




A Reconciling in Christ congregation,  
celebrating the diversity of God's children  
and fostering understanding  
and healing in community 

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# Resurrection of Our Lord



**April 5, 2026 + 8:30 & 11:00 a.m.**

**Followers of Jesus, sharing God's love with all...**  
*an adventure for life!*

## THE ORDER OF WORSHIP

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Please silence your cell phone.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

***Rejoice! Jesus Reigns!*** arr. Larry Shackley  
*Piano Duet*

**Call to Worship**

***Christ is Risen! Alleluia!***

Gordon Young  
*Choir*

Alleluia, Christ is Risen, Alleluia!



**Welcome**

Alleluia! Christ is risen!  
Alleluia! Christ is risen!  
Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**  
**He is risen indeed! Alleluia!**  
**He is risen indeed! Alleluia!**

Hymn

Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

The musical notation consists of five staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The first line of music ends with a double bar line. The second line continues the melody and lyrics. The third line begins the first verse. The fourth and fifth lines continue the verse, ending with a double bar line.

*Refrain*

This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the

The musical notation consists of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat (Bb). The melody is identical to the first part of the hymn. The lyrics are placed below the notes. The first line of music ends with a double bar line. The second line continues the melody and lyrics. The third line begins the second verse, ending with a double bar line.

hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
 might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun his reign.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Please be seated*



## Prayer of the Day

Let us pray:

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

## Musical Reflection

***Now the Green Blade Rises***

arr. Douglas E. Wagner  
*Chime Choir*

## WE PROCLAIM THE WORD

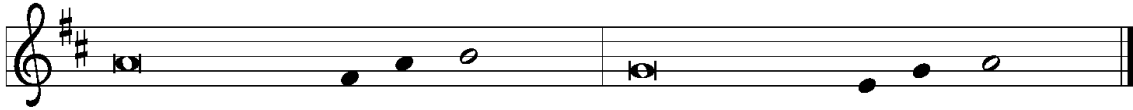
**First Reading**                      **Acts 10:34-43** (New Revised Standard Version)

A reading from the Acts of the Apostles

Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 118: 1-2, 14-24



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

**Let Israel now declare,  
"God's mercy endures forever."**

The LORD is my strength and my song,  
and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the LORD acts valiantly!**

The right hand of the LORD is exalted!  
The right hand of the LORD acts valiantly!"

**I shall not die, but live,  
and declare the works of the LORD.**

The LORD indeed punished me sorely,  
but did not hand me over to death.

**Open for me the gates of righteousness;  
I will enter them and give thanks to the LORD.**

"This is the gate of the LORD;  
here the righteous may enter."

**I give thanks to you, for you have answered me  
and you have become my salvation.**

The stone that the builders rejected  
has become the chief cornerstone.

**By the LORD has this been done;  
it is marvelous in our eyes.**

This is the day that the LORD has made;  
let us rejoice and be glad in it.

**Second Reading      Colossians 3:1-4** (New Revised Standard Version)

A reading from a letter to the early church at Colossae

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

May we open ourselves to what the Spirit is saying to the church.      **Amen.**



*Please stand in body or spirit*

**Gospel Acclamation**

Al - le - lu - ia,      al - le - lu - ia,

al - le - lu - ia,      al - le - lu - ia.

*Repeat alleluia*

Lord, to whom shall we go?      You have the words of e - ter - nal life.

**Gospel****John 20:1-18** (New Revised Standard Version)

The Holy Gospel according to St. John

**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus's head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed, for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord," and she told them that he had said these things to her.

The Gospel of the Lord

**Praise to you, O Christ.***Please be seated***Sermon**

Pastor Elizabeth Hoster

## Remembering God's Promise at Our Baptism and Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug. For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

### Musical Reflection

***I Know that My Redeemer Lives***

Craig Courtney  
Choir

I know that my Redeemer lives, I know that my Redeemer lives,  
And that He shall stand at the latter day upon the earth.  
And though my body be destroyed, and though my body be destroyed,  
Yet in my flesh shall I see God. Alleluia, alleluia,  
I know that my Redeemer lives. Alleluia, alleluia,  
I know that my Redeemer lives.

Now we see in a glass dimly, but then, face to face;  
Now I know in part, but then I shall know as I am known.  
Alleluia, alleluia, I know that my Redeemer lives.  
Alleluia, alleluia, I know that my Redeemer lives.  
I know that my Redeemer lives.

## **Apostles' Creed**

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val and mother Margaret Bowling, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil  
For the people of The Church on Oakland Park in Columbus  
For Redeemer community members Tamara Wawrosch, Noah and Maddie Gosnell

## WE SHARE HOLY COMMUNION

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

### Offertory

### You Are Holy

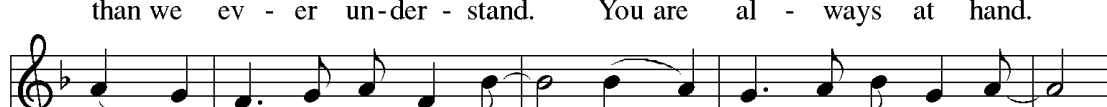
1\*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here

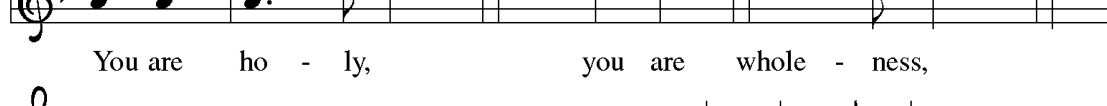


to your church in wine and bread, raised from soil, raised from dead.


2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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## Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

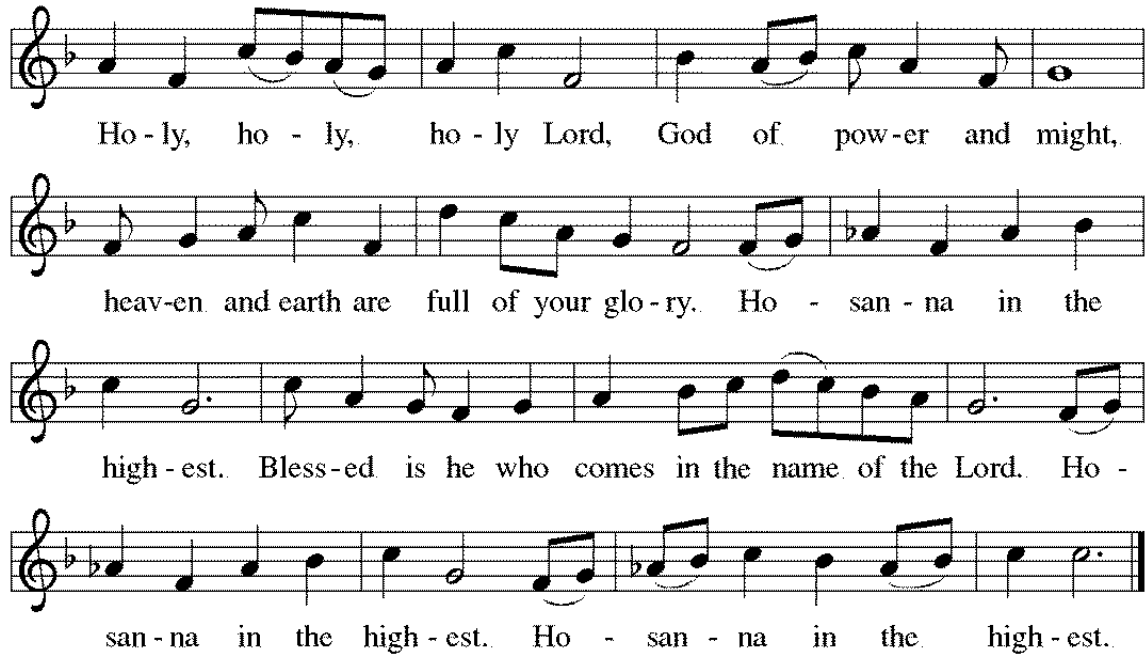
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third and fourth staves each have a single measure: 'Let us give thanks to the Lord our God.' and 'It is right to give our thanks and praise.' respectively. The notes are simple, using quarter and eighth notes with stems, and are connected by slurs.

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit’s life and ours becoming one. This is the table of the risen Jesus – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ, be healed by Love, and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na in the  
 high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

### Lord's Prayer

**Our Father in heaven, hallowed be your name.  
 Your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.**

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

## **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



Hymn

Bread of Life from Heaven

*Refrain*

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice;                   giv - ing
- 2 Seek not the food that will pass a - way;                   set your
- 3 Love as the one who, in love for you,                   gave him -
- 4 Dwell in the one who now dwells in you;                   make your
- 5 Drink of this cup and de - clare his death;                   eat this

thanks, hun - gry ones, gath - er round.                   Eat, all of you, and be  
 hearts on the food that en - dures.                   Come, learn the true and the  
 self for the life of the world.                   Come to the one who is  
 home in the life - giv - ing Word.                   Know on - ly Christ, Ho - ly  
 bread and be - lieve Eas - ter morn;                   trust his re - turn and, with

sat - is - fied;                   in Christ's pres - ence the loaves will a - bound.  
 liv - ing way,                   that the full - ness of life may be yours.  
 food for you,                   that your hun - ger and thirst be no more.  
 One of God,                   and be - lieve in the truth you have heard.  
 ev - 'ry breath,                   praise the one in whom you are re - born.

*Refrain*

Text: Susan R. Briehl, b. 1952  
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain; Marty Haugen, b. 1950, stanzas  
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# Hymn

## At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to  
2 Praise we Christ, whose love di - vine gives his  
3 Where the pas - chal blood is poured death's dread  
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

7 Easter triumph, Easter joy!  
This alone can sin destroy;  
from sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.  
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566



*Please stand in body or spirit*

## **Prayer of Thanksgiving**

**We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy.**

**Alleluia! Amen.**



# WE ARE SENT

## Hymn

## Christ Is Risen! Alleluia!

1 Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris - en! All the sad - ness of our Lent - en fast is o'er;  
3 Christ is ris - en! All the sor - row that last eve - ning round him lay  
4 Christ is ris - en! Hence - forth nev - er death or hell shall us en - thrall.

Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad - ness he re - turns to life once more;  
now has found a glo - rious mor - row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri - umphed o - ver all.

Grate - ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend - ing see him rise, the vic - tor now,  
See the grave its first - fruits giv - ing, spring - ing up from ho - ly ground;  
All the doubt - ing and de - jec - tion of our trem - bling hearts have ceased;

bow - ing down in joy be - fore him, ris - ing up from griefs and tears.  
an - gels on his steps at - tend - ing, glo - ry round his wound - ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*

Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!

Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

The image shows a musical score for a refrain. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat). The first system of music is for the first line of lyrics: 'Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!'. The second system of music is for the second line of lyrics: 'Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!'. The music is written in a simple, hymn-like style with block chords and single notes.

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: MORGENLIED, Frederick C. Maker, 1844–1927



## Blessing

Go out into the world, and show that things which were cast down are being raised up, things which had grown old are being made new, and that all things are being brought to their perfection through the power of Christ's resurrection. And the blessing of God, who created, redeems, and sustains be with you all.

**Amen**

Alleluia! Christ is risen!  
 Alleluia! Christ is risen!  
 Alleluia! Christ is risen!


**He is risen indeed! Alleluia!  
 He is risen indeed! Alleluia!  
 He is risen indeed! Alleluia!**

## Announcements

### Postlude

*Thine Is the Glory*, arr. Lloyd Larson  
*Piano Duet*

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.



**Bible  
STUDY**  
Join us!

## Tuesday Bible Study

### 1:00pm

In-Person and Zoom:  
<https://us02web.zoom.us/j/88008021077?pwd=ilN0WYojJ2Ycrx1B2nv4inekcgFnkhZ.1>  
Meeting ID: 880 0802 1077  
Passcode: 338045



**HAPPY BIRTHDAY!**

April Birthdays:

- 1 - Gabriel Reinoehl
- 3 - Chad Eberle
- 4 - Jenny Young
- 5 - Wendy Stoica
- 6 - Nathan Ott
- 13 - Steve Boreman
- 15 - Jillanne Disbro
- 16 - Mike Benis
- 18 - Isaac Marquez
- 19 - April Smith
- 19 - Damon Stewart
- 22 - Grayson Ullman
- 23 - Andy Skoog
- 24 - Michelle Clemence
- 24 - Elaine Disbro
- 27 - Margie Frazier
- 27 - Dora Pinder

Adult Ed  
April 12 + 11:15 am  
Room 2



**Our "Passage to India"**  
*Eileen Day and Wendy Stoica*

In-Person and Zoom:  
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6l9wrPHIkYbamlBHVeQWzMznVu.1>  
Meeting ID: 883 2879 6239  
Passcode: 890127  
Phone only: 1-305-224-1968

**Easter Flowers are given by:**

**Donor**

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Bill Boys  
Bruce Collins  
Katie, Andy, and Ruby Jacobs  
John D. Kennedy  
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Steiner Family  
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Linda Williams  
Jennifer & Tim Young  
Kathleen Zwanziger

**Donor**

Kathy & Tom Mimplitch  
Kathleen Zwanziger

**In Memory of**

Ruth Anna Bailey  
Ruth Ann (Benck) Boys  
Karen Collins  
Our loved ones  
Rev. John L & Mrs. Marcelene A. Kennedy  
John Batts  
Loved ones  
Loved ones  
Our parents  
Judith & William Huber  
Shirley and Bob Young, Karen Collins  
Family Members

**In Honor of**

Holly Ragland  
Daniel Hutton's 20<sup>th</sup> birthday

**To the Glory of God**

Heidi Carman

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Elizabeth Hoster, Pastor
<b>Assisting Minister</b>	Jon Disbro [8:30] Michelle Clemence [11:00]
<b>Cantor</b>	Connie Criswell
<b>Organist &amp; Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Helen Brunston [8:30] Ashley Bird [11:00]
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Kay Ernsthause, Misato In
<b>Producers</b>	Miles Smith, Tom Mimplitch [11:00]

*The Noisy Offering will go to LSS CHOICES.*

## THIS WEEK AT REDEEMER – APRIL 5 – 12

<b>Today</b>	8:30 am	IN-PERSON Worship with Holy Communion
	9:45 am	Easter Breakfast
	11:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
<b>Monday</b>		<b>Office Closed</b>
	4:30 pm	ZOOM Executive Team
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:15 pm	Zoom Outreach Team
<b>Saturday</b>	10:00 am	Chime Choir Rehearsal
<b>Next Sunday</b>	9:30 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

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614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community  
**Redeemer's Values:** Inclusion, Compassion, Justice