



# Fourteenth Sunday after Pentecost



A Jew, a Christian, and a Muslim from Israel/Palestine, participants in an interfaith peace camp

September 14, 2025 10:00 a.m.

Followers of Jesus, sharing God's love with all...

an adventure for life!

#### **THE ORDER OF WORSHIP**

#### **In Preparation for Worship**

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

#### WE GATHER FOR WORSHIP

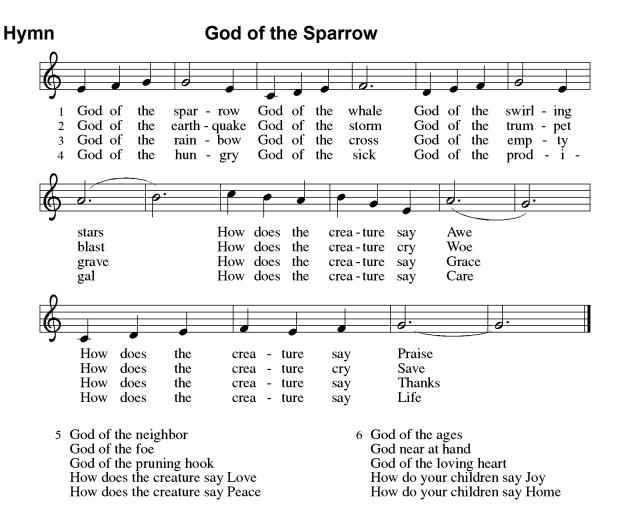
Please be respectful of people who use this time to prepare for worship.

**Prelude** 

His Eye is on the Sparrow, arr. Pepper Choplin

Welcome





Text: Jaroslav J. Vajda, b. 1919
Music: ROEDER, Carl F. Schalk, b. 1929
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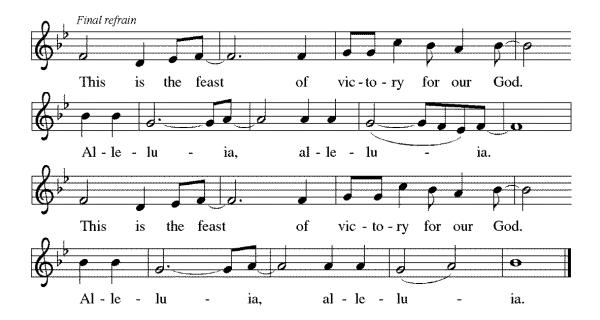
## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

#### **Hymn of Praise**





## **Prayer of the Day**

God of the loving heart, no matter how often we might turn away from your presence and your compassion, you keep coming back to us to claim us as your beloved ones. Help us realize that your love is what heals us and opens us to see ourselves and others as you see us. Help us fall into your arms, and there find our true home.

Amen.

Please be seated



#### **WE PROCLAIM THE WORD**

**Reading** Exodus 32:7-14 New Living Translation (inclusivized) A reading from the book of Exodus

The Lord told Moses, "Quick! Go down the mountain! Your people whom you brought from the land of Egypt have corrupted themselves. How quickly they have turned away from the way I commanded them to live! They have melted down gold and made a calf, and they have bowed down and sacrificed to it. They are saying, 'These are your gods, O Israel, who brought you out of the land of Egypt.'"

Then the Lord said, "I have seen how stubborn and rebellious these people are. Now leave me alone so my fierce anger can blaze against them, and I will destroy them. Then I will make you, Moses, into a great nation."

But Moses tried to pacify the Lord his God. "O Lord!" he said. "Why are you so angry with your own people whom you brought from the land of Egypt with such great power and such a strong hand? Why let the Egyptians say, 'Their God rescued them with the evil intention of slaughtering them in the mountains and wiping them from the face of the earth'? Turn away from your fierce anger. Change your mind about this terrible disaster you have threatened against your people! Remember your servants Abraham and Sarah, Isaac and Rebekah, Jacob and Rachel? You bound yourself with an oath to them, saying, 'I will make your descendants as numerous as the stars of heaven. And I will give them all of this land that I have promised to your descendants, and they will possess it forever."

So God changed God's mind about the terrible disaster God had threatened to bring on God's people.

May we open ourselves to what the Spirit is saying to the church. Amen.

#### Psalm 51:1-10



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Have mercy on me, O God, according to your | steadfast love; in your great compassion blot out | my offenses.

Wash me through and through | from my wickedness, and cleanse me | from my sin.

For I know | my offenses, and my sin is ev- | er before me.

Against you only have I sinned and done what is evil | in your sight; so you are justified when you speak and right | in your judgment.

Indeed, I was born I steeped in wickedness, a sinner from my I mother's womb.

Indeed, you delight in truth | deep within me, and would have me know wisdom | deep within.

Remove my sins with hyssop, and I | shall be clean; wash me, and I shall be pur- | er than snow.

Let me hear | joy and gladness; that the body you have broken | may rejoice.

Hide your face | from my sins, and blot out | all my wickedness.

Create in me a clean | heart, O God, and renew a right spir- | it within me.



#### **Gospel Acclamation**





#### Gospel

Luke 15:1-10 (The Message)
Glory to you, O Lord.

The Holy Gospel according to St. Luke

A lot of men and women of questionable reputation were hanging around Jesus, listening intently [to everything he was saying]. The Pharisees and religion scholars were not pleased, not at all pleased. They growled, "He takes in sinners and eats meals with them, treating them like old friends." Their grumbling triggered this story.

"Suppose one of you had a hundred sheep and lost one. Wouldn't you leave the ninety-nine in the wilderness and go after the lost one until you found it? When found, you can be sure you would put it across your shoulders, rejoicing, and when you got home call in your friends and neighbors, saying, 'Celebrate with me! I've found my lost sheep!' Count on it—there's more joy in heaven over one sinner's rescued life than over ninety-nine good people in no need of rescue.

"Or imagine a woman who has ten coins and loses one. Won't she light a lamp and scour the house, looking in every nook and cranny until she finds it? And when she finds it you can be sure she'll call her friends and neighbors: 'Celebrate with me! I found my lost coin!' Count on it—that's the kind of party God's angels throw every time one lost soul turns to God."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

**Spoken Reflection** 

REMEMBER WHO YOU ARE

#### **Musical Reflection**

#### No More Sorrow

arr. Shelton Kilby III Singing Buckeyes

Hallelujah! There'll be no more sorrow, no tomorrow, There'll be no more cryin;, no more dyin' When I bid farewell to my ev'ry care. I'm going to wipe, wipe-a my weepin' eyes

Hallelujah! There'll be no more sorrow, no tomorrow, There'll be no more cryin;, no more dyin' When I bid farewell to my ev'ry care. I'm going to wipe, wipe-a my weepin' eyes

I had a loving father who has gone on before.
I promised him I'd meet him when they ring, ring-a them bells in heaven I know.
Gonna ring-a them ding-dong bells way up in glory Gonna ring-a them ding-dong bells in-a heaven I know.
Gonna ring-a them ding-dong bells way up in glory, Ding, ding-a dong bells in heaven I know.

Hallelujah! There'll be no more sorrow, there'll be no tomorrow, there'll be no more crying', there'll be no more dyin', when I bid farewell to my ev'ry care. I'm going to wipe, wipe-a my weepin' eyes.

I had a loving mother, who has gone on before.
I promised her I'd meet her when they ring, ring-a them bells in-a heaven I know.
Gonna ring-a them ding-dong bells way up in glory.
Gonna ring-a them ding-dong bells in-a heaven I know.
Gonna ring-a them ding-dong bells way up in glory,
Ding, ding-a dong bells in-a heaven I know.

Hallelujah! There'll be no more sorrow, there'll be no tomorrow, there'll be no more cryin', there'll be no more dyin', when I bid farewell to my ev'ry care. I'm going to wipe, wipe-a my weepin' eyes.

Hallelujah! There'll be no more sorrow, No tomorrow, no more cryin', no more dyin' When I bid farewell to my ev'ry care. I'm going to wipe, wipe-a my weepin' eyes.

#### **Apostles' Creed**

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

#### **Community Prayers**

After each petition: "Your mercy is great, O God." Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sisters Kleta Childs and Karla Weaver, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Ruth Murray's daughter Ellen Rose and family, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Edwina Bradley, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Deb Turner's friends Sherrie and Jim Tompkins, Emily Crosley.

For the people of David Lutheran Church in Canal Winchester For Redeemer community members Bryan, Ryland, Auden, and Elinn Neal

Time with the Young People

Presentation of Blankets to High School Graduates

## **Sharing the peace**

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

#### WE SHARE HOLY COMMUNION

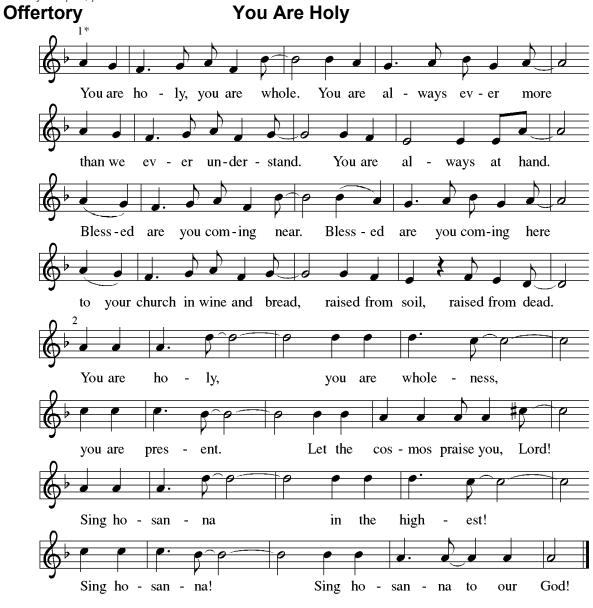
Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayors and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.



In body or spirit, please stand



<sup>\*</sup> May be sung in canon.

Text: Per Harling, b. 1945 Music: DU ÄR HELIG, Per Harling Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America, South America, and Central America, including the Caribbean.

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## **Great Thanksgiving**

The Lord be with you. Lift up your hearts.

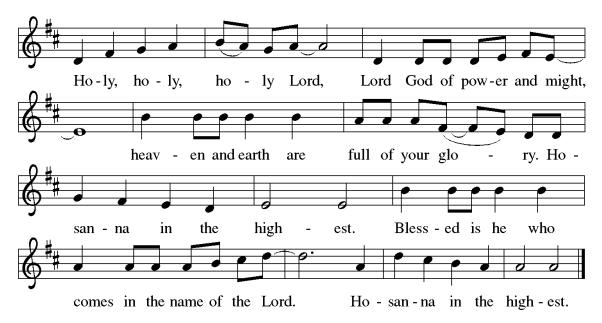
And also with you. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Living God, and to gather together around this table. This is the table of our Lord on which he sets his tokens of love and hope and to which he calls all who want to share his life. So come – whether your faith is strong or weak, whether your hope shines brightly or is dimmed. Come, ready to receive – for all are welcome at the feast of love.

We join our voices now in that great song of love and adoration that creation sings back to you.



We remember on the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his friends and said — "Take, eat: This is my body, which is given for you. Do this to remember me."

After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

We commit ourselves to becoming a people of hope as we pray the prayer Jesus teaches us:

## Lord's Prayer

Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

And so, as we do in this place what Christ did in an upstairs room, send your Holy Spirit on us, and on these gifts of bread and wine, that the story of hope – of death and rising of new life, and the fruit of your beloved community – may continue on in us and through us.

#### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

#### **Musical Reflection**

#### How Great Thou Art

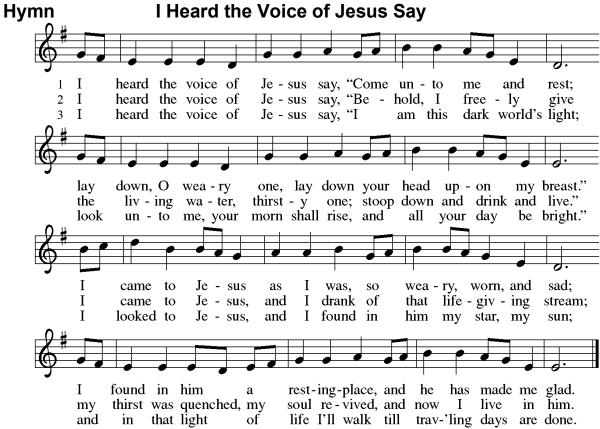
arr. Timothy Workman Singing Buckeyes

O Lord my God, when I in awesome wonder Consider all the worlds thy hands have made. I see the stars, I hear the rolling thunder, Thy pow'r throughout the universe displayed. And when I think that God his Son not sparing, Sent him to die, I scarce can take it in. That on the cross my burden gladly bearing, He bled and died to take away my sin.

Then sings my soul, my Savior God to thee How great thou art, how great thou art Then sings my soul, my Savior God to thee, How great thou art, how great thou art.

When Christ shall come with shout of acclamation And take me home, what joy shall fill my heart Then I shall bow in humble adoration And there proclaim, my God how great thou art!

Then sings my soul, my Savior God to thee How great thou art, how great thou art. Then sings my soul, then sings my soul How Great Thou Art.



Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English folk tune





Text: John Marriott, 1780–1825, alt. Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

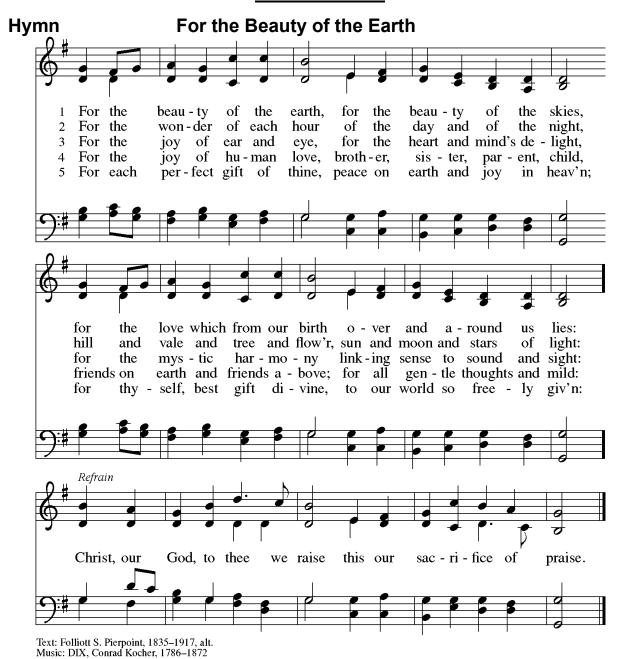
Please stand in body or spirit

## **Prayer of Thanksgiving**

Generous God, whose story and song are now and always the hope of the world, we praise you for the stories of creation and incarnation, redemption and resolution – the unending words of love. We rejoice in your song of yearning and calling, waiting and welcoming, gathering and cherishing – the eternal music of hope.

Amen.

#### **WE ARE SENT**



Blessing Amen.

Announcements

Blessing Backpacks, Briefcases, Etc.

#### **Postlude**

May the road rise to meet you,
May the wind be always at your back,
May the sun shine warm upon your face.
May the rain fall soft upon your fields,
And until we meet again,
May He hold you in His hand.
May God hold you in the palm of His,
Hold you in the palm of His hand.

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

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## Adult Ed

Sunday September 14 - 11:15 a.m.

## Getting to Know You -Johnobentz Joseph-

As a way to deepen our relationships by getting to know each other better, Pastor Dave will interview Dr. John about his life. You'll have a chance to ask questions as well.

#### In-Person and Zoom:

https://us02web.zoom.us/j/83475541581?pwd =PEyYLFqECnuQBzf9bSbaqxGY44GXcU.1

Meeting I D: 834 7554 1581 = Passcode: 752230 Phone only: 1-312-626-6700







LSS Food Pantry

Thursday, September 18 12:30-4:00 pm

Contact Kathleen Zwanziger to volunteer



Tuesday Bible Study
An exploration of things we might
wish weren't in the Gospels.

#### Tuesdays + 1:00pm

In-Person and Zoom:

https://us02web.zoom.us/j/81952034409?pwd=IsIzRLXkWC

VvjlagAzG6mvTT2N9uIR.1 Meeting ID: 819 5203 4409

Passcode: 781179 Phone only: 1-312-626-6799



Celebrate Redeemer's 68th Anniversary!

Worship 10:00 am Potluck following worship Sister Act Sing-Along after

## **Senior Choir**

Rehearsal Sundays Beginning September 7 8:45 – 9:30 am





## **Chime Choir**

Rehearsals Saturdays - 10:00 am September 13 & 27

Make a joyful noise with us!





Birthdays this week:

14 - Elyce Herring

15 - Kris Kauffman

16 - Michele Disbro

16 – Shanaëlle Saint Felix

18 - Bryan Neal

20 - Paula Carson

#### **OUR WORSHIP LEADERS TODAY**

**Presiding Minister** David Shull, Pastor **Assisting Minister** Jon Disbro **ASL** Interpreter **Emily Ott** Mary Benis Cantor **Organist & Senior Choir Director** Kathy Rapp **Pianist & Chime Choir Director** Karen Kent **Usher** Nate Ott Michelle Clemence / Wendy Stoica Verger **Communion Prep** Nancy Magargal, Carol Heacock Michele Disbro, Sue Yehling **Producers** Hospitality Julianne Johnson & Sara Auman

Flowers are given by the **Bird family** in **celebration of Ashley's birthday** and **their wedding anniversary**.

The Noisy Offering will go to Sikhone Rescue Centre in Kitengela, Kenya.

### THIS WEEK AT REDEEMER SEPTEMBER 14 – 21

| Today       | 8:45 am  | Senior Choir rehearsal                               |
|-------------|----------|--|
|             | 10:00 am | In-Person and Livestream Worship                     |
|             |          | with Holy Communion                                  |
|             | 11:15 am | IN-PERSON and ZOOM Adult Education                   |
|             | 11:15 am | Sunday School for all ages                           |
| Tuesday     | 1:00 pm  | Bible Study  |
| -           | 6:30 pm  | Congregation Council                                 |
| Wednesday   | 10:00 am | Coffee and Conversation                              |
| Thursday    | 12:30 pm | RLC at LSS Food Pantry                               |
| Saturday    | 10:00 am | Garden Giveaway – if available                       |
| Next Sunday | 8:45 am  | Senior Choir rehearsal                               |
| •           | 10:00 am | IN-PERSON and LIVESTREAM Worship with Holy Communion |
|             | 11:15 am | Anniversary Picnic                                   |
|             | 1:00 pm  | Sister Act Community SingAlong                       |
|             |          |  |

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America