

Fifth Sunday in Lent



March 22, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Whenever the cross is carried in procession through the congregation**, we turn to face the cross to signify our way of life as followers of Jesus.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Please silence your cell phone.**

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

O the Deep, Deep Love of Jesus, arr. Gail Smith

Welcome



Please stand in body or spirit

Hymn Through the Night of Doubt and Sorrow



1 Through the night of doubt and sor - row, on - ward
2 One the light of God's own pres - ence on the
3 One the strain that lips of thou - sands lift as
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -
ran - somed peo - ple shed, chas - ing far the gloom and
from the heart of one; one the con - flict, one the
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -
ter - ror, bright - 'ning all the path we tread. One the
per - il, one the march in God be - gun. One the
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the
ob - ject of our jour - ney, one the faith which
glad - ness of re - joic - ing on the far e -
come the great a - wak - 'ning; soon the rend - ing



guid - ing light; pil - grim clasps the hand of
nev - er tires, one the ear - nest look - ing
ter - nal shore, where the one al - might - y
of the tomb! Then the scat - t'ring of all



pil - grim step - ping fear - less through the night.
for - ward, one the hope our God in - spires.
Fa - ther reigns in love for - ev - er - more.
shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.
Music: EBENEZER, Thomas J. Williams, 1869–1944

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all. **And also with you.**

Kyrie

In peace, in peace,

Assistant: Congregation:

Let us pray to the Lord, have mer - cy,
Christ, have mer - cy, Lord, have
mer - cy.

The musical score is written in G major (one sharp) and 2/4 time. It consists of three staves. The first staff is for the Assistant, and the second and third staves are for the Congregation. The lyrics are: "Let us pray to the Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy." The music features a mix of quarter and eighth notes, with some phrases connected by slurs.

For the Reign of God, and for peace throughout the world, for the unity of all ... (Refrain)

For your people here, who have come to give you praise, for the strength to live your Word ... (Refrain)

Assistant: Congregation:

Help, save and de - fend us, O God.
A - - - - men.

The musical score is written in G major (one sharp) and 2/4 time. It consists of two staves. The first staff is for the Assistant, and the second staff is for the Congregation. The lyrics are: "Help, save and de - fend us, O God. A - - - - men." The music features a mix of quarter and eighth notes, with some phrases connected by slurs.

Prayer of the Day

Let us pray:

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please be seated

WE PROCLAIM THE WORD

Reading

Ezekiel 37:1-14 (New Revised Standard Version)

A reading from the prophet Ezekiel

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O LORD GOD, you know." Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. Thus says the LORD GOD to these bones: I will cause breath to enter you, and you shall live. 6 I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the LORD GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy and say to them: Thus says the LORD GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the LORD."

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Please stand in body or spirit

Gospel Acclamation

Congregation:

Re - turn to God with all your heart, the
Source of grace and mer - cy; Come, seek the ten - der
faith - ful - ness of God.

Gospel **John 11:1-45** (New Revised Standard Version)

The Holy Gospel according to St. John

Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. But those who walk at night stumble because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village but was still at the place where Martha had met him. The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Sermon

Pastor Elizabeth Hoster

Musical Reflection

I Need Thee Every Hour

arr. Joel Raney
Piano Duet

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Installation of Interim Pastor

L: Friends, today we give thanks to God for the ministry God has given to the people of Redeemer Lutheran Church. Let us pray together:

C: **Gracious God, for sixty-eight years you have blessed and sustained us in our life together as Redeemer Lutheran Church. Be with us now, we pray, as we enter this new chapter in our common journey. Bless and guide us, console us and challenge us. Grant us the courage, patience, and wisdom we need to participate in your mission to redeem creation, through Jesus the Christ. Amen.**

L: Pastor Elizabeth, Holy Scripture enjoins you to “shepherd God’s flock that is under your care, watching over them—not because you must, but because you are willing, as God wants you to be.” 1 Peter 5:2 (NIV)

P: Dear friends, the waters of our baptism unite us in a common calling to witness to the good news of God’s love for all people. Confident that our baptism into the death and resurrection of Jesus Christ equips us make this witness, I accept the responsibility of leading with you in our corporate witness to the gospel. With God's help and guidance, I commit myself to this calling and promise to pray for you, listen to you, assist you in the tasks of this interim time, and speak the truth to you in love.

L: People of Redeemer, Holy Scripture enjoins us to “Be responsive to our pastoral leaders. Listen to their counsel. They are alert to the condition of our lives and work under the strict supervision of God. Contribute to the joy of their leadership, that they may fulfill their task with joy and not with sorrow, for that would be of no advantage to us.” Hebrews 13:17 (NIV, NAB)

C: **We, the people of Redeemer Lutheran Church, receive you, Pastor Elizabeth, as a servant of God. We commit ourselves to being your faithful partners in the ministry of the Gospel in this place so that your calling will be a joy. Together, by the grace of God, we will celebrate diversity and foster understanding and healing in community.**

L: Let all the people of God say:

C: **Amen.**



Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**
Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val and mother Margaret Bowling, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Karen Rider's friend Betsy Wagner, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil, Laura and Terry Warren's friend Aaliyah Syfax

For the people of St. Paul's Lutheran Church in Newark

For Redeemer community members Laura and Terry Warren

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.



WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
 might; Heav - en and earth are filled with your
 glo - ry. Ho - san - na in the high - est! Bless - ed is the
 One who comes in your name. Ho - san - na in the
 high - est, ho - san - na in the high - est!

Now, O God, we remember Jesus. He fasted and prayed; he was tempted and tried. His commitment to follow your way led the powers of this world to put him on a cross. Yet human hands cannot destroy your love. You brought him to new life. He lives even now, our healer and friend. He loved us well, loved us to the end, and loves us still.

So we remember on the night his closest friends abandoned and betrayed him, he shared a meal with them in which he took bread, blessed it, broke it, and gave it to them saying, "Take this and eat. This is my body given for you. Do this to remember me."

After the meal, Jesus took a cup of wine and gave it to them, saying, "This is the new covenant sealed in my blood. It is shed for you and all people for the forgiveness of sin. Do this to remember me."

Holy Spirit, come! Bless this bread which you have given and human hands have made. Let it become for us the bread of life. Bless also this cup, fruit of the vine and work of human hands. Let it become for us the cup of salvation. Open us to recognize the living Christ in this bread and cup, and in one another. And open us to live the words Jesus teaches:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
death we are re - born; though you die in all of
his - t'ry, still you rise with ev - 'ry morn, still you
rise with ev - 'ry morn.

Lent 5
God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

Text: Marty Haugen, b. 1950

Music: Marty Haugen

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Hymn

Abide with Me

1 A - bide with me, fast falls the e - ven - tide.
 2 Swift to its close ebbs out life's lit - tle day;
 3 I need thy pres - ence ev - 'ry pass - ing hour;
 4 I fear no foe, with thee at hand to bless;
 5 Hold thou thy cross be - fore my clos - ing eyes,

The dark - ness deep - ens; Lord, with me a - bide.
 earth's joys grow dim, its glo - ries pass a - way;
 what but thy grace can foil the tempt - er's pow'r?
 ills have no weight, and tears no bit - ter - ness.
 shine through the gloom, and point me to the skies;

When oth - er help - ers fail and com - forts flee,
 change and de - cay in all a - round I see;
 Who like thy - self my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heav'n's morn - ing breaks, and earth's vain shad - ows flee;

help of the help - less, oh, a - bide with me.
 O thou who chang - est not, a - bide with me.
 Through cloud and sun - shine, oh, a - bide with me.
 I tri - umph still, if thou a - bide with me!
 in life, in death, O Lord, a - bide with me.

Text: Henry F. Lyte, 1793-1847
 Music: EVENTIDE, William H. Monk, 1823-1889

Please stand in body or spirit

Prayer of Thanksgiving

Thank you, merciful God, for gladness in this bread and cup, for love that cannot die, for peace the world cannot give, for joy in the company of friends, for the splendors of creation, and for the mission of justice you have made our own. Open us to receive the gifts of this holy communion: oneness of heart, love for all creation, welcome in this community, and the promise of friendship with the Spirit who delights in us. **Amen.**

WE ARE SENT

Hymn

Let Us Ever Walk with Jesus

1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
Joy will fol - low all our sad - ness; where he is there is no loss.
he will free us from de - struc - tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.

Faith - ful Lord, with me a - bide; I shall fol - low where you guide.
 Je - sus, here I share your woe; help me there your joy to know.
 Je - sus, here with you I die, there to live with you on high.
 Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Text: Sigmund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: LASSET UNS MIT JESU ZIEHEN, Georg G. Boltze, 18th cent.
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Blessing

Amen.

Announcements

Postlude

***I Want Jesus to Walk with Me*, arr. Mary McDonald**

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 The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Adult Ed
March 22 + 11:15 am
Room 2

Call Committee Update
Krista Skipper

In-Person and Zoom:
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6l9wrPHIkYbamiBHVeQWAMznVu.1>
 Meeting ID: 883 2879 6239
 Passcode: 890127
 Phone only: 1-305-224-1968



*Sister Act
Igniting Your Fire
by Pursuing Your Passions*

PURSUING COOKING

Kay Ernsthausen

Sunday, March 22

12:30 pm

*For more information see Reflections
or contact Michele Disbro*

*Please join us for fellowship and
service*

Adult Ed

Sunday March 29 - 11:15 a.m.

**Getting to Know You
-Karen Rider-**

As a way to deepen our relationships by getting to know each other better, this series offers a way to hear from folks about their lives.

In-Person and Zoom:

<https://us02web.zoom.us/j/88328796239?pwd=1QGr6l9wrPHIkYbamiBHVeQWamZnVu.1>

Meeting ID: 883 2879 6239- Passcode: 890127

Phone only: 1-305-224-1968

Sunday School



for all ages

Sunday, March 29

11:15 am



**Bible
STUDY
Join us!**

Tuesday Bible Study

1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=i1N0WYoj2Ycrx1B2nv4inekcGFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045



Lenten Soup and
Conversation
Wednesdays Noon – 1:00
February 25 – March 25
Narthex



Midweek Lenten Evening Prayer
Wednesdays February 25 – March 25
7:00 pm
In-Person and Livestream



HOLY WEEK
WORSHIP SCHEDULE

Maundy Thursday

April 2 + 7:00 pm

*IN-PERSON and LIVESTREAM Worship with
Foot- and Hand-Washing*

Good Friday

April 3 + 7:00 pm

*Tennebrae—Gospel of John
IN-PERSON and LIVESTREAM Worship*

Resurrection of Our Lord

Sunday, April 5

8:30 am

IN-PERSON Worship

9:45 am

Easter Brunch

11:00 am

IN-PERSON and LIVESTREAM Worship



Birthdays this week:
24 – Carol Heacock
27 – Margie Farnham

OUR WORSHIP LEADERS TODAY

Presiding Minister	The Rev. Elizabeth Hoster
Assisting Minister	Michele Disbro
Cantor	Emily Kent
Organist & Senior Choir Director	Kathy Rapp
Pianist & Chimes Choir Director	Karen Kent
Usher	Jon Disbro
Verger	Michelle Clemence / Wendy Stoica
Producers	Judith Bird, April Smith
Communion Prep	Julianne Johnson, Sara Auman, Kathleen Zwanziger
Hospitality	Becky Trover

The Noisy Offering will go to LSS CHOICES.

THIS WEEK AT REDEEMER MARCH 22 – 29

Today	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
	12:30 pm	Sister Act – Pursuing Cooking
Tuesday	11:00 am	Fellowship Team
	1:00 pm	Bible Study
Wednesday	Noon	Lenten Soup and Discussion
	7:00 pm	IN-PERSON and LIVESTREAM Lenten Evening Prayer
Saturday	10:00 am	Chime Choir Rehearsal
Next Sunday	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School Easter Party
	11:15 am	IN-PERSON and ZOOM Adult Education

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community
Redeemer's Values: Inclusion, Compassion, Justice