

Eighteenth Sunday after Pentecost



Gathered with her community in the Remembrance Garden, Wendy Stoica shares stories of her dogs Wrigley and Lambeau as their ashes are returned to the earth in the shadow of St. Francis during last Sunday's blessing of the animals.

Photo by Kathryn Ott

October 12, 2025 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

I Have Decided To Follow Jesus, arr. Lloyd Larson

Welcome

Hymn

O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,

our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

Refrain

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Creating God, you gave us minds to imagine and question and come up with stories that leave us curious about how you're speaking to us, and where you're inviting us to go. Free us from the false comfort of easy answers. and tidy endings. Open us to trust you take joy when we take sacred stories seriously enough to wonder where they're calling us now, and what new possibilities they present. We pray in the name of that master storyteller, Jesus.

Amen.

Please be seated



WE PROCLAIM THE WORD

Reading

Jeremiah 29:1, 4-7 (The Message)

A reading from the prophet Jeremiah

This is the letter that the prophet Jeremiah sent from Jerusalem to what was left of the elders among the exiles, to the priests and prophets and all the exiles whom Nebuchadnezzar had taken to Babylon from Jerusalem, including King Jehoiachin, the queen mother, the government leaders, and all the skilled laborers.

This is the Message from God-of-the-Angel-Armies, Israel's God, to all the exiles I've taken from Jerusalem to Babylon:

"Build houses and make yourselves at home. Put in gardens and eat what grows in that country. Marry and have children. Encourage your children to marry and have children so that you'll thrive in that country and not waste away. Make yourselves at home there and work for the country's welfare.

Pray for Babylon's well-being. If things go well for Babylon, things will go well for you."

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Psalm 66:1-6, 19-20



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Be joyful in God, ¹ all you lands;
be joyful, ¹ all the earth.

**Sing the glory ¹ of God's name;
sing the glory ¹ of God's praise.**

Say to God, "How awesome ^{are} your deeds!

Because of your great strength your enemies | cringe before you.

**All the earth bows | down before you,
sings to you, sings | out your name.”**

Come now and see the | works of God,
how awesome are God's deeds | toward all people.

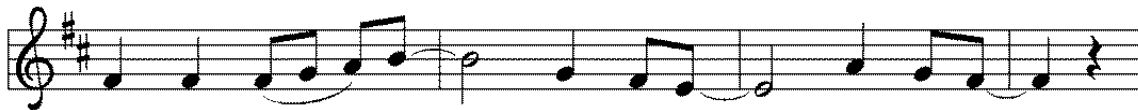
God turned the sea into dry land, so that they went through the
wa- | ter on foot,
and there we re- | joiced in God.

but in truth | God has heard me
and has attended to the sound | of my prayer.

**Blessed be God, who has not reject- | ed my prayer,
nor withheld unfailing | love from me.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel

Luke 17:11-19 (The Inclusive New Testament)

The Holy Gospel according to St. Luke

Glory to you, O Lord.

On the journey to Jerusalem, Jesus passed along the borders of Samaria and Galilee. As Jesus was entering a village, ten people with leprosy met him. Keeping their distance, they raised their voices and said, “Jesus, Rabbi, have pity on us!”

When Jesus saw them, he responded, “Go and show yourselves to the priests.” As they were going, they were healed. One of them, realizing what had happened, came back praising God in a loud voice, then fell down at the feet of Jesus and praised him. The individual was a Samaritan.

Jesus replied, “Weren’t all ten made whole? Where are the other nine? Was there no one to return and give thanks except this foreigner?” Then Jesus said to the Samaritan, “Stand up and go your way; your faith has saved you.”

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Spoken Reflection

BUT WHAT ABOUT THE OTHER NINE?

Meeting the Moment Together

Al Rider, ***Remembrance Garden***



Musical Reflection

Take of the Wonder

Robert Wetzler
Choir

Take of the bread that for you has been broken.
Take of the wine that for you has been poured.

REFRAIN

Take of the wonder, take of the glory.
Take of the love of our gracious Lord.

This is the feast Christ prepared for his people.
Come and be fed, to a new life restored. REFRAIN

Here with the saints who have gone on before us,
And hosts of heaven, God be praised and adored. REFRAIN

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

After each petition: “Your mercy is great, O God.”

Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey’s sisters Kleta Childs and Karla Weaver, Bebe McCoy’s brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling’s sister Val, John Kennedy’s niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover’s son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank’s mother Charlotte Frank, Edwina Bradley, Karen Rider’s niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Deb Turner’s friends Sherrie and Jim Tompkins, Emily Crosley, Bill Boys, Grace and Ken Jones and their son Dan Jones.

For the people of Fellowship Lutheran Church in Columbus

For Redeemer community members Emlyn Ott and Robert Ward

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

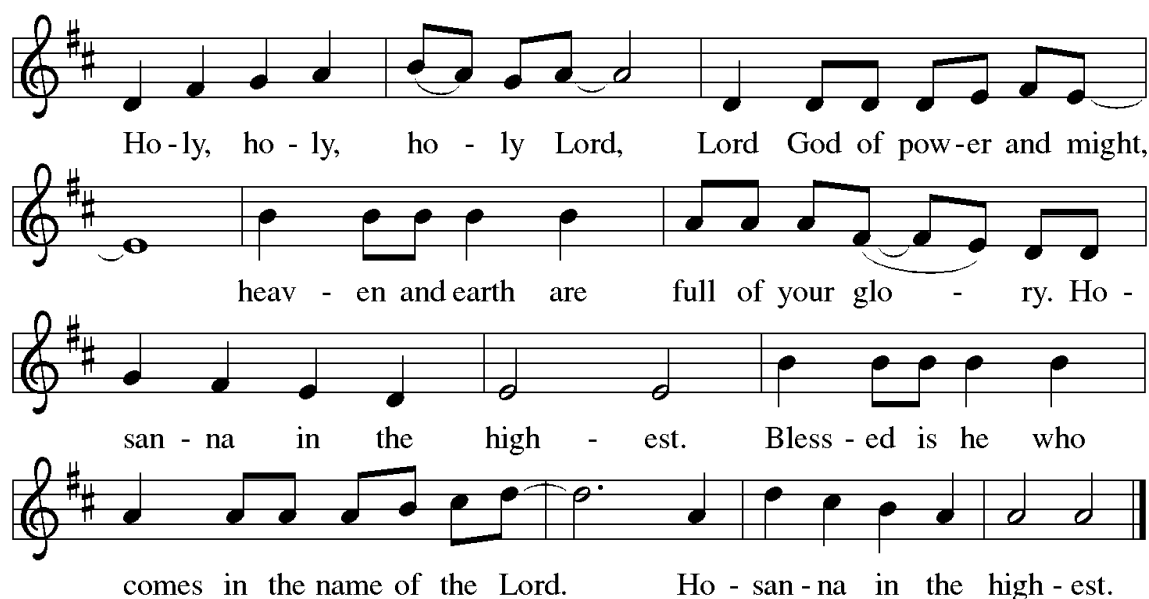
It is right to give our thanks and praise.

It is indeed right and good for us to praise you, Creator God. You made the valleys laugh and sing and the trees of the field clap their hands. Your earth summons us to break silence and be one with the song of creation. We give you thanks and praise.

For you, God of all, the church in its many forms and countless languages honors its Savior. Millions upon millions invite us to be one with them in the joy of worship.

Beyond our seeing, the angels and saints are caught up in song. And those we have loved and lost are part of that great company. They call us to be one with the harmony of Mystery.

So, gladly, we join our voices to those of earth, sea and sky, in the universal hymn of praise which echoes through time and eternity.



We remember on the night he was betrayed, Jesus gathered with his closest friends for a meal. Jesus took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat: this is my body broken for you. Do this to remember me." After supper, he took the cup, and gave it to his friends, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

As we prepare to eat the meal Jesus offers, we join in the words he teaches us to pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Come now, O Christ, bone of our bone, flesh of our flesh, forever bound to us in promise and mystery; breathe your Spirit on us and on this bread and wine. Let them become, for us, the seal and sign of your love healing, redeeming, making us whole. And through them let us together become, for you, your body, loving the world as God loves, serving its people as God wills and always being transformed until we and all humanity resemble the One whose food we now share.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

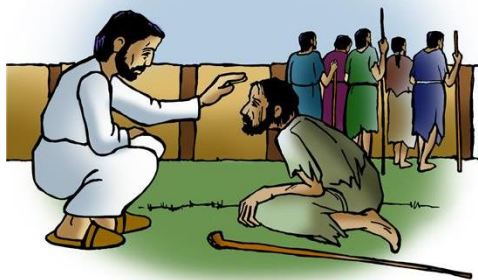
Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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Hymn

Thy Holy Wings

1 Thy ho - ly wings, O Sav - ior, spread gent - ly o - ver me,
 2 Oh, let me nes - tle near thee, with - in thy down - y breast
 3 Oh, wash me in the wa - ters of No - ah's cleans - ing flood.

and let me rest se - cure - ly through good and ill in thee.
 where I will find sweet com - fort and peace with - in thy nest.
 Give me a will - ing spir - it, a heart both clean and good.

Oh, be my strength and por - tion, my rock and hid - ing place,
 Oh, close thy wings a - round me and keep me safe - ly there,
 Oh, take in - to thy keep - ing thy chil - dren great and small,

and let my ev - 'ry mo - ment be lived with - in thy grace.
 for I am but a new - born and need thy ten - der care.
 and while we sweet - ly slum - ber, en - fold us one and all.

Text: Carolina Sandell Berg, 1832–1903, sts. 1, 3; Gracia Grindal, b. 1943, st. 2; tr. composite
 Music: BRED DINA VIDA VINGAR, Swedish folk tune; arr. hymnal version
 Text © 1983 Gracia Grindal, Selah Publishing Co., Inc., agent. www.selahpub.com.
 Arr. © 2006 Augsburg Fortress.

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Please stand in body or spirit

Prayer of Thanksgiving

O Brother Jesus, we have been guests at your table; come with us wherever we go and be present in all we share. Summon out in us, whom you have fed, generosity of spirit to ensure that all the hungry are nourished and earth's barren places are fertile with food, faith, hope and love.

Amen.

WE ARE SENT

Hymn

Shine, Jesus, Shine

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
blaze, Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;
send forth your Word, Lord, and let there be light!

1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -
dark-ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,
set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.

Refrain

Shine on me, shine on me:
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE
99 10 10 33 and refrain

Blessing

Amen.

Announcements

Postlude

Jesus Loves Me, This I Know, arr. Lloyd Larson

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The communion liturgy © The Iona Community 2017.

The Inclusive New Testament. ©1994 Priests for Equality: Brentwood, MD

The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson

Adult Ed

Sunday October 5 & 12 - 11:15 a.m.

What We Can (and Can't) Say About God

Join us to watch an episode of the "***Faith for Normal People***" podcast with guest Janet Williams.

She will discuss a branch of theology which explores what we can and can't say about God, and how there are things we both need to say and unsay.

We'll divide the one-hour podcast into two weeks to leave plenty of time for discussion.

In-Person and Zoom:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



House Meeting
19 October + 11:15 am
During Adult Ed hour
See *Reflections* for details

IN-PERSON and ZOOM:
<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230
Phone only: 1-312-626-6799



Tuesday Bible Study
An exploration of things we might
wish weren't in the Gospels.

Tuesdays + 1:00pm

In-Person and Zoom:
<https://us02web.zoom.us/j/81952034409?pwd=IsIzRLXkWCVvjlazG6mVTT2N9uIR.1>
Meeting ID: 819 5203 4409
Passcode: 781179
Phone only: 1-312-626-6799



A Brewing Faith

Conversation and fellowship

Tuesday, October 14, 6:30 pm
Seventh Son Brewing Company
1101 N 4th St



Coffee and Conversation

Wednesday, October 15

10:00 AM-11:30 AM – Narthex

Honest exploration of questions about faith and life



LSS Food Pantry

Thursday, October 16

12:30-4:00 pm

*Contact Kathleen Zwanziger
to volunteer*

IMPACTING COMMUNITY

A discussion series for those who want steps
that cause change.

Sunday, October 26

4:30-6:30 pm

Voting Issues – League of Women Voters

Presented by

First English Lutheran Church

And Urban Connections

At FELC: 1015 E. Main St

Columbus, OH 43205

See *Reflections* for details

KEY ELECTION DATES

November 4, 2025

Absentee Voting begins: **October 7**

Deadline for *mail ballots* to be personally delivered to your

County Board of Elections: **November 3, 7:30 pm**

Deadline for boards to receive *mail-ballots* that have been
postmarked on or before November 3: **November 8**

Early In-Person Voting: **October 7-November 2.** See hours
and full schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2025-schedule/>

Election Day: **November 4** (Polls Open 6:30 am - 7:30 pm)



OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Al Rider
Cantor	Connie Criswell
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Zak Hinkle-Moore
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Misato In, Kathleen Zwanziger
Producers	Judith Bird, April Smith
Hospitality	Melissa Hackim

*Flowers are given by **Laura and Terry Warren** celebrating their **45th Anniversary**.
The Noisy Offering will go to Huckleberry House.*

THIS WEEK AT REDEEMER OCTOBER 12 – 19

Today	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	A Brewing Faith
Wednesday	10:00 am	Coffee and Conversation
Thursday	12:30 pm	RLC at LSS Food Pantry
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Confirmation Class
	11:15 am	IN-PERSON and ZOOM Adult Education



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A congregation of the Evangelical Lutheran Church in America