

Eleventh Sunday after Pentecost



August 24, 2025
10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

O Love That Will Not Let Me Go, arr. Lloyd Larson

Welcome



Hymn

Praise to the Lord, the Almighty

1 Praise to the Lord, the Al-might-y, the God of cre-a-tion!
 2 Praise the Al-might-y, o'er all life so won-drous-ly reign-ing,
 3 Praise the Al-might-y, who pros-pers your work and de-fends you;
 4 Praise the Al-might-y! In won-der my spir-it is soar-ing!

My heart is long-ing to of-fer up sweet ad-o-ra-tion,
 and, as on wings of an ea-gle, up-lift-ing, sus-tain-ing,
 see from the heav-ens the show-ers of mer-cy God sends you,
 All that has life and breath, come now with prais-es out-pour-ing.

Mel-o-dy make; dul-ci-mer, harp, now a-wake.
 Have you not seen? All that is need-ful has been
 Pon-der a-new what the Al-might-y can do:
 Let the a-men sound from God's peo-ple a-gain,

Sound forth your praise, ev-'ry na-tion
 sent by God's gra-cious or-dain-ing.
 in-fi-nite Love here be-friends you,
 glad-ly for-ev-er a-dor-ing.

Text: Joachim Neander, 1650-1690; tr. composite
 Music: LOBE DEN HERREN, *Erneuerte Gesangbuch*, Part II, Stralsund, 1665
 Text © 2000 Augsburg Fortress

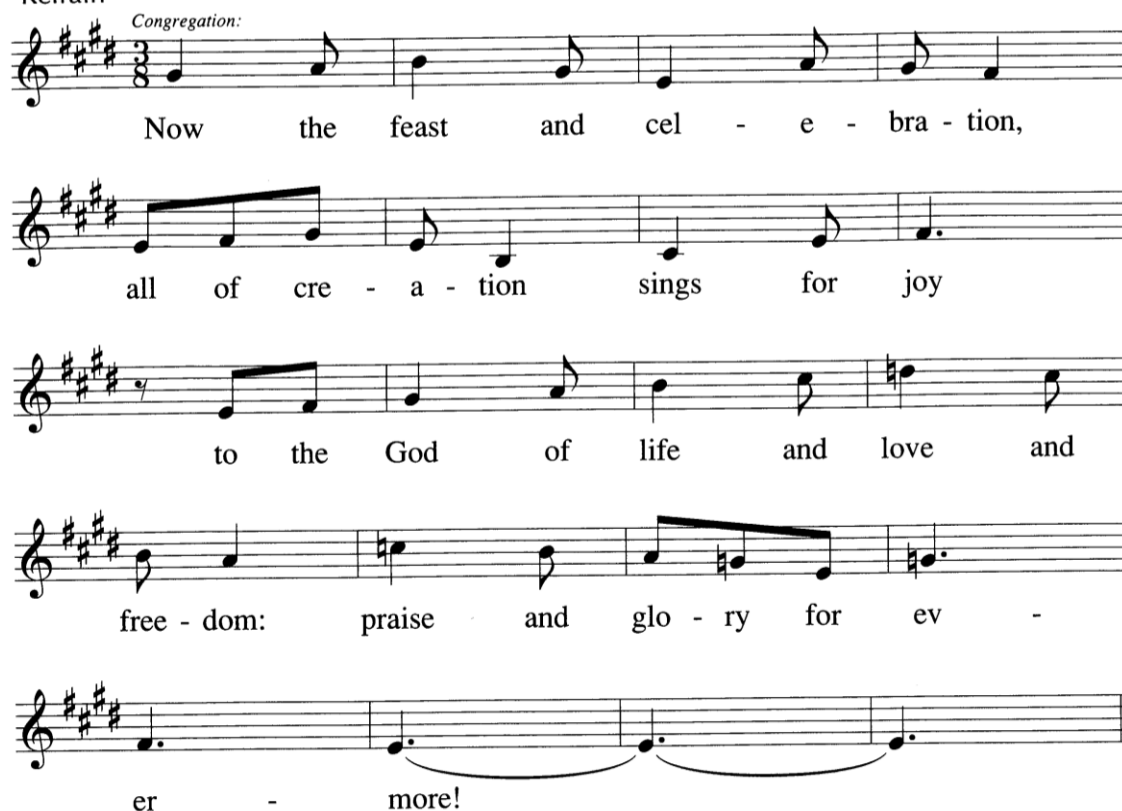
Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
 the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

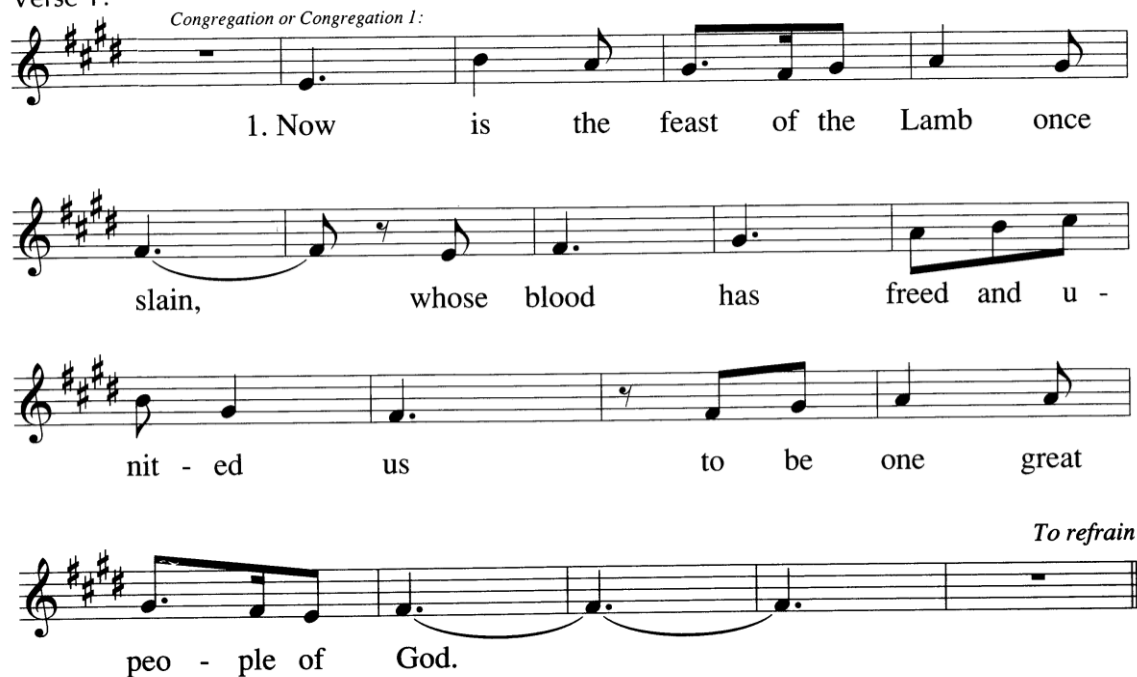
Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free - dom: praise and glo - ry for ev -
er - more!

Verse 1:

Congregation or Congregation 1:

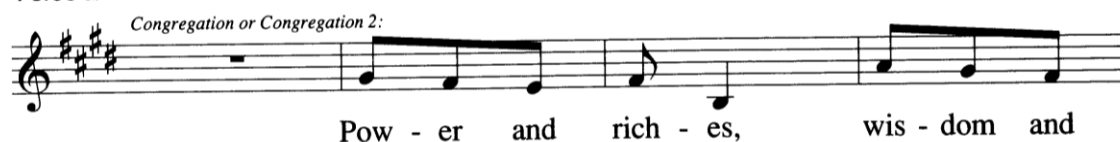


1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great
peo - ple of God.

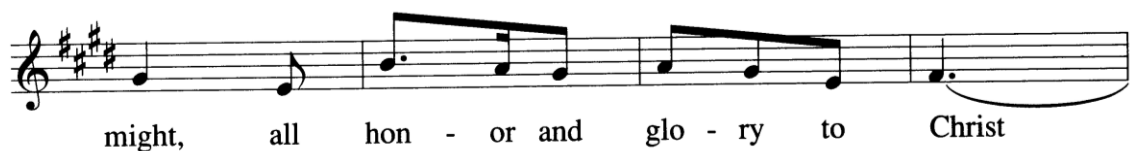
To refrain

Verse 2

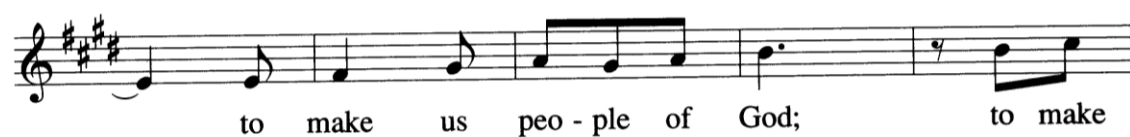
Congregation or Congregation 2:



Pow - er and rich - es, wis - dom and



Verse 3



Prayer of the Day

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WE PROCLAIM THE WORD

Reading

Isaiah 58:9b-14 (New Revised Standard Version)

A reading from the prophet Isaiah

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The Lord will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.
If you refrain from trampling the Sabbath,
from pursuing your own interests on my holy day;
if you call the Sabbath a delight
and the holy day of the Lord honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your own affairs;
then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 103:1-8



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bless the LORD, ¹ O my soul,
and all that is within me, bless God's ¹ holy name.

**Bless the LORD, ¹ O my soul,
and forget not ¹ all God's benefits—**

who forgives | all your sins
and heals all | your diseases;

who redeems your life | from the grave
and crowns you with steadfast | love and mercy;

who satisfies your desires | with good things
so that your youth is renewed | like an eagle's.

O LORD, you provide | vindication
and justice for all who | are oppressed.

You made known your ^l ways to Moses
and your works to the chil- ^l dren of Israel.

**LORD, you are full of compas- | sion and mercy,
slow to anger and abounding in | steadfast love.**



Please stand in body or spirit

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

Gospel Luke 13:10-17 (New Revised Standard Version)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

Now [Jesus] was teaching in one of the synagogues on the Sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?" When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

Dr. James Childs

Musical Reflection

Siyahamba

arr. Victor C. Johnson
Miles Smith, trombone solo

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

After each petition: "Your mercy is great, O God." **Receive our prayer.**
Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters Kleta Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's daughter Ellen Rose and family, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Edwina Bradley, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Deb Turner's friends Sherrie and Jim Tompkins, the family of Larry Jones.

For the people of Christ Lutheran Church in Heath

For Redeemer community members Kathy and Tom Mimlitch

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.



In body or spirit, please stand

Offertory

You Are Holy

1*

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The musical score is written for a Presider and a Congregation. It is in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score consists of five staves. The first staff is for the Presider, and the second through fifth staves are for the Congregation. The lyrics are written below the notes.

Presider: The Lord be with you. *Congregation:* And al - so with

Presider: you. *Congregation:* Lift up your hearts. We

Presider: lift them to the Lord. Let us give

Congregation: thanks to the Lord our God. It is

right to give God thanks and praise.

It is a joy to give you our thanks and praise, Living God, and to gather together around this table. This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. Ho - san - na in the
high - est, ho - san - na in the high - est!

We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — “Take, eat: This is my body, which is given for you. Do this to remember me.”

After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me.”

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,
To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay
not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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Hymn

Come, Ye Disconsolate

1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
 2 Joy of the des - o - late, light of the stray - ing,
 3 Here see the Bread of life; see wa - ters flow - ing

come to the mer - cy - seat, fer - vent - ly kneel.
 hope of the pen - i - tent, fade - less and pure;
 forth from the throne of God, pure from a - bove.

Here bring your wound - ed hearts, here tell your an - guish;
 here speaks the Com - fort - er, ten - der - ly say - ing,
 Come to the feast of love; come, ev - er know - ing

earth has no sor - row that heav'n can - not heal.
 "Earth has no sor - row that heav'n can - not cure."
 earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3
 Music: CONSOLATOR, Samuel Webbe Sr., 1740-1816

Please stand in body or spirit

Prayer of Thanksgiving

Generous God, whose story and song are now and always the hope of the world, we praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope. **Amen.**

WE ARE SENT

Hymn

As Rain from the Clouds

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of eight systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 As rain from the clouds will your word come to earth,
2 As grain that is scat - tered your word has been sown,
3 As rays of the sun shall your word light the world,

as snow from the heav - ens re - fresh - ing the land.
on rocks and on road - ways, in good earth and sand.
a - wak - ing and warm - ing and heal - ing our land.

Then soft - en our soil that the good seed may grow
Make fer - tile our soil that the good seed may grow
Then shine in our hearts that the good seed may grow

and rip - en rich fruit to re - turn to your hand.
and rip - en rich fruit to re - turn to your hand.
and rip - en rich fruit to re - turn to your hand.

We praise you, our God, for the dew of your word;
We praise you, our God, for the seed of your word;
We praise you, our God, for the light of your word;

we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.
 we thank you, good gar - d'ner, for your ten - der toil.

We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,
 We bless you, best farm - er, for hun - dred - fold yield,

for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.
 for har - vest of grace in our once - bar - ren soil.

Text: Delores Dufner, OSB, b. 1939

Music: AFTON WATER, Jonathan E. Spilman, 1812–1896; arr. hymnal version

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Blessing

Amen.

Announcements

Postlude

***Praise to the Lord, The Almighty*, arr. Larry Shackley**

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Dave Shull is on vacation. For emergency pastoral care please contact:

August 21-29 –

the Rev. Lorin Darst (503-886-9353).

August 30-September 5 –

the Rev. Julianne Smeck (734-972-6126)

Preaching and Presiding for those Sundays will be:

Aug. 24: James Childs

Aug. 31: Lynn Carter-Edmands

This morning we welcome **Dr. James Childs**, Joseph A. Sittler Professor Emeritus of Theology and Ethics at Trinity Lutheran Seminary.



*Journaling
Workshop*

7:00 pm

Monday, August 25

In-Person - Outer

Pastor's Office

IMPACTING COMMUNITY

A discussion series for those who
want steps that cause change.

First English Lutheran Church

And Urban Connections

Sunday, August 24, 4:30-6:30 pm

Domestic Violence presented by

Lillian Howard

See *Reflections* for details

4th Sundays 4:30 pm

First English Lutheran Church

1015 E. Main St

Senior Choir

Rehearsal Sundays
Beginning September 7
8:45 – 9:30 am



Add Your Voice

All are welcome to join and
sing praise to our Creator!



RLC Garden Giveaway

Produce from our own garden
and donations from friends and neighbors

Saturday mornings

10 am until gone



Chime Choir

Rehearsals
Saturdays – 10:00 am
September 13 & 27

**Make a joyful
noise with us!**



LSS Food Pantry

Wednesday, September 3
12:30-4:00 pm

Thursday, September 18
12:30-4:00 pm

**Contact Kathleen Zwanziger
to volunteer**



Sister Act Fall Retreat

October 10-12

Hope Wood Pines

Register NOW!

For details contact Michele Disbro

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Dr. James Childs
Assisting Minister	Julianne Johnson
Cantor	Connie Criswell
ASL Interpreter	Emily Ott
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ruth Murray
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Becky Fisher, Eileen Day
Producers	Sue Yehling, Miles Smith
Hospitality	Karen Rider

*Flowers are given by **Judith and Ashley Bird**
celebrating **Matt Bird and Alyssha Jordon-Bird's birthdays**.
The Noisy Offering will go to Sikhone Rescue Centre in Kitengela, Kenya.*

THIS WEEK AT REDEEMER AUGUST 24 – 31

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
Monday	7:00 pm	Journaling Workshop
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion



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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America