ernsthausen, Kathy Denhard
Producers	Michele Disbro, Sue Yehling
Hospitality	Melissa Hackim

*Flowers are given by **Becky and Larry Trover** celebrating **Ginny's birthday**.
The Noisy Offering will go to Sikhone Rescue Centre in Kitengela, Kenya.*

THIS WEEK AT REDEEMER JULY 6 – 13

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
Monday	5:45 pm	Mutual Ministry Team
	6:30 pm	Basketball Camp
Tuesday	6:30 pm	A Brewing Faith
	6:30 pm	Basketball Camp
Wednesday	10:00 am	Remembrance Garden Meeting
	12:00 noon	Education Team
	6:30 pm	Basketball Camp
	7:00 pm	IN-PERSON and ZOOM Summer Book Study
Thursday	4:30 pm	RLC at FELC
	6:30 pm	Basketball Camp
Saturday	10:00 am	RLC Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America