



A Congregation of the  
EVANGELICAL LUTHERAN  
CHURCH IN AMERICA

We are a *Reconciling in Christ*  
congregation, affirming the  
diversity of God's children



1555 South James Road, Columbus, OH 43227  
614.237.1263 + info@redeemerluth.com + www.redeemerluth.com

# CHRISTMAS EVE



*The Nativity, Christopher Ruane, 2014*

**December 24, 2025 + 7:00 pm**

**Followers of Jesus, sharing God's love with all...**

*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Assistive hearing devices are available from the ushers.

Please turn off your cell phone or set to airplane mode. This will help maintain our livestream.

## WE GATHER FOR WORSHIP

### **Prelude and Lighting the Christ Candle**

#### ***The First Noel***

arr. Mark Hayes

*Karen Kent and Kathy Rapp, Piano Duet*

#### ***A Christmas Antiphonal***

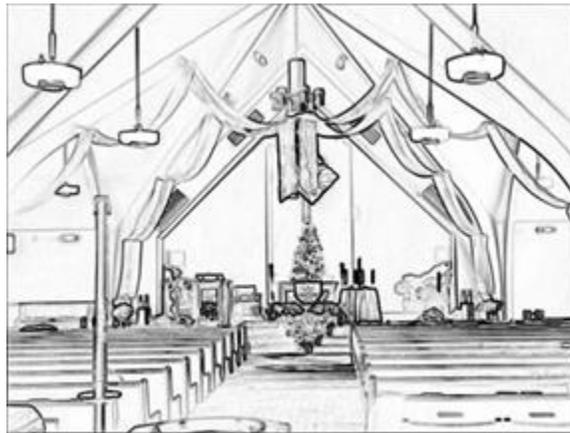
Hal Hopson

*Choir, solo Jennifer Young*

Who is He that is born this night? Tell us, O tell us!  
He is Mary's son, the Holy Child. Alleluia, alleluia.

Who is He that is born this night? Tell us, O tell us!  
He is God's own Son, the Lord of all. Alleluia, alleluia.  
Alleluia, Alleluia.

### **Welcome**



Please stand in body or spirit

## Carol

# O Come, All Ye Faithful

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
2 The high - est, most ho - ly, light of light e - ter - nal,  
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
born of a vir - gin, a mor - tal he comes;  
sing, all ye cit - i - zens of heav - en a - bove!  
Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:  
Son of the Fa - ther now in flesh ap - pear - ing!  
Glo - ry to God . . . in . . . the . . . high - est:  
Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*  
Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sfs. 1, 3–4; tr. unknown, st. 2  
Music: ADESTE FIDELES, attr. John Francis Wade

## Opening Prayer

**As once you came in the hush of darkness, O God,  
still our hearts now by the wonder of this night.  
Make us wise with the wisdom of a child,  
that truth might be born afresh in us.  
Let our hearts not be busy inns with no room,  
but doors opened wide to welcome a Holy Guest,  
who is Jesus Christ,  
alive with you and the Holy Spirit, one God, now and forever. Amen.**

*Please be seated*

## First Reading

## The Birth of the Messiah is Foretold Ruby Jacobs

**Isaiah 9:2-6; 11:1-4a** - New Revised Standard Version and  
Contemporary English Version, inclusivized

The people who walked in darkness have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.  
For to us a child is born, to us a Son is given;  
and the government will be upon his shoulder.  
And his name shall be called,  
“Wonderful Counselor, Mighty God,  
Everlasting Sovereign, Prince of Peace.”  
Like a branch that sprouts from a stump,  
someone from David’s family will someday rule.  
The Spirit of the Lord will be with him  
to give understanding, wisdom, and insight.  
This ruler will be powerful,  
and will know and honor God.  
His greatest joy will be to obey God.  
This ruler won’t judge by appearances or listen to rumors.  
The poor and the needy will be treated  
with fairness and with justice.



Carol

Lo, How a Rose E'er Blooming

1 Lo, how a rose e'er bloom - ing from ten - der stem hath  
 2 I - sai - ah had fore - told it, the rose I have in  
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the

sprung! Of Jes - se's lin - eage com - ing as  
 mind; with Mar - y we be - hold it, the  
 air, dis - pels with glo - rious splen - dor the

seers of old have sung, it came, a flow'r so bright, a -  
 vir - gin moth - er kind. To show God's love a - right, she  
 dark-ness ev - 'ry - where. True man, yet ver - y God, from

mid the cold of win - ter, when half - spent was the night.  
 bore to us a Sav - ior, when half - spent was the night.  
 sin and death he saves us and light - ens ev - 'ry load.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851-1934, sts. 1-2; Harriet R. Krauth, 1845-1925, st. 3; John C. Mattes, 1876-1948, st. 4  
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571-1621

## Second Reading:

## The Angel Gabriel Visits Mary

Michelle Clemence

**Luke 1:26-38** - New Revised Standard Version, inclusivized

Six months [after he visited Mary's kinswoman, Elizabeth, to tell her she would give birth to John the Baptizer,] the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And Gabriel came to her and said, "Hail, O favored one, God is with you."

But Mary was greatly troubled at the saying, and considered in her mind what sort of greeting this might be.

And the angel said to her, "Fear not, Mary, for you have found favor with God. And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. He will be great, and will be called the Son of the Most High; and God will give him the throne of his ancestor David. And he will reign over the house of Jacob and Rachel for ever; and of his dominion there will be no end."

And Mary said to the angel, "How can this be, since I am a virgin?"

The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy; he will be called the Son of God. And now, your kinswoman Elizabeth in her old age has also conceived; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God."

Then Mary said, "Behold, I am the servant of God; let it be with me according to your word."

Then the angel departed from her.



## Musical Reflection

### *Breath of Heaven*

arr. Mark Hayes  
*Emily Kent, solo*

## Third Reading

### **The Birth of Jesus** Kathleen Zwanziger

#### **Luke 2:1-7 – New King James Version**

It came to pass that a decree went out from Caesar Augustus that all the world should be registered. This census first took place while Quirinius was governing Syria. So all went to be registered, everyone to his own city.

Joseph went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn son, and wrapped him in swaddling cloths, and laid him in a manger, because there was no room for them in the inn.



## Musical Reflection

### *Once in Royal David's City*

arr. Howard Helvey  
*April Smith, Flute*

Once in royal David's city stood a lowly cattle shed,  
Where a mother laid her Baby in a manger for His Bed.  
Mary was that mother mild, Jesus Christ her little child.

He came down from earth to heaven who is God and Lord of All.  
And His shelter was a stable, and His cradle was a stall:  
With the poor, and mean, and lowly lived on earth, our Savior Holy.

Jesus is our childhood's pattern, day by day, like us He grows.  
He was little, weak and helpless, tears and smiles like us he knew.  
And He feeleth for our sadness, and He shareth in our gladness.

And our eyes at last shall see Him, Thro' His own redeeming love;  
For that child so dear and gentle is our Lord in heav'n above.  
And He leads His children on to the place where He is gone.

**Luke 2:8-20** – King James Version

And there were in the same country shepherds abiding in the field, keeping watch over their flock by night. And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Saviour, which is Christ the Lord. And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger. And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, Glory to God in the highest, and on earth peace, good will toward men.

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary, and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard it wondered at those things which were told them by the shepherds. But Mary kept all these things, and pondered them in her heart. And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.



Carol

It Came Upon the Midnight Clear

1 It came up - on the mid - night clear, that glo - rious song of old,  
 2 Still through the clo - ven skies they come with peace - ful wings un - furled,  
 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,  
 4 For lo! The days are has - t'ning on, by proph - ets seen of old,

from an - gels bend - ing near the earth to touch their harps of gold:  
 and still their heav'n - ly mu - sic floats o'er all the wea - ry world.  
 who toil a - long the climb - ing way with pain - ful steps and slow:  
 when with the ev - er - cir - cling years shall come the time fore - told,

"Peace on the earth, good will to all, from heav'n's all - gra - cious king."  
 A - bove its sad and low - ly plains they bend on hov - 'ring wing,  
 look now, for glad and gold - en hours come swift - ly on the wing;  
 when peace shall o - ver all the earth its an - cient splen - dors fling,

The world in sol - emn still - ness lay to hear the an - gels sing.  
 and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.  
 oh, rest be - side the wea - ry road and hear the an - gels sing!  
 and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876  
 Music: CAROL, Richard S. Willis, 1819-1900

## Spoken Reflection

## DISCOVERING NOTHING WILL EVER BE THE SAME

New Testament scholar Robin Meyers imagines a modern-day Christmas story in which the angels announce the news of Jesus' birth to a ragtag bunch of cowboys, who then go to the stable and experience the wonder of that event and that night. Then they head back home. Meyers writes: After a long journey, they return to the place from which they had come -- to sleep it off. But in the morning, after their cowboy coffee, nobody said a word. Then one of them took off his hat, followed by the others. Finally, he said what all of them were thinking.

"This is not the same place we left.  
We are not the same people we were.  
Nothing is the same, or ever will be again."

## Musical Reflection

### *Fantasy on French Carols*

arr. Michael Helman  
*Chime Choir*

## Community Prayers

After each petition: "Your mercy is great, O God."

**Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Emily Crosley, Bill Boys, Grace and Ken Jones and their son Dan Jones, Ranel and Neil Hoddinott's son-in-law Russ Ward, sister and brother-in-law Paulie and Jerry Shaffer, and friend Lana's daughter Mary

## Musical Reflection

### *O Holy Night*

*April Smith, flute*



## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### Offertory

### Love Has Come

3 Love has come and nev - er will leave us! Love is life ev - er -  
last - ing and free. Love is Je - sus with - in and a - mong us.  
Love is the peace our hearts are seek - ing. Love! Love! Love is the  
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, *Recueil de noëls composés en langue provençale*, 1856

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## Great Thanksgiving

The Lord be with you.  
Lift up your hearts.  
Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

Holy God, Mother and Father of all life, from the beginning of time your Spirit breathed light over darkness. You scattered stars in the heavens and raised up the mountains. You poured out great rivers and blessed the earth with life. You made humans in your image, and loved us in our brokenness and beauty. You promised to stay with us wherever we might go.

In the winter of our longing, you came to the prophet Mary. Your Spirit met her, so together you could help make creation whole. She gave birth to Jesus, your beloved one. As he grew, and heard your call more clearly, he healed wounds. He blessed the lost and lonely with the gift of home. He showed hungry souls how they could follow him in love without fear. His presence in this meal offers the same gifts and power to us.

Holy One, shine upon us tonight as you shone upon the faithful Mary and trusting shepherds. Shine upon us as you have always given light to your people in the darkest times and places. Lit by the star over the manger, we raise our voices with saints and angels in this heavenly song:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might, heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

This night we kneel by the manger and sit around the table with Jesus' disciples. This night we see this beautiful baby and we see the adult Jesus whose words, actions, and fearlessness made the powerful fear him enough to seek to silence him. Long after this holy night in Bethlehem, Jesus gathered with his friends in Jerusalem. He took bread, blessed it, broke it, gave it to them, and said, "Take and eat: This is my body, which is given for you. Do this to remember me."

After supper, he took a cup of wine, gave it to them, and said, "Drink this, all of you: This is the blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink this, do so to remember me."

We ask your Spirit to bless this meal. We gather with you tonight at the manger and in the upper room, in the joy of this night and the betrayal of that night. Come among us! We open ourselves to Jesus' presence in this meal and in each other. Fed by this meal, we will be his body given for the world you love. We promise to make these words come alive in us as we pray:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

Carol

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing,

Text: Isaac Watts, 1674-1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872

Carol

Hark! The Herald Angels Sing

1 Hark! The her - ald an - gels sing, "Glo - ry to the new-born king;  
 2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,  
 3 Hail the heav'n - born Prince of peace! Hail the Sun of righ-teous-ness!

peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."  
 late in time be - hold him come, off - spring of a vir - gin's womb.  
 Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all you na - tions, rise; join the tri - umph of the skies;  
 Veiled in flesh the God - head see! Hail, in - car - nate de - i - ty!  
 Mild he lays his glo - ry by, born that we no more may die,

with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"  
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el!  
 born to raise each child of earth, born to give us sec - ond birth.

*Refrain*

Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707-1788, alt.  
 Music: MENDELSSOHN, Felix Mendelssohn, 1809-1847; arr. William H. Cummings, 1831-1915

*In body or spirit, please stand*

## **Prayer of Thanksgiving**

O holy child of Bethlehem, descend to us, we pray. Cast out our sin and enter in, be born in us today. We hear the Christmas angels the great glad tidings tell. Oh, come to us, abide with us, our Lord Immanuel!

**Amen.**



## SERVICE OF CANDLELIGHT

*During the introduction of the hymn, the ushers will light their candles and begin to light the candles of the people standing in each pew at the center aisle. Please pass the light down your pew by tilting your unlit candles to the one that is lit.*

### Carol

### Silent Night

*Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,*  
 1 Si - lent night, ho - ly night! All is calm,  
 2 Si - lent night, ho - ly night! Shep - herds quake  
 3 Si - lent night, ho - ly night! Son of God,

*ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.*  
 all is bright round yon vir - gin moth - er and child.  
 at the sight; glo - ries stream from heav - en a - far,  
 love's pure light ra - diant beams from your ho - ly face,

*Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher*  
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly  
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

*Ruh, schlaf in himm - li - scher Ruh.*  
 peace, sleep in heav - en - ly peace.  
 born! Christ, the Sav - ior, is born!  
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885  
 Music: STILLE NACHT, Franz Gruber, 1787–1863

## Fifth Reading

## The Word Becomes Flesh

Pastor Dave

### John 1:1-5, 14 (New Revised Standard Version)

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overtake it. And the Word became flesh and lived among us, and we have seen his glory, the glory a parent gives a child, full of grace and truth.

Merry Christmas!

## Postlude

### *Ding! Dong! Merrily on High*

arr. Howard Helvey  
*Piano Duet*

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The Prayer for the Day this evening is adapted from Ted Loder, *Guerillas of Grace*, LuraMedia, 1984





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Linda Williams  
Kathleen Zwanziger

**IN MEMORY OF**

Ruth Anna & Vyron Bailey  
Karen Collins  
Loved Ones  
David Hairston Sr.  
Stan  
Don, Marcene, Lisa, and Saichi  
My family  
Rev. John L. & Marcelene A. Kennedy  
Loved ones  
Our parents, John Batts  
Ellen Regina Rose  
Walt & Jan Bouman  
Loved Ones  
Anna Fox and Mary Catnoir  
Our parents  
John Huber  
Shirley & Bob Young and Karen Collins

**IN HONOR OF**

My children: Kristin, Megan, Saki and their families  
Harri Dana  
For all who are Redeemer Lutheran Church  
Pastor Dave  
My family  
Tone Chimes, Karen Kent  
Our Children, Redeemer Musicians  
Celebration of Our Family  
Loved Ones  
Our Family  
Family  
Jeremy and Eric

## OUR WORSHIP LEADERS TONIGHT

**Presiding Minister**  
**Assisting Minister**  
**Cantor**  
**Readers**

**Organist & Senior Choir Director**  
**Pianist & Chime Choir Director**  
**Ushers**  
**Communion Prep**  
**Vergers**  
**Producers**

David Shull, Pastor  
Michelle Clemence  
Jennifer Young  
Ruby Jacobs, Michelle Clemence,  
Kathleen Zwanziger, Brad Binau  
Kathy Rapp  
Karen Kent  
Diane Brobeck, Tammy DeNune  
Kathryn and Caroline Ott  
Michelle Clemence / Wendy Stoica  
Sue Yehling, Tom Mimlitch



**Wednesday, December 25**  
**Christmas Day Worship**

**10 a.m.**  
In-Person

**Sunday, December 28**  
**First Sunday of Christmas**

**10 a.m.**  
In-Person and Livestream

YouTube link for worship services:

<https://www.youtube.com/channel/UC7sGE88YtJrLWuGWO0sS-yw>

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community