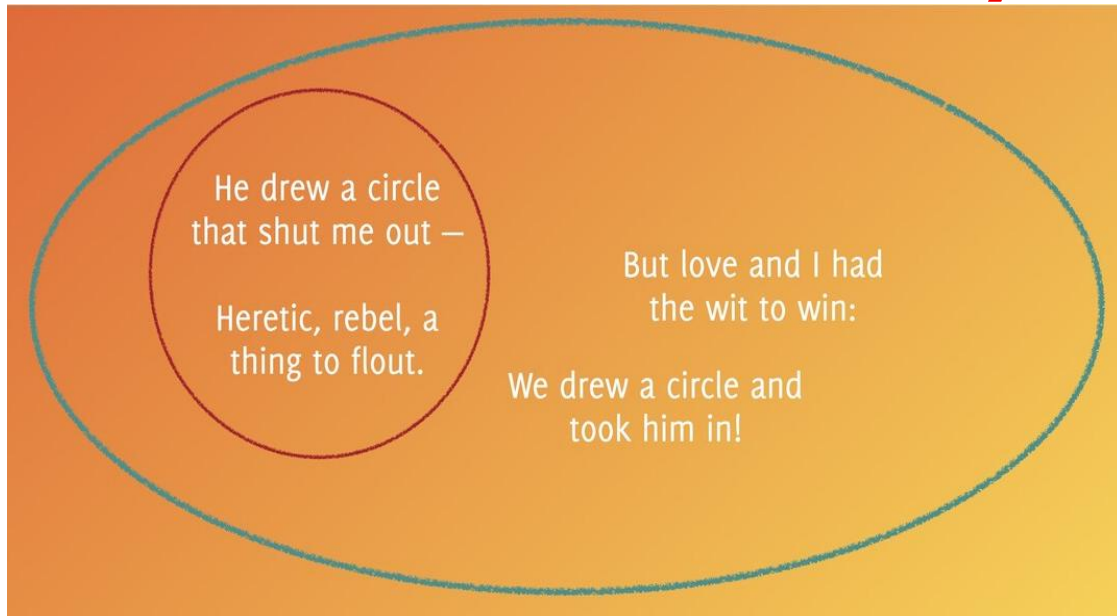


# Reformation Sunday



Edwin Markham (1852-1940)

**October 26, 2025**  
**10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

## **THE ORDER OF WORSHIP**

### **In Preparation for Worship**

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

## **WE GATHER FOR WORSHIP**

***Please be respectful of people who use this time to prepare for worship.***

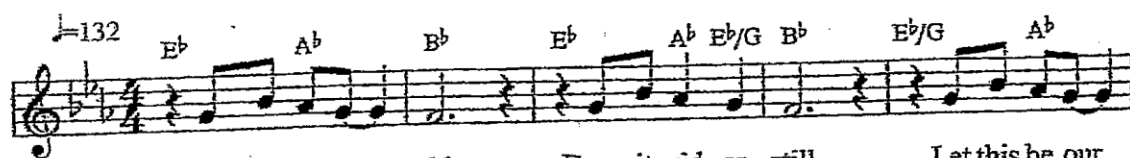
**Prelude**      ***Take My Life and Let It Be Consecrated***, arr. Lloyd Larson

**Welcome**

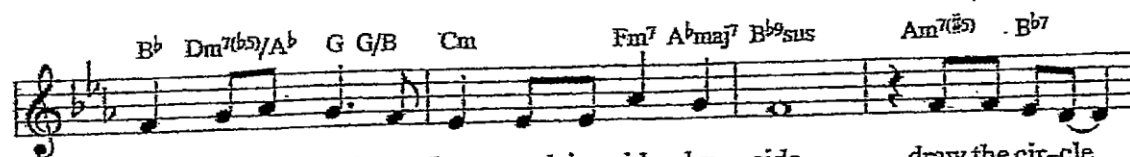


# Hymn

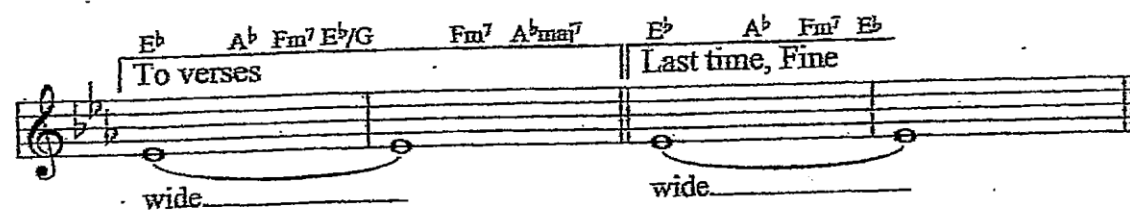
## Draw the Circle Wide



Draw the cir-cle\_ wide. Draw it wid-er still. Let this be our\_



song, no one stands a-lone, stand-ing side by side, draw the cir-cle\_

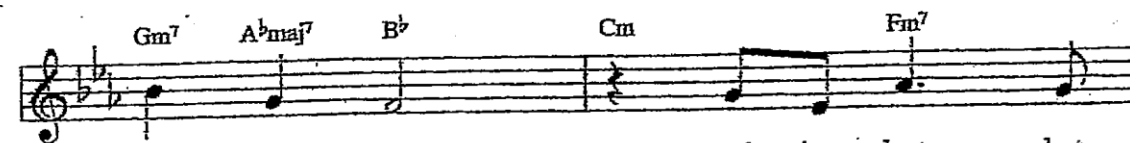


wide\_

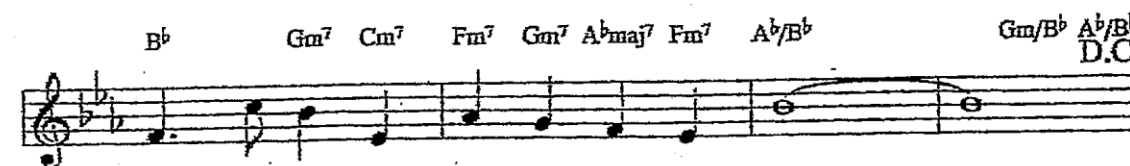
wide\_



1. God the still-point of the cir-cle, 'round whom all cre-  
2. Let our hearts touch far hor-i-zons, so en-com-pass  
3. Let the dreams we\_ dream be larg-er, than we've ev-er



-a-tion turns; noth-ing lost, but  
great and small; let our lov-ing  
dreamed be-fore; let the dream of



held for-ev-er in God's gra-cious arms\_  
know no bor-ders, faith-ful to God's call\_  
Christ be in us, o-pen ev-'ry door\_

Words and Music: Gordon Light, Copyright ©1994 Common Cup Company, [www.commoncup.com](http://www.commoncup.com).

All rights reserved. Used by permission.

This arrangement: Michael Bloss, Copyright ©1998 Wood Lake Books. All rights reserved. Used by permission.

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all. **And also with you.**

# Hymn of Praise

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

## Verse 1:

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God.

*To refrain*

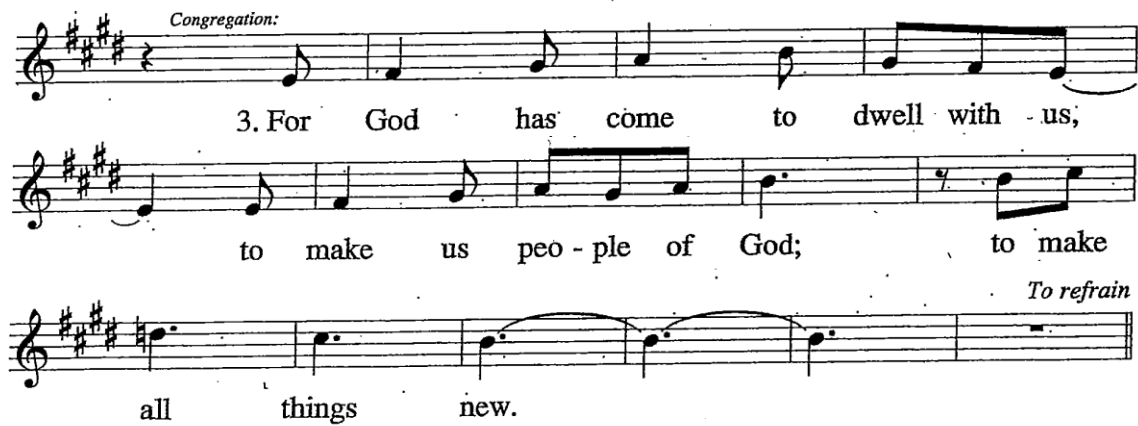
## Verse 2

*Congregation or Congregation 2:*

Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ  
for ev - er.

*To refrain*

Verse 3



### Prayer of the Day

Glorious God, on this Reformation Sunday, we sing the miracle of your grace that names all creation *beloved*. Open us to receive your grace. Let it change us, so we might truly see ourselves and others held in your embrace – that circle from which no one is excluded, that circle in which all can come alive. **Amen.**

*Please be seated*

### WE PROCLAIM THE WORD

#### Reading

**Sirach 35:12-17**

(New Revised Standard Version Updated Edition, inclusivized)

A reading from the book of Sirach

Give to the Most High as the Most High has given to you  
and as generously as you can afford.

For the Lord is the one who repays,  
and will repay you sevenfold.

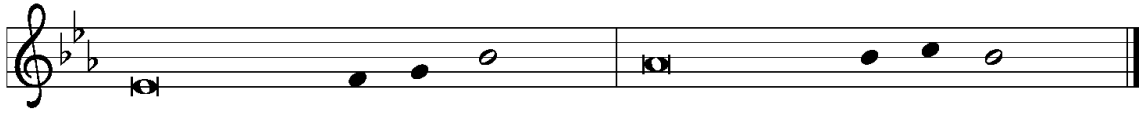
Do not offer God a bribe, for God will not accept it,  
and do not rely on a dishonest sacrifice,  
for the Lord is the judge,  
in whom there is no partiality.

God will not show partiality to the poor,  
but will listen to the prayer of one who is wronged.

God will not ignore the supplication of the orphan  
or the widow when she pours out her complaint.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 84:1-7



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
May be reproduced by permission for local use only.

How dear to me | is your dwelling,  
O | LORD of hosts!

**My soul has a desire and longing for the courts <sup>1</sup> of the LORD;  
my heart and my flesh rejoice in the <sup>1</sup> living God.**

Even the sparrow has found a home, and the swallow a nest where she  
may <sup>1</sup> lay her young,  
by the side of your altars, O LORD of hosts, my king <sup>1</sup> and my God.

**Happy are they who dwell <sup>1</sup> in your house!**  
**They will always be <sup>1</sup> praising you.**

Happy are the people whose strength is in you,  
whose hearts are set on the pilgrims' way.

Those who go through the balsam valley will find it a place of springs,

for the early rains have covered it with pools of water.

They will climb from <sup>1</sup> height to height,  
and the God of gods will be <sup>1</sup> seen in Zion.



*Please stand in body or spirit*

## Gospel Acclamation

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

## Gospel **Luke 18:10-14a** (New Living Translation, inclusivized)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

Jesus told this story. “Two people went to the Temple to pray. One was a Pharisee, and the other was a despised tax collector. The Pharisee stood alone and prayed this prayer: ‘I thank you, God, that I am not like other people—cheaters, sinners, adulterers. I’m certainly not like that tax collector! I fast twice a week, and I give you a tenth of my income.’ “But the tax collector stood at a distance and dared not even look up to heaven. Praying in sorrow, the tax collector prayed, ‘O God, be merciful to me, for I am a sinner.’ I tell you, this sinner, not the Pharisee, returned home justified before God.”

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Spoken Reflection

***TO LIMIT GRACE WOULD BE TO LIMIT GOD***

*Meeting the Moment Together*

Kay Ernsthäusen, **Food Ministries**

*Dedication of 2026 Commitment Cards*



## Musical Reflection

### ***Ask Ye What Great Things I Know***

arr. Jason W. Krug  
*Chime Choir*

## **Apostles' Creed**

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

After each petition: "Your mercy is great, O God." **Receive our prayer.**  
**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Bonnie Hegreness, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Edwina Bradley, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Deb Turner's friends Sherrie and Jim Tompkins, Emily Crosley, Bill Boys, Grace and Ken Jones and their son Dan Jones, Ranel and Neil Hoddinott's son-in-law Russ Ward

For the people of Gethsemane Lutheran Church in Columbus  
For Redeemer community members Kathy and Rich Pautsch

## **Time with the Young People**



## **Sharing the peace**

The peace of Christ be with you always.

**And also with you.**

*We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.*

*If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

Text and music © 1990 Ton Vis Produktion AB, admin. Augsburg Fortress in North America,  
South America, and Central America, including the Caribbean.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## Great Thanksgiving

The musical score is written for a Presider and a Congregation. It is in the key of D major (indicated by two sharps) and 4/4 time. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give God thanks and praise." The score consists of five staves. The first staff is for the Presider, and the second through fifth staves are for the Congregation. The lyrics are written below the corresponding staves.

*Presider:* The Lord be with you. And al - so with  
*Congregation:*  
you. Lift up your hearts. We  
*Presider:* lift them to the Lord. Let us give  
*Congregation:* thanks to the Lord our God. It is  
right to give God thanks and praise.

It is indeed right and good for us to praise you, Creator God. You made the valleys laugh and sing and the trees of the field clap their hands. Your earth summons us to break silence and be one with the song of creation. We give you thanks and praise.

For you, God of all, the church in its many forms and countless languages honors its Savior. Millions upon millions invite us to be one with them in the joy of worship.

Beyond our seeing, the angels and saints are caught up in song. And those we have loved and lost are part of that great company. They call us to be one with the harmony of Mystery.

So, gladly, we join our voices to those of earth, sea and sky, in the universal hymn of praise which echoes through time and eternity.

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

We remember on the night he was betrayed, Jesus gathered with his closest friends for a meal. Jesus took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat: this is my body broken for you. Do this to remember me." After supper, he took the cup, and gave it to his friends, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

As we prepare to eat the meal Jesus offers, we join in the words he teaches us to pray:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

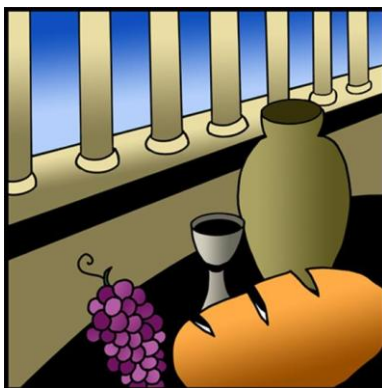
Come now, O Christ, bone of our bone, flesh of our flesh, forever bound to us in promise and mystery; breathe your Spirit on us and on this bread and wine. Let them become, for us, the seal and sign of your love healing, redeeming, making us whole. And through them let us together become, for you, your body, loving the world as God loves, serving its people as God wills and always being transformed until we and all humanity resemble the One whose food we now share.

## Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



# Hymn

## Listen, God Is Calling

*Neno lake Mungu*

*Refrain*  
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.

Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

# Hymn

## Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall on the first grass. Praise for the sweet - ness of the wet  
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!  
 gar - den, sprung in com - plete - ness where God's feet pass.  
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.

Arr. © 2006 Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*Please stand in body or spirit*

## Prayer of Thanksgiving

O Brother Jesus, we have been guests at your table; come with us wherever we go and be present in all we share. Summon out in us, whom you have fed, generosity of spirit to ensure that all the hungry are nourished and earth's barren places are fertile with food, faith, hope and love.

**Amen.**

## WE ARE SENT

### Hymn

### Let Us Enter In

1 Let us en-ter in to the song of thanks - giv - ing and free - dom.  
2 Let us en-ter in to the place where our God has pre - ced - ed.  
3 Let us en-ter in to the heart of a world that is bro - ken.

Let us en-ter in to the long line of peo - ple in need.  
Let us en-ter in to the face of the fear and the pain.  
Let us en-ter in to the start of a hope we can share.

Let us en-ter in to the strong mind that God is still liv - ing.  
Let us en-ter in to the grace of the love when it's need - ed.  
Let us en-ter in to the part where we call one an - oth - er

Heal - ing, for - giv - ing— Let us en - ter in.  
Death is de - feat - ed! Let us en - ter in.  
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: LET US ENTER IN, Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.

### Blessing

**Amen.**

### Announcements

### Postlude

### *A Mighty Fortress*, arr. Mark Hayes

CCLI License # 11287796; One License A-728105

New Revised Standard Version Bible, copyright © 1989 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

New Living Translation, © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc. All rights reserved.

New Revised Standard Version, Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America.



## **Adult Ed**

**Sunday October 26 - 11:15 a.m.**

### **The Christian Movement that is Threatening Our Democracy?**

A Podcast Conversation with Dr. Matthew D. Taylor  
on Christian Nationalism

Join us after worship to watch part of a conversation with the author of *The Violent Take it by Force: The Christian Movement that is Threatening Our Democracy*. This will help all of us understand essential aspects of the Christian Nationalism movement that is becoming increasingly powerful in this country.

To watch this in advance of the class, or if you can't join in person, enter this address in your web browser:

<https://www.youtube.com/watch?v=EMtw3eUb8xs>

In-Person and Zoom:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799

## **Adult Ed**

**Sunday November 2 - 11:15 a.m.**

### **Getting to Know You -Bill Boys-**

As a way to deepen our relationships by getting to know each other better, Lynn Belhom will interview Bill about his life. You'll have a chance to ask questions as well.

In-Person and Zoom:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799

## **IMPACTING COMMUNITY**

A discussion series for those who want steps  
that cause change.

**Sunday, October 26**

**4:30-6:30 pm**

**Voting Issues - League of Women Voters**

Presented by

**First English Lutheran Church  
And Urban Connections**

At FELC: 1015 E. Main St  
Columbus, OH 43205

See **Reflections** for details



### **Care Kits for unhoused persons**

Sunday School members will be assembling Care Kits for the unhoused that Redeemer folks can take and hand out to those they might see on the street corners.

We're asking for donations from the congregation:

- small bottles of lotion
- hand warmers
- soft breakfast bars
- small packets of wipes or
- small bottles of hand sanitizer
- quart-size zipper baggies

There is a box in the narthex for Care Kit donations.



**Tuesday Bible Study**  
**An exploration of things we might wish weren't in the Gospels.**

**Tuesdays + 1:00pm**

In-Person and Zoom:

<https://us02web.zoom.us/j/81952034409?pwd=IsIzRLXkWC>

[VvjagAzG6mTT2N9uIR.1](#)

Meeting ID: 819 5203 4409

Passcode: 781179

Phone only: 1-312-626-6799

LSS FOOD PANTRIES

**Thankfull Holiday Meal Bags**



*Full Plates, Hearts Full of Gratitude*

You are encouraged to use a reusable cloth bag. Shopping lists are also printed out for your use. Bags should be returned to RLC no later than **November 17**.

**KEY ELECTION DATES**  
**November 4, 2025**

**Absentee Voting begins: October 7**

Deadline for *mail ballots* to be personally delivered to your

County Board of Elections: **November 3, 7:30 pm**

Deadline for boards to receive *mail-ballots* that have been postmarked on or before November 3: **November 8**

**Early In-Person Voting: October 7-November 2.** See hours and full schedule at

<https://www.ohiosos.gov/elections/voters/current-voting-schedule/2025-schedule/>

**Election Day: November 4** (Polls Open 6:30 am - 7:30 pm)



**Birthdays this week:**

26 – Kennedy Jacobs

26 – Avery Martin

26 – Krista Skipper

27 – Brad Phillips

29 – Jeremy Davis

30 – Brad Binau

31 – John Caron

Pastor Bob Abrams of the Southern Ohio Synod Staff will be preaching on November 9

## OUR WORSHIP LEADERS TODAY

Presiding Minister	David Shull, Pastor
Assisting Minister	Michelle Clemence
ASL Interpreter	Emily Ott
Cantor	Al Rider
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Mike Benis
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Misato In, Kathleen Zwanziger
Producers	Michele Disbro, April Smith
Hospitality	Stewardship Team

*Flowers are given by **Judith and Ashley Bird**  
celebrating **daughter-in-law Sarah Sed's birthday**.  
The Noisy Offering will go to Huckleberry House.*

## THIS WEEK AT REDEEMER OCTOBER 26 – NOVEMBER 2

Today	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	11:00 am	Member Care Team
	1:00 pm	IN-PERSON and ZOOM Bible Study
Wednesday	5:30 pm	Mutual Ministry Team
Next Sunday		<b>DAYLIGHT SAVING TIME ENDS</b>
	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	11:15 am	Christmas Pageant Writing Session



**Daylight Saving Time  
ENDS November 2  
We gain an hour of sleep!**

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America