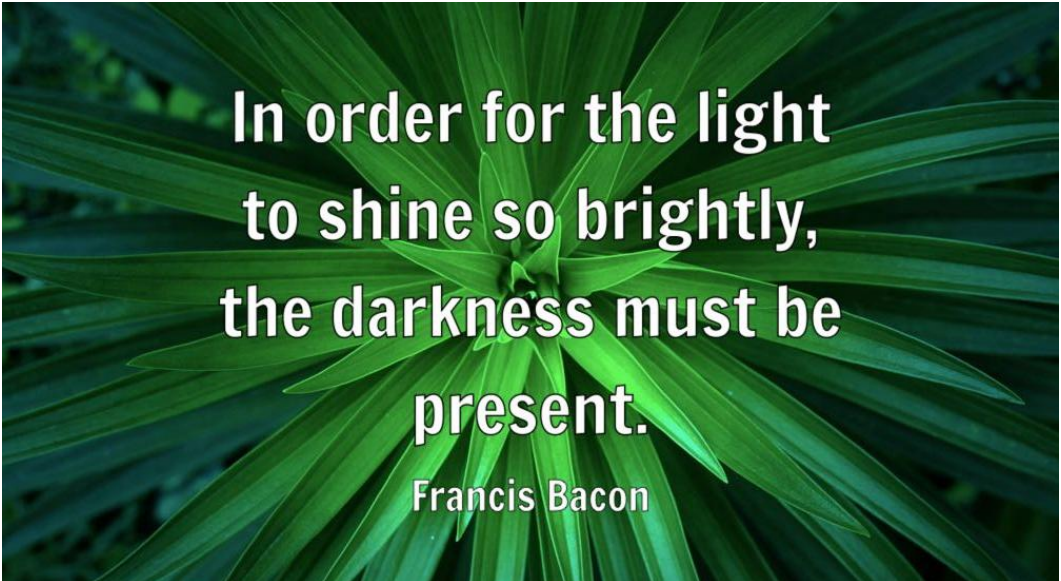


# Nineteenth Sunday after Pentecost



In order for the light  
to shine so brightly,  
the darkness must be  
present.

Francis Bacon

October 19, 2025  
10:00 a.m.

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

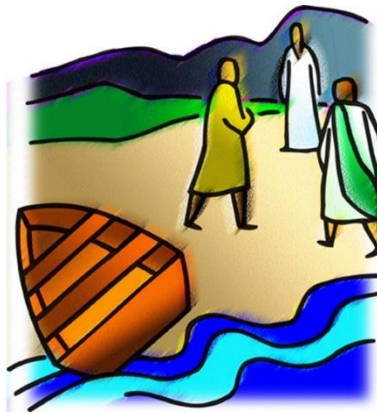
## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

*Day by Day*, arr. Mark Hayes

**Welcome**



## Hymn You Have Come Down to the Lakeshore



1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the

nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing

ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

*Refrain / Estribillo*

Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,  
 you've called out my name. . . . On the sand I have a - ban - doned my  
 small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946  
 Music: PESCADOR DE HOMBRES, Cesáreo Gabaráin

Spanish text and music © 1979 Cesáreo Gabaráin, OCP Publications. All rights reserved.  
 Tr. © Editorial Avance Luterano

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
 the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

## Prayer of the Day

God of Grace, your light shines into our lives so we might look honestly at who we are and respond with courage and kindness to become more of who you would have us be. May we not try to hide from what we do not like about ourselves. Instead, may we open ourselves to your gracious light, and grow more fully into being the followers of Jesus we are. **Amen.**

*Please be seated*

## WE PROCLAIM THE WORD

### Reading

**Jeremiah 31:27-34** (The Message, inclusivized)

A reading from the prophet Jeremiah

“Be ready. The time’s coming”—God’s Decree—“when I will plant people and animals in Israel and Judah, just as a farmer plants seed. And in the same way that earlier I relentlessly pulled up and tore down, took apart and demolished, so now I am sticking with them as they start over, building and planting.

“When that time comes you won’t hear the old proverb anymore,  
Parents ate the green apples,  
their children got the stomachache.

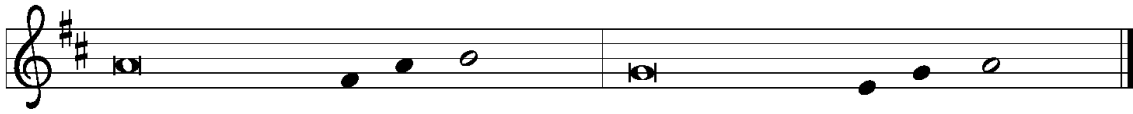
“No, everyone will pay for their own sin. You eat green apples, you’re the one who gets sick.

“That’s right. The time is coming when I will make a brand-new covenant with Israel and Judah. It won’t be a repeat of the covenant I made with their ancestors when I took their hand to lead them out of the land of Egypt. They broke that covenant even though I did my part as their Master.” God’s Decree.

“This is the brand-new covenant that I will make with Israel when the time comes. I will put my law within them—write it on their hearts!—and be their God. And they will be my people. They will no longer go around setting up schools to teach each other about God. Everyone will know me firsthand. I’ll wipe the slate clean for each of them. I’ll forget they ever sinned!” God’s Decree.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 119:97-104



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

Oh, how I love your teaching!

All the day long it is in my mind.

**Your commandment has made me wiser than my enemies,  
for it is always with me.**

I have more understanding than all my teachers,  
for your decrees are my study.

**I am wiser than the elders,  
because I observe your commandments.**

I restrain my feet from every evil way,  
that I may keep your word.

**I do not turn aside from your judgments,  
because you yourself have taught me.**

How sweet are your words to my taste!

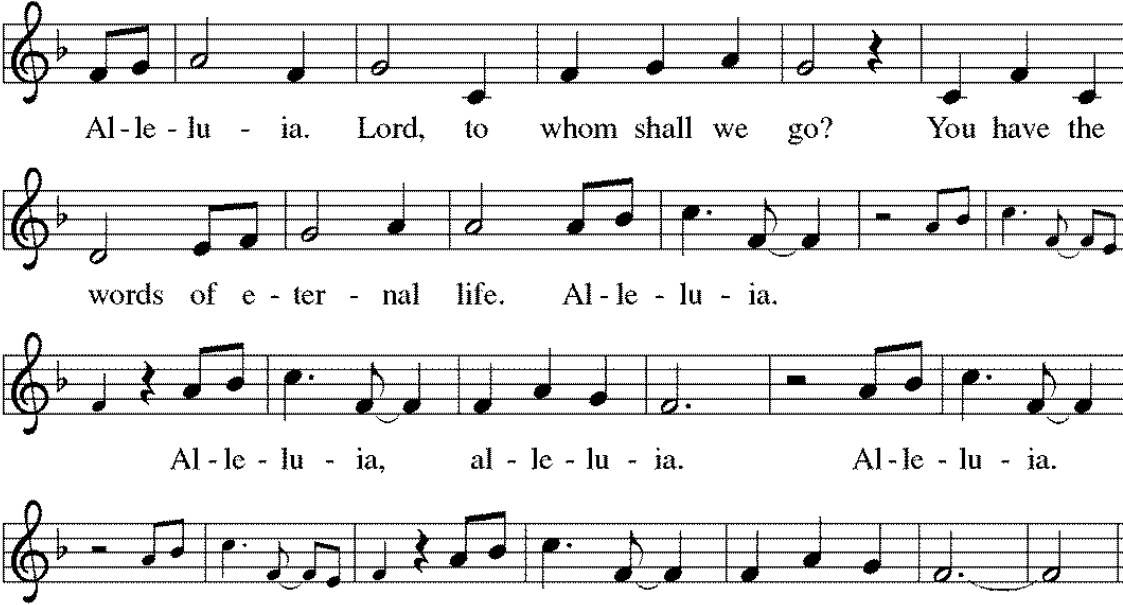
They are sweeter than honey to my mouth.

**Through your commandments I gain understanding;  
therefore I hate every lying way.**



*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel

**Luke 18:2-5** (The Message, inclusivized)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

Jesus told his followers this story, “There was once a judge in some city who never gave God a thought and cared nothing for people. A widow in that city kept after him: ‘My rights are being violated. Protect me!’ “He never gave her the time of day. But after this went on and on he said to himself, ‘I care nothing what God thinks, even less what people think. But because this widow won’t quit badgering me, I’d better do something and see that she gets justice—otherwise I’m going to end up beaten black-and-blue by her pounding.’”

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Spoken Reflection

**A HARSH AND GRACIOUS LIGHT**

*Meeting the Moment Together*

April Smith, **Property**



## **Musical Reflection**

### ***O Come, Loud Anthems Let Us Sing***

Gordon Young  
Choir

O come loud anthems let us sing, Loud thanks to our Almighty King;  
For we our voices high should raise, when our salvation's Rock we praise.

Alleluia, alleluia!

Into His presence let us haste, to thank Him for His favors past;  
To Him address, in joyful songs, the praise that to His name belongs,

Alleluia, alleluia!

The depths of earth are in His hand, Her secret wealth at His command;  
The strength of hills that reach the skies, subjected to His empire lies.

Alleluia, alleluia!

O let us to His courts repair, and bow with adoration there;  
Down on our knees, devoutly all, before the Lord, our Maker fall.

Alleluia, alleluia!

## **Statement of Faith**

We open ourselves to fresh images for God and the Church as we proclaim these words:

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.**

**Thanks be to God.**

*(The United Church of Canada)*



## Community Prayers

After each petition: “Your mercy is great, O God.”

**Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey’s sisters Kleta Childs and Karla Weaver, Bebe McCoy’s brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling’s sister Val, John Kennedy’s niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover’s son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank’s mother Charlotte Frank, Edwina Bradley, Karen Rider’s niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Deb Turner’s friends Sherrie and Jim Tompkins, Emily Crosley, Bill Boys, Grace and Ken Jones and their son Dan Jones.

For the people of First English Lutheran Church in Columbus

For Redeemer community member Sheryl Owens

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.*

*If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is indeed right and good for us to praise you, Creator God. You made the valleys laugh and sing and the trees of the field clap their hands. Your earth summons us to break silence and be one with the song of creation. We give you thanks and praise.

For you, God of all, the church in its many forms and countless languages honors its Savior. Millions upon millions invite us to be one with them in the joy of worship.

Beyond our seeing, the angels and saints are caught up in song. And those we have loved and lost are part of that great company. They call us to be one with the harmony of Mystery.

So, gladly, we join our voices to those of earth, sea and sky, in the universal hymn of praise which echoes through time and eternity.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

We remember on the night he was betrayed, Jesus gathered with his closest friends for a meal. Jesus took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat: this is my body broken for you. Do this to remember me." After supper, he took the cup, and gave it to his friends, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

As we prepare to eat the meal Jesus offers, we join in the words he teaches us to pray:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

Come now, O Christ, bone of our bone, flesh of our flesh, forever bound to us in promise and mystery; breathe your Spirit on us and on this bread and wine. Let them become, for us, the seal and sign of your love healing, redeeming, making us whole. And through them let us together become, for you, your body, loving the world as God loves, serving its people as God wills and always being transformed until we and all humanity resemble the One whose food we now share.

## Sharing the Meal

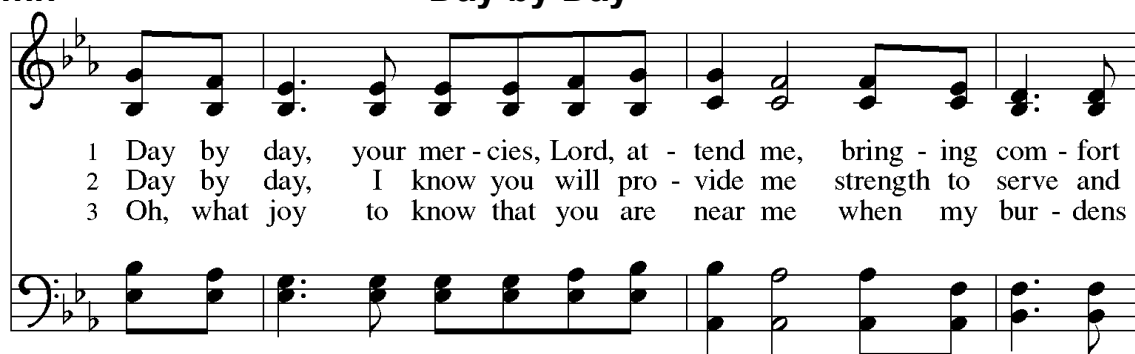
Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

## Hymn

### Day by Day



The musical notation for the hymn 'Day by Day' is presented on two staves. The top staff uses a treble clef and a key signature of one flat (B-flat), while the bottom staff uses a bass clef and the same key signature. The melody is written in a simple, hymn-like style with eighth and quarter notes. The lyrics are written below the staves, with three verses provided.

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort  
2 Day by day, I know you will pro - vide me strength to serve and  
3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me  
 wis - dom to o - bey; I will seek your lov - ing will to guide me  
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n-ly goal. Love di - vine, be-yond all  
 o'er the paths I strug-gle day by day. I will fear no e - vil  
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,  
 of the mor - row, I will trust in your en - dur-ing grace. Sav-ior,  
 what be - tide me, you will hold me ev - er in your hand. Sav-ior,

lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.  
 help me bear life's pain and sor-row till in glo - ry I be-hold your face.  
 with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005  
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882  
 Text © 1992 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Hymn

### O Lord, Hear My Prayer

The musical score is written for a two-part setting (Soprano and Bass) in G major, indicated by one sharp (F#). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are written below the notes, with two verses. The first verse includes an 'OR' option. The second verse concludes with a double bar line.

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
*OR The Lord is my song, the Lord is my praise: all my hope comes from God.*

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

Text: Psalm 102:1–2; Taizé Community, adapt.

Music: HEAR MY PRAYER, Jacques Berthier, 1923–1994

Text and music © 1982, 1991 Les Presses de Taizé, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please stand in body or spirit*

### Prayer of Thanksgiving

O Brother Jesus, we have been guests at your table; come with us  
wherever we go and be present in all we share. Summon out in us,  
whom you have fed, generosity of spirit to ensure that all the hungry are  
nourished and earth's barren places are fertile with food, faith, hope and  
love. **Amen.**

## WE ARE SENT

### Hymn

### God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple  
2 Lo! The hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;  
sail his ways! From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age  
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age  
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,  
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
lest we miss your king - dom's goal, lest we miss your king - dom's goal.  
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878-1969

Music: CWM RHONDDA, John Hughes, 1873-1932

**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Children's Song Medley*, arr. Mark Hayes**

CCLI License # 11287796; One License A-728105

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

The Message (MSG) ©1993, 1994, 1995, 1996, 2000, 2001, 2002 Eugene H. Peterson



**House Meeting**  
**19 October + 11:15 am**  
**During Adult Ed hour**  
***See Reflections for details***

IN-PERSON and ZOOM:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



**Tuesday Bible Study**  
**An exploration of things we might**  
**wish weren't in the Gospels.**

**Tuesdays + 1:00pm**

In-Person and Zoom:

<https://us02web.zoom.us/j/81952034409?pwd=IsIzRLXkWCVvjagAzG6mvTT2N9uIR.1>

Meeting ID: 819 5203 4409

Passcode: 781179

Phone only: 1-312-626-6799



## *Adult Ed*

Sunday October 26 - 11:15 a.m.

### **The Christian Movement that is Threatening Our Democracy?**

A Podcast Conversation with Dr. Matthew D. Taylor  
on Christian Nationalism

Join us after worship to watch part of a conversation with the author of *The Violent Take it by Force: The Christian Movement that is Threatening Our Democracy*. This will help all of us understand essential aspects of the Christian Nationalism movement that is becoming increasingly powerful in this country.

To watch this in advance of the class, or if you can't join in person, enter this address in your web browser:  
<https://www.youtube.com/watch?v=EMtw3eUb8xs>

In-Person and Zoom:

[https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECn\\_uQBzf9bSbagxGY44CXcU.1](https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECn_uQBzf9bSbagxGY44CXcU.1)

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



**Birthdays this week:**

19 – Renee McFarland

19 – Miles Smith

23 – Skye Andree

23 – Sandra Keaton

24 – Bret Day

25 – Madeline Gosnell

## **IMPACTING COMMUNITY**

A discussion series for those who want steps  
that cause change.

**Sunday, October 26**

**4:30-6:30 pm**

**Voting Issues – League of Women Voters**

Presented by

**First English Lutheran Church**

**And Urban Connections**

At FELC: 1015 E. Main St  
Columbus, OH 43205

See *Reflections* for details

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	David Shull, Pastor
<b>Assisting Minister</b>	Michele Disbro
<b>Cantor</b>	Heidi Sherer
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Jon Disbro
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Misato In, Kathleen Zwanziger
<b>Producers</b>	Toshi Phillips, Sachio Phillips
<b>Hospitality</b>	Maddie Sutphin

*Flowers are given by **Emily Kent** celebrating **Miles' 14<sup>th</sup> birthday**.  
The Noisy Offering will go to Huckleberry House.*

## THIS WEEK AT REDEEMER OCTOBER 19 - 26

<b>Today</b>	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Confirmation Class
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Congregation Council Meeting
<b>Saturday</b>	10:00 am	Chime Choir Rehearsal
<b>Next Sunday</b>	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Confirmation Class

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America