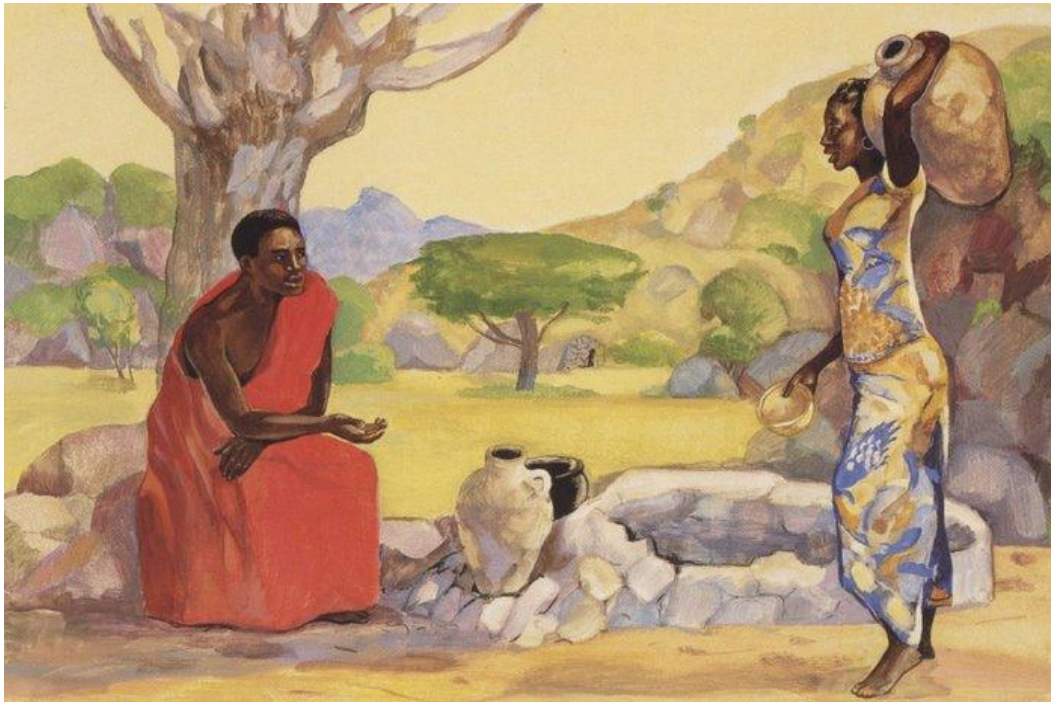


# Third Sunday in Lent



JESUS MAFA. *Jesus and the Samaritan Woman*  
From *Art in the Christian Tradition*,  
a project of the Vanderbilt Divinity Library, Nashville, TN

**March 8, 2026 + 10:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

## **THE ORDER OF WORSHIP**

### **In Preparation for Worship**

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Please silence your cell phone.**

## **WE GATHER FOR WORSHIP**

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

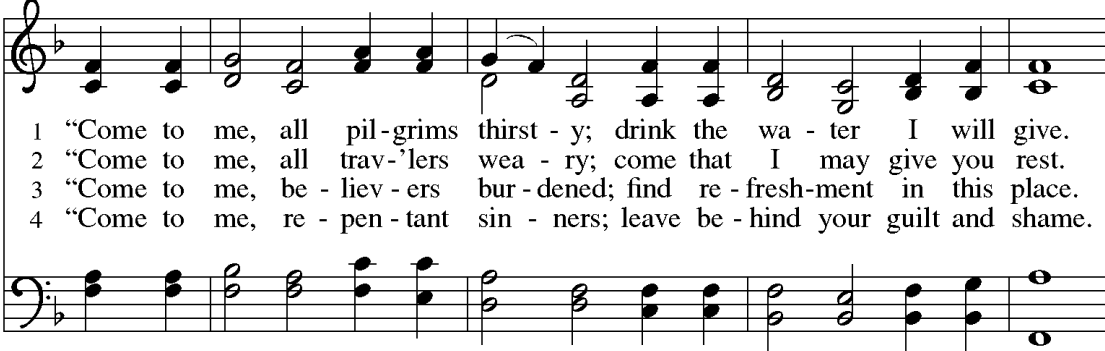
***Lamb of God***, arr. Larry Shackley

**Welcome**



Please stand in body or spirit

## Hymn **Come to Me, All Pilgrims Thirsty**



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.  
3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.  
4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

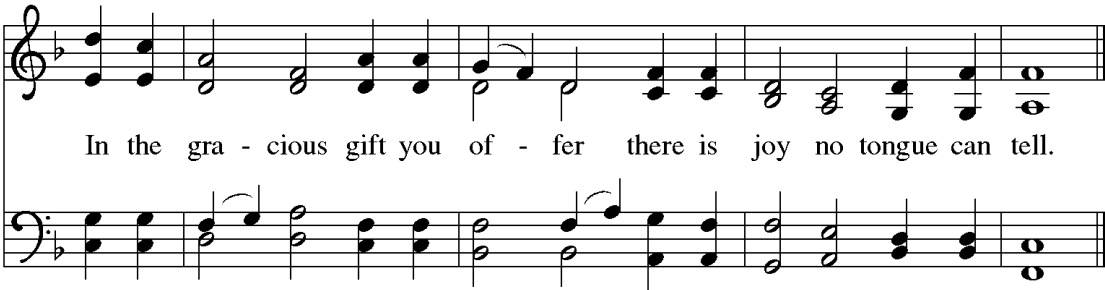


If you knew what gift I of - fer, you would come to me and live."  
Drink the cup of life I of - fer; at this ta - ble be my guest."  
Come, re - ceive the gift I of - fer, turn to me and seek my face."  
Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

Text: Delores Dufner, OSB, b. 1939

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1992, 1996 Sisters of St. Benedict, 104 Chapel Lane, St. Joseph, MN 56374.

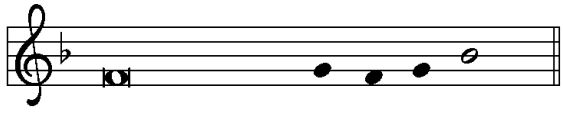
Arr. © 1985 Augsburg Fortress.

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## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

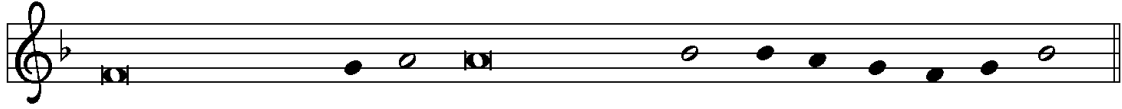
# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



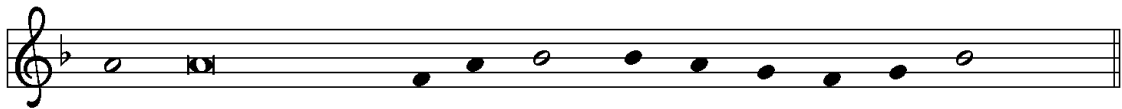
For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



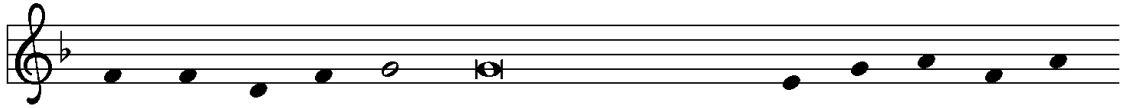
For the peace of the whole world, for the well-being of the church of



God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



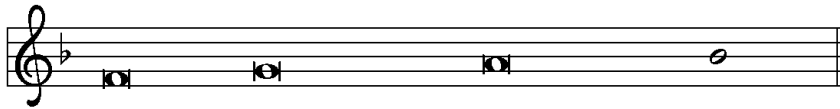
For this ho - ly house, and for all who offer here their wor - ship and



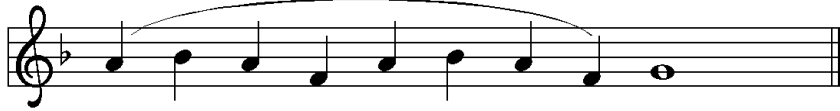
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

### Prayer of the Day

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

### WE PROCLAIM THE WORD

#### Reading

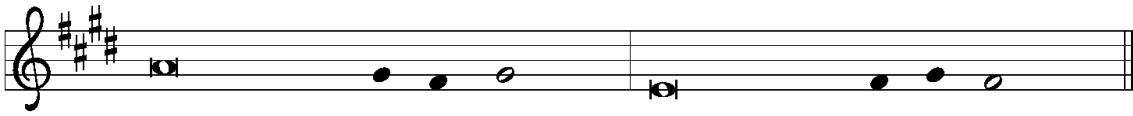
**Exodus 17:1-7** (New Revised Standard Version)

A reading from the book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 95



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Come, let us sing <sup>1</sup> to the LORD;

let us shout for joy to the rock of <sup>1</sup> our salvation.

**Let us come before God's presence <sup>1</sup> with thanksgiving  
and raise a loud shout to the <sup>1</sup> LORD with psalms.**

For you, LORD, <sup>1</sup> are a great God,  
and a great ruler a- <sup>1</sup>bove all gods.

**In your hand are the caverns <sup>1</sup> of the earth;  
the heights of the hills are <sup>1</sup> also yours.**

The sea is yours, <sup>1</sup> for you made it,  
and your hands have molded <sup>1</sup> the dry land.

**Come, let us worship <sup>1</sup> and bow down,  
let us kneel before the <sup>1</sup> LORD our maker.**

For the LORD is our God, and we are the people of God's pasture and the  
sheep <sup>1</sup> of God's hand.

Oh, that today you would <sup>1</sup> hear God's voice!

**"Harden <sup>1</sup> not your hearts,  
as at Meribah, as on that day at Massah <sup>1</sup> in the desert.**

There your ancestors <sup>1</sup> tested me,  
they put me to the test, though they had <sup>1</sup> seen my works.

**Forty years I loathed that gener- <sup>1</sup>ation, saying,  
The heart of this people goes astray; they do not <sup>1</sup> know my ways.'**

Indeed I swore <sup>1</sup> in my anger,  
'They shall never come <sup>1</sup> to my rest.'



## Reading

## Romans 5:1-11 (New Revised Standard Version)

A reading from St. Paul's letter to the early church at Rome

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

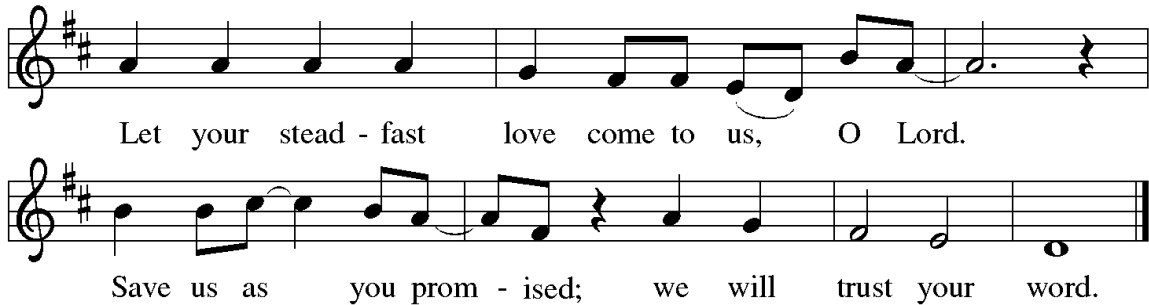
For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Please stand in body or spirit

## Gospel Acclamation



Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

## Gospel **John 4:5-42** (New Revised Standard Version)

The Holy Gospel according to St. John

**Glory to you, O Lord.**

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.

God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.”

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” They left the city and were on their way to him.

Meanwhile the disciples were urging him, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The Gospel of the Lord

*Please be seated*

**Praise to you, O Christ.**

**Sermon**

***SPIRIT AND TRUTH IN A SHALLOW WORLD***

Rev. Teddy Ceasar

## Musical Reflection

### *How Can I Keep from Singing*

arr. Gwyneth Walker  
Choir

My life flows on in endless song above earth's lamentation.  
I hear the real though distant song that hails a new creation.  
Through all the tumult and the strife I hear the music ringing.  
It sounds an echo in my soul, how can I keep from singing!

What though the tempest loudly roars, I hear the truth, it's living!  
What though the darkness round me close, songs in the night it's giving.  
No storm can shake my inmost calm while to that rock I'm clinging.  
Since I believe that love abides, how can I keep from singing?

La la la la.....how can I keep, how can I keep from singing?  
When tyrants tremble when they hear the bells of freedom ringing.  
When friends rejoice both far and near, how can I keep from singing?  
In prison cell, in dungeon dark, our thought to them are winging.  
When friends hold courage in their heart, how can I keep from singing?

La la la la.....how can I keep, how can I keep from singing?  
No storm can shake my inmost calm while to that rock I'm clinging,  
Since I believe that love abides, how can I keep from singing?

## Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val and mother Margaret Bowling, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Karen Rider's friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughters Holly Ragland and Cindy Batts, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil

For the people of St. Paul Lutheran Church in Columbus

For Redeemer community members Becky and Larry Trover

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

### **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.*

*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

It is indeed right and joyful to lift our voices in praise to you, loving God!  
You answer fear with grace and encourage our wayward steps toward home. You make yourself present to all of creation, so your Spirit can work through us to help mend the broken, bring justice to the excluded, and welcome the forgotten.

You hold us in every sorrow, and bring us comfort and companions even in the shadow of death. All your creatures behold your works, and join to sing your steadfast love:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. His commitment to follow your way led the powers of this world to put him on a cross. Yet human hands cannot destroy your love. You brought him to new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

So we remember on the night his closest friends abandoned and betrayed him, he shared a meal with them in which he took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After the meal, Jesus took a cup of wine and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation. Open us to recognize the living Christ in this bread and cup, and in one another. And open us to live the words Jesus teaches:

## Lord's Prayer

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

## Hymn Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your  
death we are re - born; though you die in all of  
his - t'ry, still you rise with ev - 'ry morn, still you  
rise with ev - 'ry morn.

*Lent 3*

Living Water of salvation,  
be the fountain of each soul;  
springing up in new creation,  
flow in us and make us whole.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

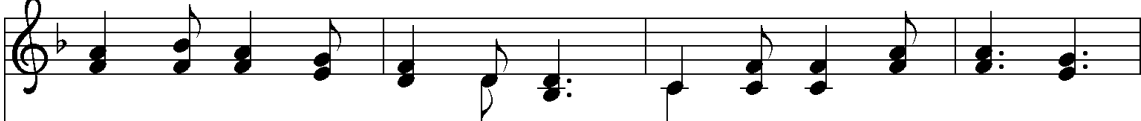
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## Hymn

## Jesus, Keep Me Near the Cross




1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915  
Music: NEAR THE CROSS, William H. Doane, 1832–1915

## Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Open us to receive the gifts of this holy communion: oneness of heart, love for all creation, welcome in this community, and the promise of friendship with the Spirit who delights in us. **Amen.**

## WE ARE SENT

*Please stand in body or spirit*

### Hymn

### Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

The musical score consists of four systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the treble staff of each system.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873-1932

**Blessing**

**Amen.**

**Announcements**

**Postlude**

***Guide Me, O Thou Great Jehovah***, arr. Cindy Berry

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

**For Pastoral Care contact Pastor Julianne Smeck (734-972-6126)**



This morning we welcome **Rev. Teddy Ceasar**.  
Pastor Teddy earned his Bachelor of Arts in Psychology at the University of Cincinnati and Master of Divinity at Trinity Lutheran Seminary at Capital University.  
Pastor Teddy fills diverse roles within education and athletics, coaching high school football and serving as a Social Studies teacher. He further serves on the Board of Directors for CelebrateOne, a City of Columbus initiative to combat infant mortality.  
In 2012, Pastor Teddy relaunched the Destiny Church International in Columbus, Ohio—an outgrowth of the ministry founded by his late mother in 2004. Under his leadership, the church remains a beacon of hope and transformation.  
Since 2014, he has been happily married to Attorney Kathleen Ceasar. Together, they are the proud parents of their daughter, Atarah, who remains a great source of joy.

**Adult Ed**  
**March 8 + 11:15 am**  
**Room 2**

**Martin Luther and  
the Apostle's Creed**  
*Brad Binau*

In-Person and Zoom:  
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6i9wrPHlkYbamiBHVeQWaMznVu.1>  
Meeting ID: 883 2879 6239  
Passcode: 890 127  
Phone only: 1-305-224-1968

A graphic showing two hands, one larger and one smaller, with fingers spread. The hands are colored in a rainbow gradient from green to purple. Below the hands is the text "Healing Prayer is offered at worship the second Sunday of each month." in a cursive font.

*Healing Prayer  
is offered at worship  
the second Sunday of  
each month.*



## **A Brewing Faith**

Conversation and fellowship

**Tuesday, March 10, 6:30 pm**

El Barco Mexican Restaurant  
4626 W Broad St



## *Easter Flower Orders due March 11*

*Envelopes on bulletin board*



RLC Serves

## **First English Lutheran Church Community Dinner Thursday, March 12**

Food donations and volunteers needed  
See *Reflections* for details



## **Prayer Vigil**

**Friday, March 13**

**5-7:00 pm**

- + Prayer for Pastor Elizabeth's ministry with us as she begins as our interim on the 15<sup>th</sup>
  - + Abbreviated Stations of the Cross - guide available
- Self-paced, come and go during the 2 hours as you want for silent reflection.



## **Lenten Soup and Conversation**

**Wednesdays Noon - 1:00  
February 25 - March 25  
Narthex**



## **Midweek Lenten Evening Prayer**

**Wednesdays February 25 - March 25  
7:00 pm**

*In-Person and Livestream*

## Adult Ed

Sunday March 15 - 11:15 a.m.

### Getting to Know You -Pastor Elizabeth Hoster-

In-Person and Zoom:

<https://us02web.zoom.us/j/88328796239?pwd=1QCr6l9wrPHlkYbamIBHVeQWaMznVu.1>

Meeting ID: 883 2879 6239= Passcode: 890127

Phone only: 1-305-224-1968



**Network Meeting**  
**18 March + 6 pm**  
**Room 2**



*LSS Food Pantry*

*Thursday, March 19*

*12:30-4:00 pm*

*Contact Kathleen Zwanziger  
to volunteer*



Birthdays this week:

8 - Helen Brunston

8 - Al Rider

13 - Dave Engel

14 - Laura Warren

14 - Tim Watson

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Dr. Emlyn Ott
<b>Preaching</b>	Rev. Teddy Ceasar
<b>Assisting Minister</b>	Lynn Belhorn
<b>Cantor</b>	Linda Williams
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Nate Ott
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Producers</b>	Tom Mimplitch, Miles Smith
<b>Communion Prep</b>	Sara Auman, Julianne Johnson, Kathleen Zwanziger
<b>Hospitality</b>	Judith and Ashley Bird

*The Noisy Offering will go to LSS CHOICES.*

### THIS WEEK AT REDEEMER MARCH 8 – 15

<b>Today</b>	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Confirmation Class
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Tuesday</b>	6:30 pm	A Brewing Faith
<b>Wednesday</b>	Noon	Lenten Soup and Discussion
	7:00 pm	IN-PERSON and LIVESTREAM Lenten Evening Prayer
<b>Thursday</b>	4:30 pm	<b>RLC serves at FELC</b>
<b>Saturday</b>	10:00 am	Chime Choir Rehearsal
<b>Next Sunday</b>	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education – Getting to know Pastor Elizabeth

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community  
**Redeemer's Values:** Inclusion, Compassion, Justice