

## Baptism of Our Lord



*Baptism of Christ, 2005, Dave Zelenka*

**January 11, 2026 + 10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**      *Spirit of God, Descend Upon My Heart*      arr. Lloyd Larson

### **Welcome**

*Please stand in body or spirit*

### **Hymn**      **Awake, O Sleeper, Rise from Death**

The musical score is presented in three systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;  
2 To us on earth he came to bring from sin and fear re - lease,  
3 There is one bod - y and one hope, one Spir - it and one call,  
4 Then walk in love as Christ has loved, who died that he might save;  
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.  
to give the Spir - it's u - ni - ty, the ver - y bond of peace.  
one Lord, one faith, and one bap - tism, one God who made us all.  
with kind and gen - tle hearts for - give as God in Christ for - gave.  
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984  
Music: AZMON, Carl G. Gläser, 1784–1829  
Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress.

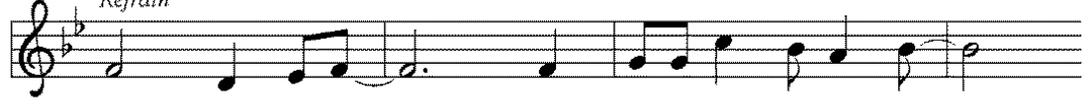
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### **Greeting**

The grace of our Lord Jesus Christ, the love of God, and the friendship of  
the Holy Spirit be with you all.      **And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



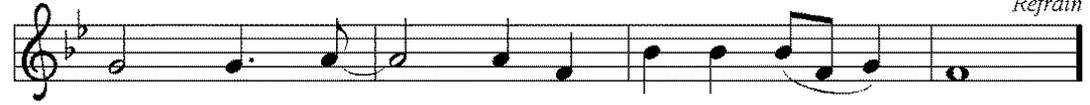
1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



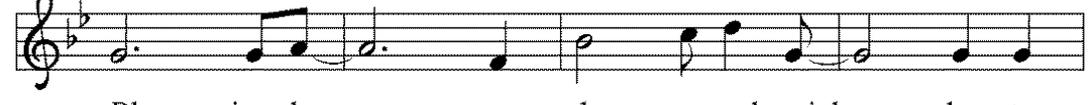
hon - or, bless - ing, and glo - ry are his. *Refrain*



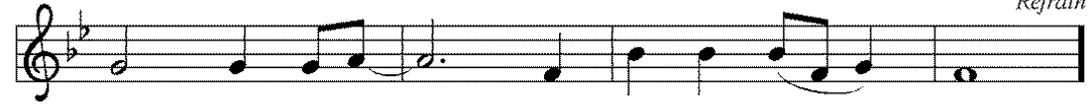
2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



God and the Lamb for - ev - er. A - men. *Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.  
 This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia.

**Prayer of the Day**

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*



## WE PROCLAIM THE WORD

**Reading**      **Isaiah 42:1-9** (Revised Standard Version Updated Edition)

A reading from the prophet Isaiah

Here is my servant, whom I uphold,  
    my chosen, in whom my soul delights;  
I have put my spirit upon him;  
    he will bring forth justice to the nations.  
He will not cry out or lift up his voice  
    or make it heard in the street;  
a bruised reed he will not break,  
    and a dimly burning wick he will not quench;  
he will faithfully bring forth justice.  
He will not grow faint or be crushed  
    until he has established justice in the earth,  
    and the coastlands wait for his teaching.

Thus says God, the LORD,  
    who created the heavens and stretched them out,  
    who spread out the earth and what comes from it,  
who gives breath to the people upon it  
    and spirit to those who walk in it:  
I am the LORD; I have called you in righteousness;  
    I have taken you by the hand and kept you;  
I have given you as a covenant to the people,  
    a light to the nations,  
    to open the eyes that are blind,  
to bring out the prisoners from the dungeon,  
    from the prison those who sit in darkness.  
I am the LORD; that is my name;  
    my glory I give to no other,  
    nor my praise to idols.

See, the former things have come to pass,  
    and new things I now declare;  
before they spring forth,  
    I tell you of them.

May we open ourselves to what the Spirit is saying to the church.      **Amen.**

## Psalm 29



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Ascribe to the | LORD, you gods,  
ascribe to the LORD glo- | ry and strength.

**Ascribe to the LORD the glory | due God's name;  
worship the LORD in the beau- | ty of holiness.**

The voice of the LORD is upon the waters; the God of | glory thunders;  
the Lord is upon the | mighty waters.

**The voice of the LORD is a pow- | erful voice;  
the voice of the LORD is a | voice of splendor.**

The voice of the LORD breaks the | cedar trees;  
The LORD breaks the ce- | dars of Lebanon;

**the LORD makes Lebanon skip | like a calf,  
and Mount Hermon like a | young wild ox.**

The voice | of the LORD  
bursts forth in | lightning flashes.

**The voice of the LORD | shakes the wilderness;  
The LORD shakes the wilder- | ness of Kadesh.**

The voice of the LORD makes the oak trees writhe and strips the | forests  
bare.

And in the temple of the LORD all are | crying, "Glory!"

**The LORD sits enthroned a- | bove the flood;  
The LORD sits enthroned as king for- | evermore.**

O LORD, give strength | to your people;  
give them, O LORD, the bless- | ings of peace.

**Reading Acts 10:34-43** (Revised Standard Version Updated Edition)

A reading from the Acts of the Apostles

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**



*Please stand in body or spirit*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel Matthew 3:13-17 (Revised Standard Version Updated Edition)

The Holy Gospel according to St. Matthew

**Glory to you, O Lord.**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

## Spoken Reflection

Vicar Albie Nicol

## Musical Reflection

***A Slumber Song of the Madonna***

Alfred Noyes/Samuel Barber  
*Emlyn Ott*

Sleep, little baby, I love thee:  
Sleep, little king, I am bending above thee.  
How should I know what to sing?  
Here in my arms as I sing thee to sleep!  
Hush-a-by low, rock-a-by so.  
Kings may have wonderful jewels to bring!  
Mother has only a kiss for her king.  
Why should my singing so make me to weep?  
Only I know that I love thee, I love thee!  
Love thee, my little one. Sleep!

## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Installation and Commissioning of Congregation Council, Special Funds Team, and Call Committee Members**

**Presiding Minister:** These persons have been elected to positions of leadership on the Congregation Council, the Special Funds Team, or Call Committee. We give thanks for their willingness to serve. In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that they will lead us in our common life and our mutual mission as a congregation.

A reading from First Corinthians: There are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. (*1 Corinthians 12:4-7*)

**Congregation President:** Those of you elected to serve on the Congregation Council and the Special Funds Team have been elected to positions of leadership and trust in this congregation.

**Lynn**, as Vice President you will serve on the Executive Committee and will perform to duties of the President if he is absent or at his request.

**Laura**, as Financial Officer you will have oversight of the congregation's financial matters and will ensure that the congregation's funds are handled responsibly.

**Jon**, as Secretary you will keep an accurate record of the proceedings of the Congregation Council and meetings of the congregation.

**Kay**, as Treasurer you will serve as a non-voting member of the Congregation Council. Along with the Financial Officer you will assure the responsible handling of the congregation's funds and will disburse funds in accordance with the congregation's governing documents.

**Sue**, you will serve as head of the property team overseeing the care of the congregation's physical property.

**Michelle**, you will serve as head of the worship team overseeing the congregation's worship life in consultation with our interim pastor or called pastor.

**Brad**, you will head the stewardship team overseeing the congregation's efforts to be faithful and generous stewards of our time, talents, and financial resources.

**Wendy** and **Don**, as members of the Special Funds Team you and your fellow team members will recommend the disbursement of resources from the congregation's endowed funds. As outlined in our Constitution your work will allow the congregation to expand its ministries and extend its mission in the world.

**Presiding Minister:** You all are to see that the words and deeds of this household of faith bear witness to God, who gathers us into one together with the whole church.

You are to seek to involve all members of this congregation in worship, learning, witness, service, and support, so that the mission of Christ is carried out in this congregation, in the wider church, in this community, and in the whole world.

You are to be faithful in your specific area of serving, so that the Spirit who empowers you may be glorified.

You are to be examples of faith active in love, fostering peace, harmony, and mutual understanding in this congregation.

**Presiding Minister:** On behalf of your sisters and brothers in Christ, I ask you:

Will you accept and faithfully carry out the duties of the offices to which you have been elected?

**Response: I will, and I ask God to help me.**

**Presiding Minister:** Those chosen to serve on the Call Committee have been nominated by the Congregation Council and ratified by the congregation. **Joss, Zak, Emily, Sheryl, Al, Krista, April, and Kathleen,** we commission you today to undertake on the congregation's behalf a unique ministry. It is a spiritual undertaking and you have been chosen to serve because the congregation acknowledges that you have the gifts of discernment, patience, perseverance, creativity, and faith that this ministry requires.

Relying on the Spirit's guidance, will you accept and faithfully execute the responsibilities entrusted to you to search for and discern the person whom God is preparing to be our next Pastor?

**Response: I will, and I ask God to help me.**

**Presiding Minister:** People of God, I ask you:

Will you prayerfully support these leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

**Congregation: We will, and we ask God to help us.**

**Presiding Minister:** I now declare you installed or commissioned as members of the Congregational Council, Special Funds Team, or Call Committee respectively. Almighty God bless you, and direct your days and your deeds in peace, that you may be faithful servants of Christ.

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank's mother Charlotte Frank, Karen Rider's niece Tammy and her friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Emily Crosley, Bill Boys, Grace and Ken Jones and their son Dan Jones, Ranel and Neil Hoddinott's son-in-law Russ Ward, sister and brother-in-law Paulie and Jerry Shaffer, Drusanne Shaulis; Kelley Frank

For the people of Peace Lutheran Church in Gahanna

For Redeemer community members Michelle, Rob, Izzy, Sophie, and Andy Skoog

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*



### **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.*

*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

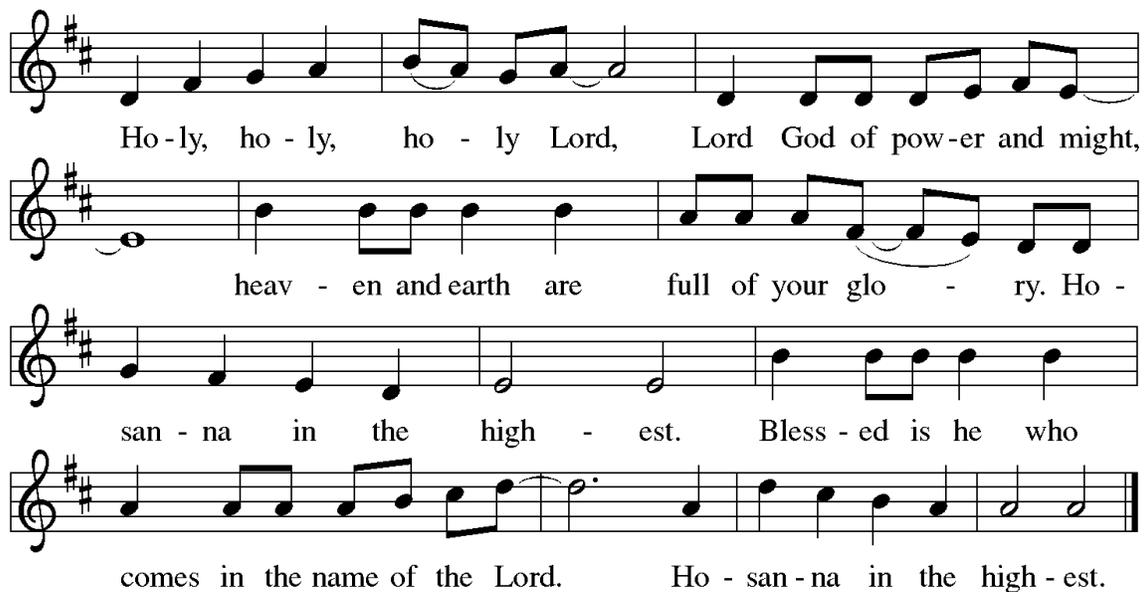
In a refugee child playing under a star, in an unknown young man requesting baptism, in a wandering preacher refreshed by water from a woman's hand, God was waiting to be recognized and known, to transform seeing and change the world.

In the routine smallness of everyday life, in the painful uncertainty of struggle and transition, in the timeless grace of hospitality, and the gifts of bread and wine, God is waiting to be recognized and known, to transform our seeing and change our world.

Here, at this table, under the welcoming light of a morning star, the God of epiphanies waits to be encountered. So – though you may be weary and worn by your journey or stained and sore with travel – look up and see the star, lay aside your packs, and enter with joy for God waits here – to refresh and renew, to comfort and restore, to challenge and transform, to know, and be known.

Now, gathered around this table, we recall and recount how the Epiphany God appeared in the actions and words of Jesus as he shared a last supper with his friends in which Jesus took bread, blessed it, broke it, and gave it to his friends, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." And after supper, Jesus took the cup and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. As often as you drink this, do so to remember me."

Recalling and treasuring these things, we join our voices with those of all creation to recognize and celebrate the grace and goodness of God present and at work in the world.



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Epiphany God, send down your Holy Spirit now on us, and on these gifts of bread and wine – that we might recognize and know you present with us here, and in receiving the gifts of your love find ourselves renewed. By this meal, renew our commitment to make real the prayer Jesus teaches:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **Sharing the Meal**

The gifts of God, for the people of God. Jesus welcomed all to this meal.  
So do we.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn

# Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
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## Hymn

## Now the Silence

Now the si - lence Now the peace Now the emp - ty hands up - lift - ed  
Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come  
Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing  
Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion  
Now the wed - ding Now the songs Now the heart for - giv - en leap - ing  
Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny  
Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, b. 1919

Music: NOW, Carl F. Schalk, b. 1929

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*Please stand in body or spirit*

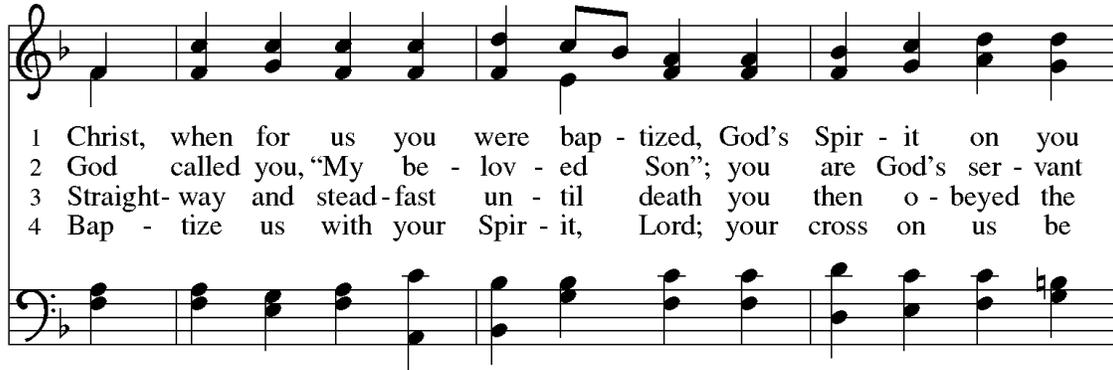
## Prayer of Thanksgiving

Emmanuel – bright Morning Star: Gift us the grace and generosity to respond freely and fully, whatever you might ask of us. So may our loving and living become places of epiphany where you can be recognized and known, and the transforming life of your Kingdom unleashed.

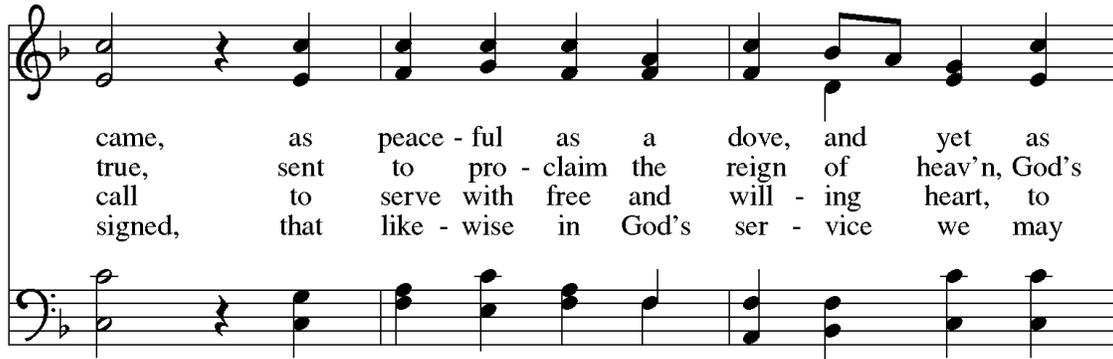
**Amen.**

# WE ARE SENT

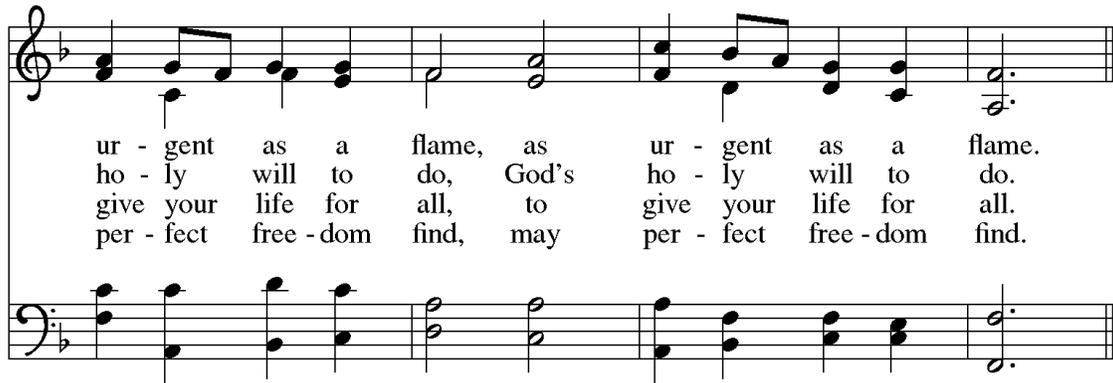
## Hymn Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you  
2 God called you, "My be - lov - ed Son"; you are God's ser - vant  
3 Straight - way and stead - fast un - til death you then o - beyed the  
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as  
true, sent to pro - claim the reign of heav'n, God's  
call to serve with free and will - ing heart, to  
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.  
ho - ly will to do, God's ho - ly will to do.  
give your life for all, to give your life for all.  
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.  
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561  
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**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Baptized in Water***

arr. John Carter

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

For Pastoral Care contact Pastor Julianne Smeck (734-972-6126)



This morning we welcome Vicar Albie Nicol. Vicar Nicol (he/they) is an approved candidate for the Ministry of Word and Sacrament in the ELCA. For the last four years he has been attending Trinity Lutheran Seminary at Capital University in Columbus, OH. His undergraduate degree comes from the University of Northern Iowa, a Bachelor of Arts in Religious Studies with a minor in Creative Writing. To some of his favorite people he is godparent, son, brother and friend. In addition to being a full time student and intern, he currently is a volunteer chaplain for Proclaim, a group of LGBTQIA+ rostered ministers, deacons, and candidates for rostered ministry. He will graduate with his M.Div in May, and is currently interviewing for first call.

**Adult Ed**  
**January 11, 18 + 11:15 am**  
**Room 2**

**Abuse Prevention:**  
**Safe Church**  
***Brad Binau***

In-Person and Zoom:

<https://us02web.zoom.us/j/88328796239?pwd=1QGr6l9wrPHlkYbarnIBHVeQWamZnVu.1>

Meeting ID: 883 2879 6239

Passcode: 890127

Phone only: 1-305-224-1968



**Monthly Sunday School for all ages!**

**Sunday, January 11 == 11:15 am**



## **A Brewing Faith**

Conversation and fellowship

**Tuesday, January 13, 6:30 pm**



## **LSS Food Pantry**

**Thursday, January 15**

**12:30-4:00 pm**

**Contact Kathleen Zwanziger  
to volunteer**



ANNUAL  
CONGREGATIONAL  
MEETING

**January 25**

**11:15 am**

**IN-PERSON only  
Light Luncheon  
following**



**Birthdays this week:**

**11 - Rich Pautsch**

**13 - Michelle Skoog**

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Rev. Dr. Bradley Binau
<b>Preaching</b>	Vicar Albie Nicol
<b>Assisting Minister</b>	Joss Dana
<b>ASL Interpreter</b>	Marilyn Floyd
<b>Cantor</b>	Linda Williams
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Nate Ott
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Wendy Stoica, Maddie Sutphin
<b>Producers</b>	Tom Mimplitch, Miles Smith
<b>Hospitality</b>	Judith and Ashley Bird

*Flowers are given by **Sara Auman and Julianne Johnson**  
celebrating **their 7<sup>th</sup> Anniversary**.  
The Noisy Offering will go to LSS Choices.*

## THIS WEEK AT REDEEMER JANUARY 11 - 18

<b>Today</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Tuesday</b>	6:30 pm	A Brewing Faith at Budd Dairy
<b>Thursday</b>	12:30-4 pm	<b>RLC at LSS Food Pantry</b>
<b>Next Sunday</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community