

## Eighth Sunday after Pentecost



Two faces in India (November 2000)

**August 3, 2025**  
**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# **THE ORDER OF WORSHIP**

## **In Preparation for Worship**

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

## **WE GATHER FOR WORSHIP**

***Please be respectful of people who use this time to prepare for worship.***

**Prelude**

***Trio***, David N. Johnson

**Welcome**



## Hymn

## For the Beauty of the Earth

1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,

for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:

*Refrain*  
 Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Follitt S. Pierpoint, 1835–1917, alt.  
 Music: DIX, Conrad Kocher, 1786–1872

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
 the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

*Refrain*  
 This is the feast of vic - to - ry for our God. Al - le -  
 lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us  
 free to be peo-ple of God. Pow-er, rich-es, wis-dom, and  
 strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*  
 This is the feast of vic-to-ry for our God. Al-le-  
 lu-ia, al-le-lu-ia, al-le-lu-ia.

2 Sing with all the peo-ple of God, and join in the  
 hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and  
 might be to God and the Lamb for-ev-er. A-men.

*Final refrain*  
 This is the feast of vic-to-ry for our God,  
 for the Lamb who was slain has be-gun his reign.  
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Prayer of the Day

God of Compassion, you know how easy it is for us to try to find our value and worth in what we have, what we do, what we have done, and what others think of us. May we trust the words and way of Jesus, who seeks to free us from being so focused on these things by inviting us to see that love given and received is at the heart of contentment and joy. **Amen.**

*Please be seated*

## WE PROCLAIM THE WORD

**Reading Ecclesiastes 1:2, 12-14; 2:18-23** (The Message, inclusivized)

A reading from the book of Ecclesiastes

Smoke, nothing but smoke. That's what the Quester says.

There's nothing to anything—it's all smoke.

Call me "the Quester." I've been ruler over Israel in Jerusalem. I looked most carefully into everything, searched out all that is done on this earth. And let me tell you, there's not much to write home about. God hasn't made it easy for us. I've seen it all and it's nothing but smoke—smoke, and spitting into the wind.

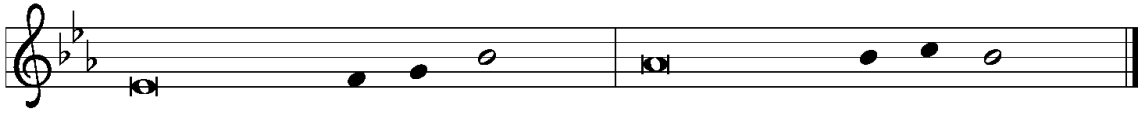
And I hated everything I've accomplished and accumulated on this earth. I can't take it with me—no, I have to leave it to whoever comes after me.

Whether they're worthy or worthless—and who's to tell?—they'll take over the earthly results of my intense thinking and hard work. Smoke.

That's when I called it quits, gave up on anything that could be hoped for on this earth. What's the point of working your fingers to the bone if you hand over what you worked for to someone who never lifted a finger for it? Smoke, that's what it is. A bad business from start to finish. So what do you get from a life of hard labor? Pain and grief from dawn to dusk. Never a decent night's rest. Nothing but smoke.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 107:1-9, 43



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Give thanks to the LORD, for the LORD is good,  
for God's mercy endures forever.

**Let the redeemed of the LORD proclaim  
that God redeemed them from the hand of the foe,**  
gathering them in from the lands;  
from the east and from the west, from the north and from the south.

**Some wandered in desert wastes;  
they found no path to a city where they might dwell.**  
They were hungry and thirsty;  
their spirits languished within them.

**Then in their trouble they cried to the LORD,  
and you delivered them from their distress.**  
You led them on a straight path  
to go to a city where they might dwell.

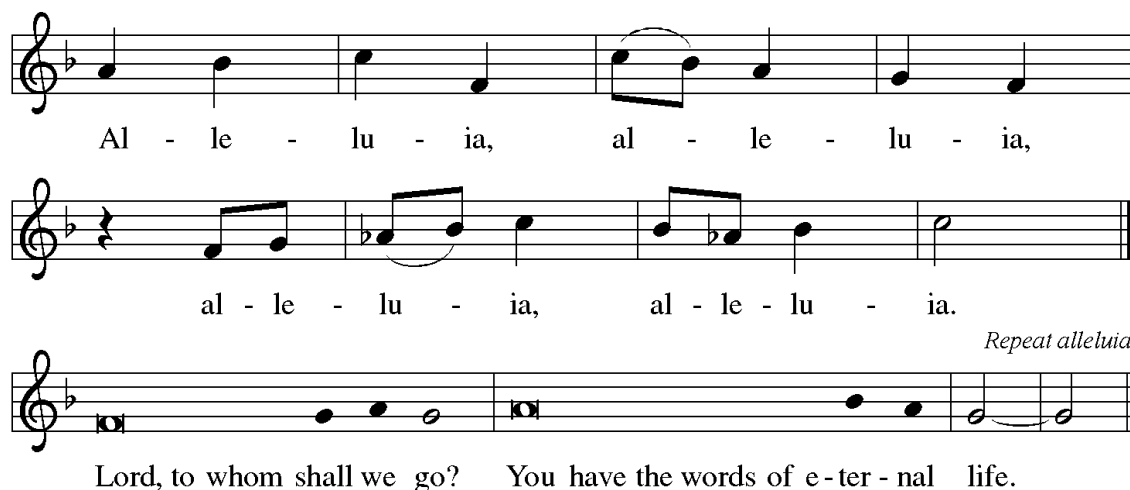
**Let them give thanks to you, LORD, for your steadfast love  
and your wonderful works for all people.**  
For you satisfy the thirsty soul  
and fill the hungry with good things.

**Whoever is wise will ponder these things,  
and consider well the LORD's steadfast love.**



*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## Gospel

**Luke 12:13-21, 29** (The Message)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

Someone out of a crowd said to Jesus, "Teacher, order my brother to give me a fair share of the family inheritance."

He replied, "What makes you think it's any of my business to be a judge or mediator for you?"

Speaking to the people, he went on, "Take care! Protect yourself against the least bit of greed. Life is not defined by what you have, even when you have a lot."

Then he told them this story: "The farm of a certain rich man produced a terrific crop. He talked to himself: 'What can I do? My barn isn't big enough for this harvest.' Then he said, 'Here's what I'll do: I'll tear down my barns and build bigger ones. Then I'll gather in all my grain and goods, and I'll say to myself, Self, you've done well! You've got it made and can now retire. Take it easy and have the time of your life!'

"Just then God showed up and said, 'Fool! Tonight you die. And your barnful of goods—who gets it?'

"That's what happens when you fill your barn with Self and not with God.

"What I'm trying to do here is get you to relax, not be so preoccupied with *getting* so you can respond to God's *giving*."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Spoken Reflection

**THE SECURITY THAT COMES FROM GOD,  
AND THE SHUT-OFF NOTICE THAT COMES FROM COLUMBIA GAS**

## Musical Reflection

### *Lord of the Dance*

arr. Joel Raney  
Kathy Rapp, piano

I danced in the morning when the world was begun,  
and I danced in the moon and the stars and the sun,  
and I came down from heaven and I danced on the earth;  
at Bethlehem I had my birth.

*REFRAIN* Dance then wherever you may be;  
I am the Lord of the dance, said he,  
and I'll lead you all, wherever you may be,  
and I'll lead you all in the dance, said he.

I danced for the scribe and the pharisee,  
but they would not dance, and they wouldn't follow me;  
I danced for the fishermen, for James and John;  
they came with me and the dance went on. *REFRAIN*

I danced on the Sabbath and I cured the lame;  
the holy people said it was a shame,  
they whipped and they stripped and they hung me high,  
and left me there on a cross to die.

Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
Oh, sometimes it causes me to tremble, tremble, tremble.

They buried my body and they thought I'd gone;  
but I am the dance and I still go on.  
Up from the grave He arose!

They cut me down and I leap up high;  
I am the life that'll never, never die;  
I'll live in you if you'll live in me:  
I am the Lord of the Dance, said he. *REFRAIN*



## Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

After each petition: "Your mercy is great, O God."

**Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters Kleta Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's daughter Ellen Rose and family, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Al Debelak and Karen Riccio, Edwina Bradley, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Bill Boys, Deb Turner's friends Sherrie and Jim Tompkins, Larry Jones

For the people of All Shepherd's Church in Lewis Center

For Redeemer community members Jessica, Justin, Cora, and Isaac Marquez

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.*

*If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.*

## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### **Offertory**

### **You Are Holy**

1\*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

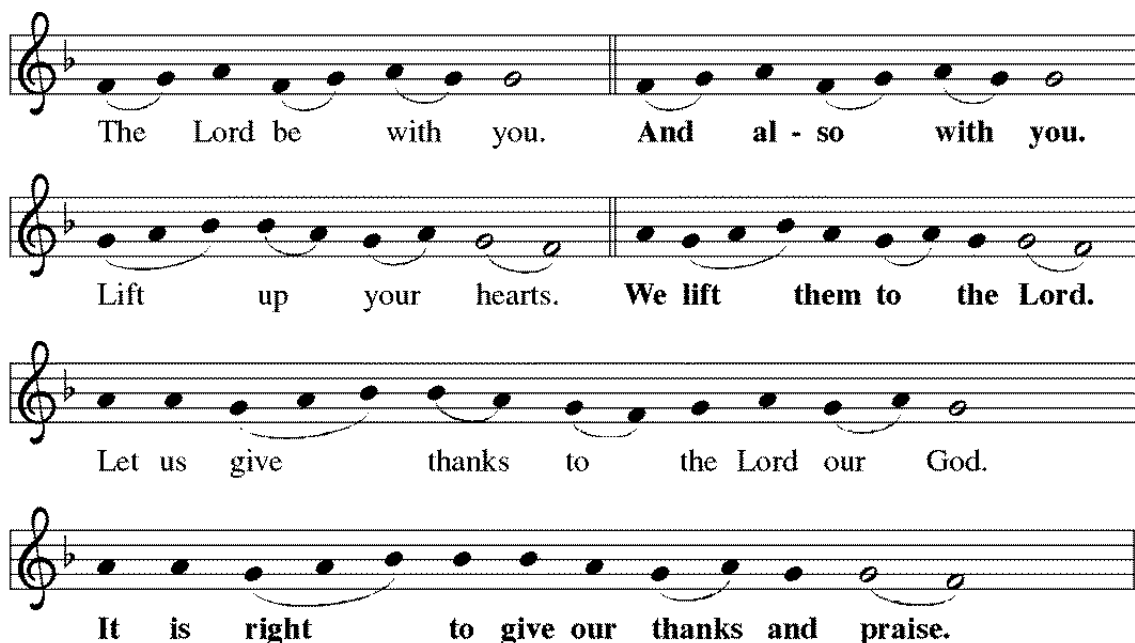
Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving



The Lord be with you. And al - so with you.

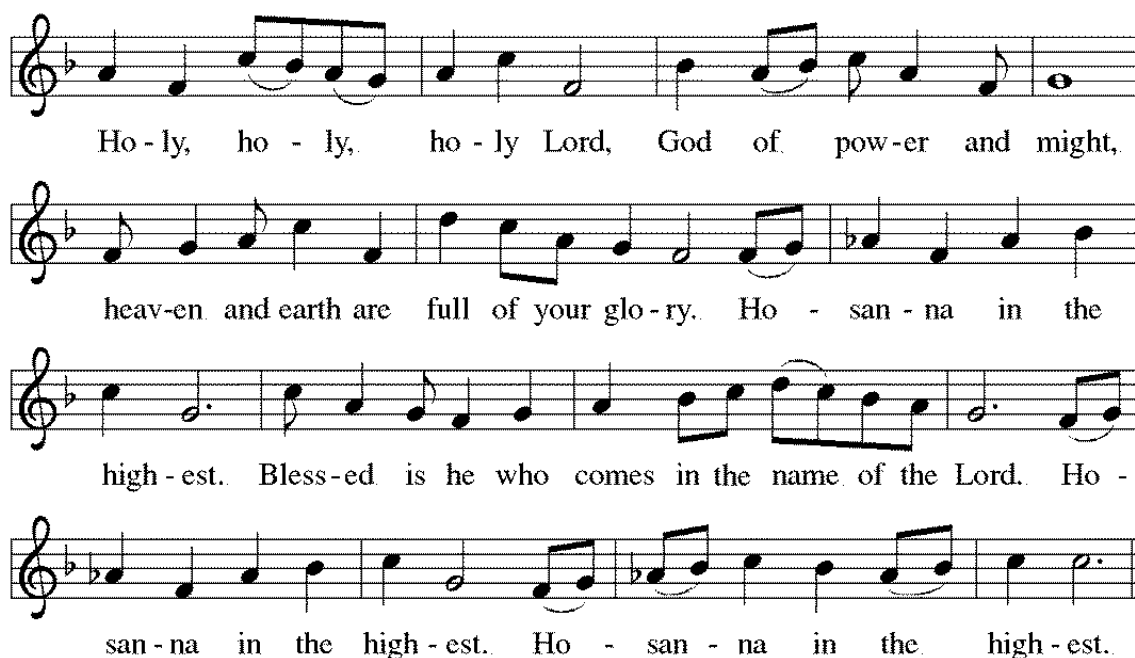
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Living God, and to gather together around this table. This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en and earth are full of your glo-ry. Ho - san - na in the

high - est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

### **Lord’s Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you’d like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn

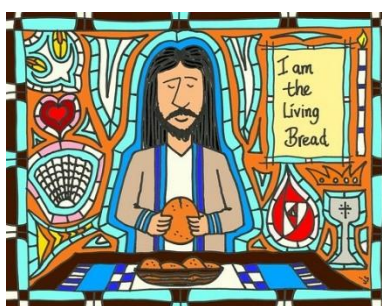
## Break Now the Bread of Life

1 Break now the bread of life, dear Lord, to me, as once you  
 2 Bless your own word of truth, dear Lord, to me, as when you  
 3 You are the bread of life, dear Lord, to me, your ho - ly

broke the loaves be - side the sea. Be - yond the sa - cred page  
 blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
 word the truth that res - cues me. Give me to eat and live

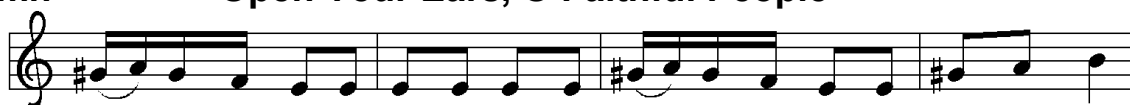
I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
 all fet - ters fall; and I shall find my peace, my All - in - All!  
 with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.  
 Music: BREAD OF LIFE, William F. Sherwin, 1826–1888



## Hymn

## Open Your Ears, O Faithful People



- 1 O - pen your ears, O faith-ful peo - ple, o - pen your ears and hear God's word.  
2 They who have ears to hear the mes - sage, they who have ears, now let them hear;



O - pen your hearts, O roy - al priest-hood, God has come to you.  
they who would learn the way of wis - dom, let them hear God's word.

*Refrain*



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken to the peo - ple, hal - le - lu - jah!  
Hal-le-lu-jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken words of wis - dom, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken to the peo - ple, hal - le - lu - jah!



To - rah o - ra, To - rah o - ra, hal - le - lu - jah!  
God has spo - ken words of wis - dom, hal - le - lu - jah!

Text: Hasidic traditional; Willard F. Jabusch, b. 1930, English version

Music: YISRAEL V'ORAITA, Hasidic tune

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*Please stand in body or spirit*

## Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world, we praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope.

**Amen.**

## WE ARE SENT

### Hymn

### Come Now, You Blessed



1 "Come now, you bless - ed, eat at my ta - ble,"  
2 When did we see you hun - gry or thirst - y?  
3 "When you gave bread to earth's hun - gry chil - dren,  
4 Christ, when we meet you out on life's road - ways,

said Je - sus Christ to the righ - teous a - bove.  
When were you home - less, a strang - er a - lone?  
when you gave wel - come to war's ref - u - gees,  
look - ing to us in the fac - es of need,

"When I was hun - gry, thirst - y, and home - less,  
When did we see you sick or in pris - on?  
when you re - mem - bered those most for - got - ten,  
then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."  
What have we done that you call us your own?  
you cared for me in the small - est of these."  
love that is faith - ful in word and in deed.

Text: Ruth Duck, b. 1947

Music: MATTHEW 25, Emily R. Brink, b. 1940

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### Blessing

**Amen.**

### Announcements

### Postlude

***Fugue***, William Selby


While Dave Shull is on a week-long silent retreat for his continuing education and then on his vacation, emergency pastoral care is being offered **August 16-20** and **August 30-September 5** by the Rev. Julianne Smeck (734-972-6126). **August 21-29**, coverage is being offered by the Rev. Al Rider (765-350-0030).



**HAPPY BIRTHDAY!**

August Birthdays:

- 3 – Kathy Pautsch
- 5 – Julie Denniss
- 6 – Clayton Ullman
- 8 – Jessica Marquez
- 9 – Justin Marquez
- 15 – Sarah Kirkman
- 15 – Seth Harms
- 16 – Cathy Oldham
- 17 – Thelma Johnson
- 23 – Scott Steiner
- 25 – LaVerna Reinoehl
- 26 – Brad Binau
- 27 – Matthew Bird
- 27 – Jon Disbro
- 31 – Lynn Belhorn



**2025 NATIONAL NIGHT Out**

POLICE • COMMUNITY PARTNERSHIPS

**Berwick Civic Association**  
**Tuesday, August 5**  
**6 pm**  
**Berwick School**



**LSS Food Pantry**  
**Wednesday, August 6**  
**12:30-4:00 pm**  
**Thursday, August 21**  
**12:30-4:00 pm**  
**Contact Kathleen Zwanziger**  
**to volunteer**



**RLC Garden Giveaway**  
 Produce from our own garden  
 and donations from friends and neighbors  
**Saturday mornings**  
**10 am until gone**

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Lynn Belhorn
<b>Cantor</b>	Wendy Stoica
<b>ASL Interpreter</b>	Marilyn Floyd
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Kathleen Zwanziger
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Becky Fisher, Eileen Day, Kay Ernsthausen
<b>Producers</b>	Tom Mimplitch, Scott Steiner
<b>Hospitality</b>	Judith & Ashley Bird

*Flowers are given by **Becky and Larry Trover** celebrating their daughter **Rose's birthday**.  
The Noisy Offering will go to Sikhona Rescue Centre in Kitengela, Kenya.*

## THIS WEEK AT REDEEMER AUGUST 3 – 10

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
<b>Monday</b>	4:30 pm	ZOOM Executive Team Meeting
<b>Tuesday</b>	6:00 pm	<b>National Night Out</b>
<b>Wednesday</b>	12:30 pm	<b>RLC at LSS Food Pantry</b>
	6:30 pm	Sister Act
<b>Saturday</b>	10:00 am	Garden Giveaway
<b>Next Sunday</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Confirmation students and parents

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America