

Transfiguration of Our Lord



February 15, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...

an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Holy, Holy, Holy

arr. Lloyd Larson

Welcome

Please stand in body or spirit

Hymn

How Good, Lord, to Be Here!

1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of
the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

Prayer of the Day

O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

WE PROCLAIM THE WORD

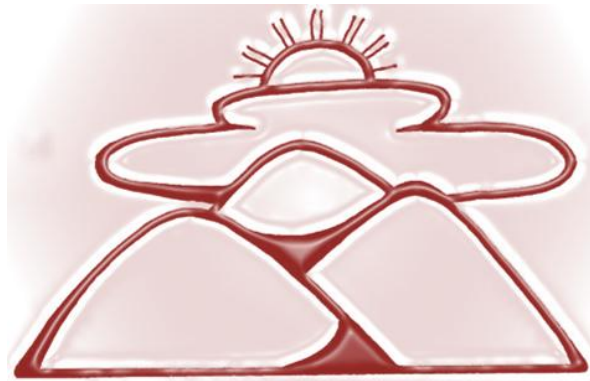
Reading **Exodus 24:12-18** (New Revised Standard Version)

A reading from the book of Exodus

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Psalm 99



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The LORD is king; let the | people tremble.

The Lord is enthroned upon the cherubim; let | the earth shake.

**The LORD, | great in Zion,
is high a- | bove all peoples.**

Let them confess God's name, which is | great and awesome;
God is the | Holy One.

**O mighty king, lover of justice, you have es- | tablished equity;
you have executed justice and righteous- | ness in Jacob.**

Proclaim the greatness of the LORD and fall down be- | fore God's footstool;
God is the | Holy One.

**Moses and Aaron among your priests, and Samuel among those who
call upon your | name, O LORD,**

they called upon you, and you | answered them,

you spoke to them out of the pil- | lar of cloud;

they kept your testimonies and the decree | that you gave them.

**O LORD our God, you answered | them indeed;
you were a God who forgave them, yet punished them for
their | evil deeds.**

Proclaim the greatness of the LORD and worship upon God's | holy hill;
for the LORD our God is the | Holy One.

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel **Matthew 17:1-9** (New Revised Standard Version)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Sermon

LIGHT BREAKING FORTH
Rev. Emily Krause Corzine

Musical Reflection

Be Thou My Vision

arr. John Carter
Karen Kent

Statement of Faith

We open ourselves to fresh images for God and the Church as we proclaim these words:

We believe in God:

**who has created and is creating,
who has come in Jesus,
the Word made flesh,
to reconcile and make new,
who works in us and others
by the Spirit.**

We trust in God.

We are called to be the Church:

**to celebrate God's presence,
to live with respect in Creation,
to love and serve others,
to seek justice and resist evil,
to proclaim Jesus, crucified and risen,
our judge and our hope.**

**In life, in death, in life beyond death,
God is with us.**

We are not alone.

Thanks be to God.

(The United Church of Canada)

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Karen Rider's friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimlitch's daughter Holly Ragland, Mary's mother Margaret Bowling

For the people of St. Luke Lutheran Church in Gahanna

For Redeemer community member Wendy Stoica

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.
We lift them to the Lord.

It is right to give our thanks and praise.

It is indeed right, our joy and our calling, that we should at all times and in all places give thanks and praise to you, merciful God, through our Savior and Friend Jesus Christ. Sharing our life, he lived among us to reveal your glory, your love, and your brilliant light. And so, with all of creation we praise your name and join their unending hymn.

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

From a cloud, and in a crowd, God speaks to us, calling us to be lovers of justice, to share hope with the broken. On mountaintops and in neighborhoods, Christ calls to us with a word and with wonder, inviting us to see God everywhere around us and in everyone around us. On the playground and in our homes and workplaces, the Spirit whispers in our hearts, gathering up our fears and our dreams, and offering them to God.

On the night before Rome put him on a cross, Jesus gathered with his friends. He took bread, blessed it, broke it, and gave it to them, saying, "Take this and eat. This is my body, broken for you. Do this to remember me." After supper, he took the cup and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Each time you drink this, do so to remember me."

God, as we gather around this table, pour out the blessings of your Spirit, transforming these simple gifts into that grace which changes our lives, and recommits us to living the words of Jesus we now pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

The gifts of God, for the people of God. Jesus welcomed all to this meal.
So do we.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Hymn

Beautiful Savior

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Hymn

My Life Flows on in Endless Song



1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing - ing?
 What though the dark - ness gath - er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing - ing?



Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?



Text: Robert Lowry, 1826-1899
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

Please stand in body or spirit

Prayer of Thanksgiving

God of Mystery, we thank you that in this meal you fill us with the life and love of Jesus. From your mountaintops of wonder and delight, you nourish us to take your grace into the shadows of the world, following the one who comes to lead us down paths whose direction we do not know. Yet still we go, for we travel together, and we travel with you. **Amen.**

WE ARE SENT

Hymn

Immortal, Invisible, God Only Wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

Blessing

Amen.

Announcements

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Communion liturgy adapted from one written by the Rev. Bill Loader of the Uniting Church in Australia.

For Pastoral Care contact Pastor Julianne Smeck (734-972-6126)

This morning, we welcome **Rev. Emily Krause Corzine**.
Pastor Emily is the Presbyterian for Congregational Life and Transitions, Presbytery of Scioto Valley, Presbyterian Church USA.




ANNUAL
CONGREGATIONAL
MEETING

February 15
11:15 am
IN-PERSON only
Light Luncheon
following



Coffee and Conversation
Wednesday, February 18
10:00 AM-11:30 AM – Narthex
Honest exploration of questions about faith and life




Ash Wednesday Worship

February 18
7:00 am
In-Person

7:00 pm
In-Person and Livestream



Lenten Soup and Conversation
Wednesdays Noon – 1:00
February 25 – March 25
Narthex



Midweek Lenten Evening Prayer
Wednesdays February 25 – March 25
7:00 pm
In-Person and Livestream

IMPACTING COMMUNITY

A DISCUSSION SERIES FOR THOSE WHO WANT STEPS THAT CAUSE CHANGE

UPCOMING TOPICS:
February 22, 2026: Domestic Violence
Lillian Howard, Director of Clinical and Supportive Services
LSS Network of Hope
March 22, 2026: Hunger, SNAP, and What's Next?
April 26, 2026: Environmental Justice

PRESENTED BY
FIRST ENGLISH LUTHERAN
AND
URBAN CONNECTIONS

FOURTH SUNDAYS
4:30PM
1015 E. MAIN STREET
COLUMBUS, OH 43205



LSS Food Pantry
Thursday, February 19
12:30-4:00 pm
Contact Kathleen Zwanziger
to volunteer

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Emily Krause Corzine
Assisting Minister	Karen Rider
Reader	Kathleen Zwanziger
Cantor	Scott Steiner
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Mike Benis
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Diane Brobeck, David Williams
Producers	Judith Bird, April Smith
Hospitality	Annual Meeting

*Flowers are given by **Kathleen Zwanziger** in honor of **Jeremy Hutton's birthday**.
The Noisy Offering will go to LSS Choices.*

THIS WEEK AT REDEEMER FEBRUARY 15 - 22

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	ANNUAL CONGREGATIONAL MEETING
Tuesday	6:30 pm	Congregation Council
Wednesday	7:00 am	IN-PERSON Ash Wednesday Service
	10:00 am	Coffee and Conversation
	7:00 pm	IN-PERSON and LIVESTREAM Ash Wednesday Service with Holy Communion
Thursday	12:30 pm	RLC at LSS Food Pantry
Saturday	10:00 am	Chime Choir Rehearsal
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America



Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community