

# Third Sunday of Easter



**April 19, 2026 + 10:00 a.m.**

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

## THE ORDER OF WORSHIP

### In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**

***Variations on "Alleluia! Jesus is Risen", arr. K Rapp***

**Welcome**



## Hymn

## Come, You Faithful, Raise the Strain



1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dor,  
4 Nei - ther could the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,  
and from three days' sleep in death as a sun has ris - en.  
with the roy - al feast of feasts comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold you as a mor - tal:  
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;  
All the win - ter of our sins, long and dark, is fly - ing  
comes to glad Jer - u - sa - lem, who with true af - fec - tion  
but to - day, a - mong your own, you ap - pear, be - stow - ing  
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.  
from the Light to whom we give laud and praise un - dy - ing.  
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!  
your deep peace, which ev - er - more pass - es hu - man know - ing.  
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt.  
Music: GAUDEAMUS PARITER, Johann Horn, 1490-1547

## Greeting

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.

**And also with you.**

## Hymn of Praise

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be  
 peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and  
*Refrain*  
 hon - or, bless - ing, and glo - ry are his. This is the feast of  
 vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -  
 le - lu - ia. 2 Sing with all the peo - ple of God, and  
 join in the hymn of all cre - a - tion: Bless - ing, hon - or,  
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.  
*Final refrain*  
 This is the feast of vic - t'ry for our God, for the  
 Lamb who was slain has be - gun his reign. Al - le - lu - ia.

### Prayer of the Day

Let us pray:

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

## WE PROCLAIM THE WORD

**First Reading**      **Acts 2:14a, 36-41** (New Revised Standard Updated)  
A reading from the Acts of the Apostles

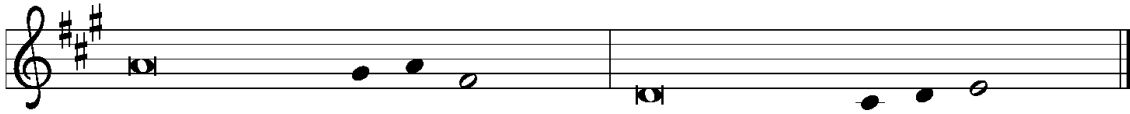
Peter, standing with the eleven, raised his voice and addressed [the crowd]: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

May we open ourselves to what the Spirit is saying to the church.      **Amen.**



## Psalm 116:1-4, 12-19



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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I love the LORD, who has heard my voice,  
and listened to my supplication,  
**for the LORD has given ear to me  
whenever I called.**

The cords of death entangled me; the anguish of the grave came upon  
me;

I came to grief and sorrow.

**Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”**

How shall I repay the LORD  
for all the good things God has done for me?

**I will lift the cup of salvation  
and call on the name of the LORD.**

I will fulfill my vows to the LORD  
in the presence of all God's people.

**Precious in your sight, O LORD,  
is the death of your servants.**

O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from  
my bonds.

**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

I will fulfill my vows to the LORD  
in the presence of all God's people,

**in the courts of the LORD's house,  
in the midst of you, O Jerusalem. Hallelujah!**

## Second Reading      1 Peter 1:17-23 (New Revised Standard Updated)

A reading from the first letter of St. Peter

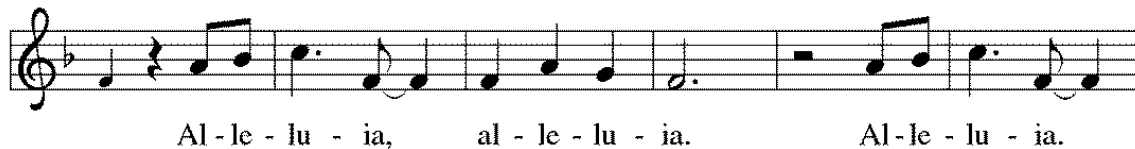
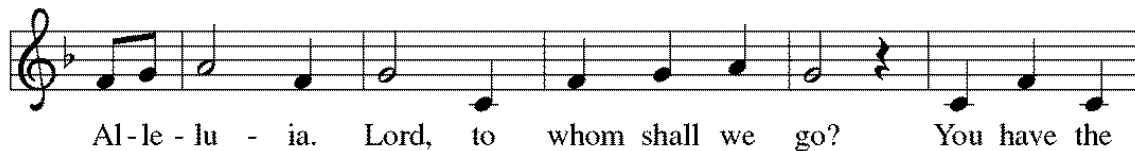
If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

May we open ourselves to what the Spirit is saying to the church.      **Amen.**

*Please stand in body or spirit*

### Gospel Acclamation



**Gospel****Luke 24:13-35** (New Revised Standard Updated)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord

**Praise to you, O Christ.***Please be seated*

**Musical Reflection**

***Touch That Soothes and Heals***

Mary Louise Bringle  
*Choir*

Touch that soothes and heals the hurting,  
hands that break a loaf of bread;  
steps that walk beside the weary,  
bearing burdens in their stead:

*Refrain*

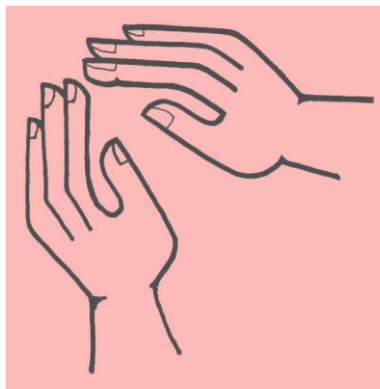
"See my hands and feet," said Jesus,  
love arisen from the grave.

"Be my hands and feet," said Jesus,  
"live as ones I died to save."

Feed the hungry, clothe the naked,  
visit ones in need of care,  
give the homeless warmth and shelter:  
Christ will find a welcome there. *Refrain*

Love and serve without distinction  
all earth's people, first and least.  
Know within each act of kindness  
hope and wholeness are increased. *Refrain*

Hands that beckon little children,  
bind a wound, prepare a meal,  
feet that rush to share good tidings,  
Christ arisen, still reveal. *Refrain*



## **Statement of Faith**

We open ourselves to fresh images for God and the Church as we proclaim these words:

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.**

**Thanks be to God.**

*(The United Church of Canada)*



## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val and mother Margaret Bowling, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimlitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil, David Williams, Andy Rapp

For the people of Trinity Lutheran Church in Columbus

For Redeemer community member Jil Williams

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

## **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*

*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit’s life and ours becoming one. This is the table of the risen Christ – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

Hymn

Day of Arising



1 Day of a - ris - ing, Christ on the road - way,  
 2 When we are walk - ing, doubt - ful and dread - ing,  
 3 Lo, I am with you, Je - sus has spo - ken.  
 4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.  
 blind - ed by sad - ness, slow - ness of heart,  
 This is Christ's prom - ise, this is Christ's sign:  
 bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,  
 yet Christ walks with us, ev - er a - wait - ing  
 when the church gath - ers, when bread is bro - ken,  
 Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.  
 our in - vi - ta - tion: Stay, do not part.  
 there Christ is with us in bread and wine.  
 that all cre - a - tion with you may rise.

Text: Susan Palo Cherwien, b. 1953  
 Music: RAABE, Carl F. Schalk, b. 1929  
 Text © 1996 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1999 Augsburg Fortress.

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Hymn

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929  
 Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925-1980  
 Text and music © 1975 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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*Please stand in body or spirit*

## **Prayer of Thanksgiving**

**We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy.**

**Alleluia! Amen.**

# WE ARE SENT

## Hymn

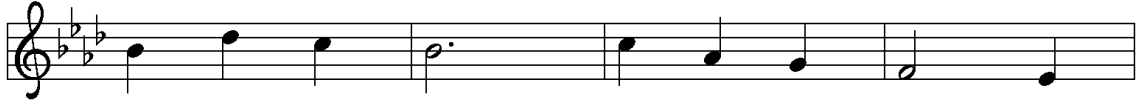
## Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926

Music: David N. Johnson, 1922-1987

Text © 1995 Augsburg Fortress.

Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

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## Blessing

Go out into the world, and show that things which were cast down are being raised up, things which had grown old are being made new, and that all things are being brought to their perfection through the power of Christ's resurrection. And the blessing of God, who created, redeems, and sustains be with you all.

**Amen**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

## Announcements

### Postlude


***Let us Talents and Tongues Employ***, arr. John Carter

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
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**Adult Ed**  
**April 19, 26, May 3 + 11:15 am**  
**Room 2**

**Immigration and the Walk of Faith**  
*How does an "immigrant faith community" respond to migrant peoples today?*

**Al Rider**



Our conversations will focus on the responses of the ELCA and recent Roman Catholic social justice teachings to the challenges of immigration.

In-Person and Zoom:  
<https://us02web.zoom.us/j/88328796239?pwd=1QGr6l9wrPHIkYbarnlBHVeQWaMznVu.1>  
Meeting ID: 883 2879 6239  
Passcode: 890127  
Phone only: 1-305-224-1968



**Birthdays this week:**  
19 - April Smith  
19 - Damon Stewart  
22 - Grayson Ullman  
23 - Andy Skoog  
24 - Michelle Clemence  
24 - Elaine Disbro



**Nehemiah Action**  
**Tuesday, May 12**  
**6 pm**  
**Celeste Center**  
**(Ohio State Fairgrounds)**  
*See Reflections for details*



## Tuesday Bible Study

### 1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=1N0WY0J2Ycrx1B2nv4inekgFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045

## KEY ELECTION DATES

May 5, 2026

*Absentee Voting begins: April 7*

Deadline for *mail ballots* to be personally delivered to your County Board of Elections: **April 28, 8:30 pm**; Deadline for boards to receive *mail-ballots* via post office or in-person at the Board of Elections: **May 5**

*Early In-Person Voting: April 7-May 3.*

Sign up to be a *Poll Worker* at **614-525-5393**

See *early voting* hours and schedule, check *voter registration*, see your *sample ballot*, view *polling location* at [Vote.FranklinCountyOhio.Gov](http://Vote.FranklinCountyOhio.Gov).

*Election Day: May 4* (Polls Open 6:30 am - 7:30 pm)



## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Elizabeth Hoster, Pastor
<b>Assisting Minister</b>	Mary Benis
<b>Cantor</b>	Al Rider
<b>Organist &amp; Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Ashley Bird
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Kay Ernsthause, Misato In
<b>Producers</b>	Judith Bird, Sue Yehling
<b>Hospitality</b>	Kay Ernsthause

Flowers are given by **Ruth Murray and Donna Voelkel** in memory of **Ellen's birthday**.  
The Noisy Offering will go to the Columbus Diaper Bank.

## THIS WEEK AT REDEEMER APRIL 19 – 26

<b>Today</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Congregation Council
<b>Saturday</b>	10:00 am	Chime Choir Rehearsal
<b>Next Sunday</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community  
**Redeemer's Values:** Inclusion, Compassion, Justice