

Second Sunday of Easter



April 12, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Lift High the Cross, arr. John Carter

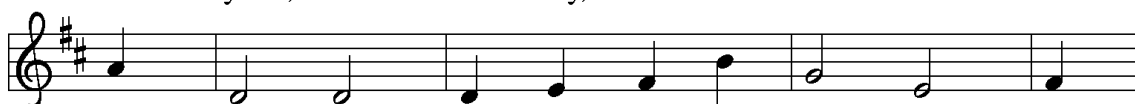
Welcome

Hymn

The Risen Christ



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark - ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

Text: Nigel Weaver, b. 1952
Music: WOODLANDS, Walter Greatorex, 1877-1949
Text © 1993 Nigel Weaver
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Greeting

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and hon - or, bless - ing, and glo - ry are his. *Refrain*

2 Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and might be to God and the Lamb for - ev - er. A - men. *Refrain*

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

Final refrain
This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia.

This is the feast of vic - to - ry for our God.
Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray:

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated



WE PROCLAIM THE WORD

First Reading **Acts 2:14a, 22-32** (New Revised Standard Updated)

A reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed [the crowd]: “Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

For you will not abandon my soul to Hades
or let your Holy One experience corruption.

You have made known to me the ways of life;
you will make me full of gladness with your presence.’

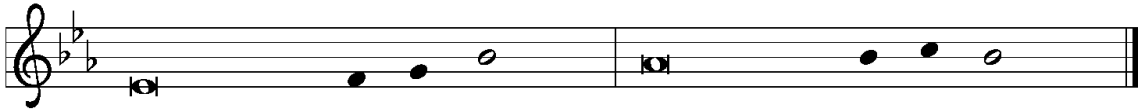
“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

“This Jesus God raised up, and of that all of us are witnesses.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 16



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Protect me, O God, for I take refuge in you;
I have said to the LORD, "You are my Lord, my good above all other."

**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

But those who run after other gods
shall have their troubles multiplied.

**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

O LORD, you are my portion and my cup;
it is you who uphold my lot.

**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

I will bless the LORD who gives me counsel;
my heart teaches me night after night.

**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**For you will not abandon me to the grave,
nor let your holy one see the pit.**

You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are
pleasures forevermore.

Second Reading 1 Peter 1:3-9 (New Revised Standard Updated)

A reading from the first letter of Peter

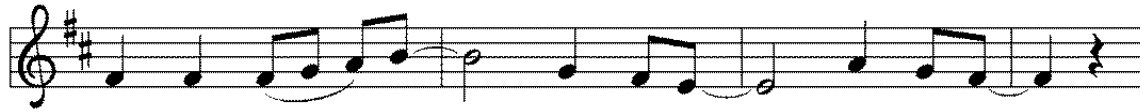
Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

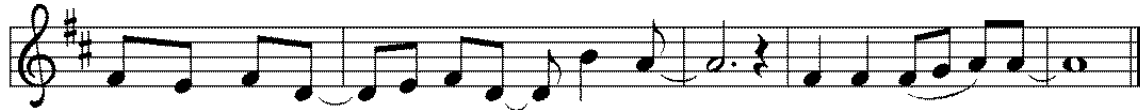


Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel John 20:19-31 New Revised Standard Updated) The Holy Gospel according to St. John **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

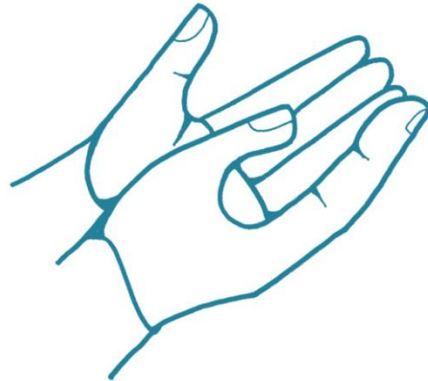
Sermon

Pastor Elizabeth Hoster

Musical Reflection

Just As I Am

arr. Ruth Elaine Schram
Karen Kent, piano



Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val and mother Margaret Bowling, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil
For the people of Trinity Lutheran Church in Marysville
For Redeemer community member Eileene Welker

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.

For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.

We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory

You Are Holy

1*

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit’s life and ours becoming one. This is the table of the risen Christ – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
 heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, “Take this, and eat! This is my body, broken for you. Do this to remember me.” After supper, he took a cup of wine and gave it to them, saying, “This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me.”

And so we pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.



Hymn

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

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Hymn That Easter Day with Joy Was Bright

1 That Eas - ter day with joy was bright; the
 2 O - Je - sus, king of gen - tle - ness, with
 3 O Christ, you are the Lord of all in
 4 All praise, O ris - en Lord, we give to

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will
 this our Eas - ter fes - ti - val, for you will be our
 you, once dead, but now a - live! To God the Fa - ther

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.
 strength and shield from ev - 'ry weap - on death can wield.
 e - qual praise, and God the Spir - it, now we raise!

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

Please stand in body or spirit

Prayer of Thanksgiving

We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy. Alleluia! Amen.

WE ARE SENT

Hymn Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
2 E - ter - nal is the gift he brings,
3 Oh, fill us, Lord, with daunt - less love;
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
there - fore our heart with rap - ture sings: "Christ has
set heart and will on things a - bove that we
and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
tri - umphed! He is liv - ing!" Now still he
con - quer through your tri - umph; grant grace suf -
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
comes to give us life and by his pres - ence stills all
fi - cient for life's day that by our lives we tru - ly
Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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Blessing

Go out into the world, and show that things which were cast down are being raised up, things which had grown old are being made new, and that all things are being brought to their perfection through the power of Christ's resurrection. And the blessing of God, who created, redeems, and sustains be with you all.

Alleluia! Christ is risen!

Amen
He is risen indeed! Alleluia!

Announcements

Postlude

Joyful, Joyful, We Adore Thee, arr. John Carter

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.
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Adult Ed
April 12 + 11:15 am
Room 2




Our "Passage to India"
Eileen Day and Wendy Stoica

In-Person and Zoom:
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6I9wrPHIkYbamiBHVeQWamZnVu.1>
Meeting ID: 883 2879 6239
Passcode: 890127
Phone only: 1-305-224-1968

Adult Ed
April 19, 26, May 3 + 11:15 am
Room 2

Immigration and the Walk of Faith
How does an "immigrant faith community" respond to migrant peoples today?

AI Rider



Our conversations will focus on the responses of the ELCA and recent Roman Catholic social justice teachings to the challenges of immigration.

In-Person and Zoom:
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6I9wrPHIkYbamiBHVeQWamZnVu.1>
Meeting ID: 883 2879 6239
Passcode: 890127
Phone only: 1-305-224-1968

SUNDAY SCHOOL



Monthly Sunday School for all ages!
Sunday, April 12 == 11:15 am



Tuesday Bible Study 1:00pm

In-Person and Zoom:
<https://us02web.zoom.us/j/88008021077?pwd=ilN0WY0J2Ycrx1B2nw4inekcGFnkhZ.1>
Meeting ID: 880 0802 1077
Passcode: 338045



A Brewing Faith

Conversation and fellowship

Tuesday, April 14, 6:30 pm

Budd Dairy
1086 N 4th St



Coffee and Conversation

Wednesday, April 15

10:00 AM-11:30 AM – Narthex

Honest exploration of questions about faith and life



Sister Act

*Igniting Your Fire
by Pursuing Your Passions*

PURSUING READING

Laura Pleasants

Laura's Podcast: Book Bumble

Wednesday, April 15

6:30 pm

*For more information see Reflections
or contact Michele Disbro*

*Please join us for fellowship and
service*

<https://us02web.zoom.us/j/87692071033?pwd=4hJmaa5bi8HwqYfu8zlaXbvbbJreKp.1>
Meeting ID: 876 9207 1033
Passcode: 812325

KEY ELECTION DATES

May 5, 2026

Absentee Voting begins: April 7

Deadline for *mail ballots* to be personally delivered to your County Board of Elections: **April 28, 8:30 pm**; Deadline for boards to receive *mail-ballots* via post office or in-person at the Board of Elections: **May 5**

Early In-Person Voting: April 7-May 3.

Sign up to be a *Poll Worker* at **614-525-5393**

See *early voting* hours and schedule, check *voter registration*, see your *sample ballot*, view *polling location* at Vote.FranklinCountyOhio.Gov.

Election Day: May 4 (Polls Open 6:30 am - 7:30 pm)



Easter Flowers are given by:

Donor

Kevin Bailey
Bill Boys
Bruce Collins
Katie, Andy, and Ruby Jacobs
John D. Kennedy
Kathy & Tom Mimlitch
Emily Kent & Miles Smith
Steiner Family
Laura & Terry Warren
Linda Williams
Jennifer & Tim Young
Kathleen Zwanziger

In Memory of

Ruth Anna Bailey
Ruth Ann (Benck) Boys
Karen Collins
Our loved ones
Rev. John L & Mrs. Marcelene A. Kennedy
John Batts
Loved ones
Loved ones
Our parents
Judith & William Huber
Shirley and Bob Young, Karen Collins
Family Members

Donor

Kathy & Tom Mimlitch
Kathleen Zwanziger

In Honor of

Holly Ragland
Daniel Hutton's 20th birthday

To the Glory of God

Heidi Carman



Birthdays this week:
13 - Steve Boreman
15 - Jillanne Disbro
16 - Mike Benis
18 - Isaac Marquez

OUR WORSHIP LEADERS TODAY

Presiding Minister	Elizabeth Hoster, Pastor
Assisting Minister	Karen Rider
Cantor	Scott Steiner
Organist & Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Kathleen Zwanziger
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Kay Ernsthausen, Misato In
Producers	Toshi Phillips, Sachio Phillips
Hospitality	Melissa Hackim

The Noisy Offering will go to Columbus Diaper Bank.

THIS WEEK AT REDEEMER APRIL 12 – 19

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
Tuesday	11:00 am	Member Care Team
	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	A Brewing Faith
Wednesday	10:00 am	Coffee and Conversation
	6:30 pm	Sister Act
Next Sunday	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227
614.237.1263 + info@RedeemerLuth.com + www.RedeemerLuth.com
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community
Redeemer's Values: Inclusion, Compassion, Justice