

## Ascension of Our Lord



**May 17, 2026 + 10:00 a.m.**

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

### Prelude

### Welcome

### Hymn

### Alleluia! Sing to Jesus

1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
2 Al - le - lu - ia! Not as or - phans are we left in  
3 Al - le - lu - ia! Bread of heav - en, here on earth our  
4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,

his the throne; Al - le - lu - ia! his the tri - umph, his the  
sor - row now; Al - le - lu - ia! he is near us; faith be -  
food, our stay; Al - le - lu - ia! here the sin - ful flee to  
tent we own; Al - le - lu - ia! born of Mar - y, earth your  
his the throne; Al - le - lu - ia! his the tri - umph, his the

vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful

Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus

out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more?"  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.  
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

## Greeting

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God, and the communion of  
 the Holy Spirit be with you all.

**And also with you.**

# Hymn of Praise

*Refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. *Refrain* This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray:

Almighty God, your only Son was taken into the heavens and in your presence intercedes for us. Receive us and our prayers for all the world, and in the end bring everything into your glory, through Jesus Christ, our Sovereign and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*

## WE PROCLAIM THE WORD

**First Reading**                      **Acts 1: 1-11** (New Revised Standard Updated)

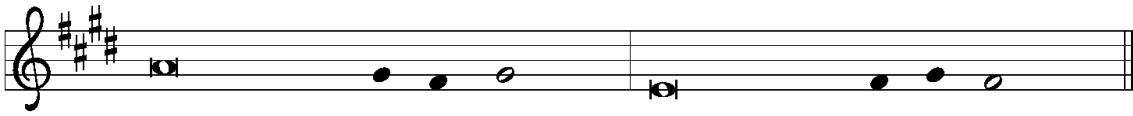
A reading from the Acts of the Apostles

[Luke writes:] In the first book, Theophilus, I wrote about all that Jesus began to do and teach until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

May we open ourselves to what the Spirit is saying to the church. **Amen.**

## Psalm 47



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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Clap your hands, | all you peoples;  
shout to God with a | joyful sound.

**For the LORD Most High is | to be feared:  
a great king over | all the earth,**

who subdues the | peoples under us,  
and the nations un- | der our feet;

**who chooses our inheri- | tance for us,  
the pride of Jacob, | whom God loves.**

God has gone up | with a shout,  
the Lord with the sound | of the ram's horn.

**Sing praises to | God, sing praises;  
sing praises to our | king, sing praises.**

For God is king of | all the earth;  
sing praises | with a song.

**God reigns o- | ver the nations;  
God is en- | throned on high.**

The nobles of the peoples have gathered as the people of the | God of  
Abraham.

The rulers of the earth belong to God, who is high- | ly exalted.



## Second Reading Ephesians 1:15-23 (New Revised Standard Updated)

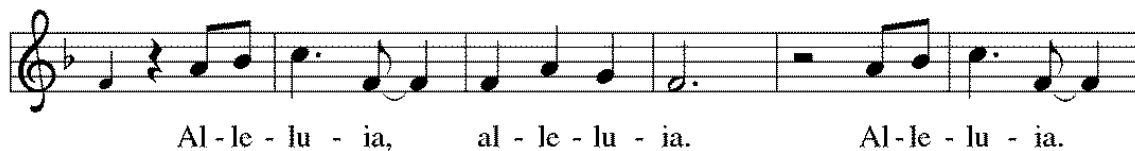
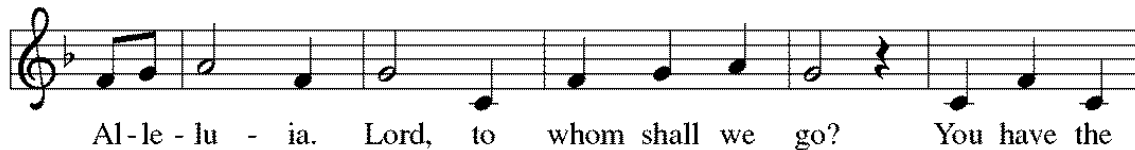
A reading from a letter to the early church at Ephesus

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

*Please stand in body or spirit*

### Gospel Acclamation



**Gospel** **Luke 24:44-53** (New Revised Standard Updated)

The Holy Gospel according to St. Luke

**Glory to you, O Lord.**

[Jesus said to the eleven and those with them,] “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.”

Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised, so stay here in the city until you have been clothed with power from on high.”

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and they were continually in the temple blessing God.

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

**Sermon**

Pastor Elizabeth Hoster

**Musical Reflection**

***Sing Praise***

Williams/Drennan  
*Choir*

Sing praise, sing praise to God sing praises to His name.  
Sing praise, sing praise to God. His mighty works proclaim.  
Sing praise, sing praise to God, O let Him be adored.  
Sing praise, sing praise to God, come join in one accord.

**REFRAIN** Mountains, valleys and trees are works of His hands.  
Oceans and seas respond to His commands.  
Moons and galaxies, each star was hung in space.  
The universe is His; it is His dwelling place.

Sing praise, sing praise to God, and let your joys be known.  
Sing praise, sing praise to God and worship Him alone.

**REFRAIN**

Sing praise, sing praise to God. His mighty works proclaim.  
Sing praise, sing praise to God and sing His praise.

## Statement of Faith

We open ourselves to fresh images for God and the Church as we proclaim these words:

**We believe in God:**

**who has created and is creating,  
who has come in Jesus,  
the Word made flesh,  
to reconcile and make new,  
who works in us and others  
by the Spirit.**

**We trust in God.**

**We are called to be the Church:**

**to celebrate God's presence,  
to live with respect in Creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and our hope.**

**In life, in death, in life beyond death,  
God is with us.**

**We are not alone.**

**Thanks be to God.**

*(The United Church of Canada)*

## Community Prayers

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil, David Williams, Karen Rider's friends Nancy McGinnis, Karen McCune, and Eileene Welker, LaVerna Reinoehl, Maddie Sutphin's friends Jan and Jerry

For the people of African International Lutheran Mission in Columbus.

For Redeemer community member Sue Yehling.

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

### **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*



You are ho - ly, you are whole. You are al - ways ev - er more



than we ev - er un - der - stand. You are al - ways at hand.



Bless - ed are you com - ing near. Bless - ed are you com - ing here



to your church in wine and bread, raised from soil, raised from dead.

2



You are ho - ly, you are whole - ness,



you are pres - ent. Let the cos - mos praise you, Lord!



Sing ho - san - na in the high - est!



Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.  
We lift them to the Lord.**

**It is right to give our thanks and praise.**

We stand in the resurrection garden of God – a place filled and shaped by love and ripe with all it might become when we are open to the Spirit’s life and ours becoming one. This is the table of the risen Christ – a place fashioned and furnished by love and rich with its promises. So come – whether you have seen and believed, or are dubious and doubting still, whether you confess confidently, or come to this meal with a fragile, fearful heart. Come and share these gifts of grace, encounter Christ. Come and be healed by Love and transformed by Life.

We remember with wonder and joy that Love, though broken on a cross, was not defeated. We rejoice that Love, though swallowed by death, was not silenced. Neither defeated nor silenced, Love lives and speaks words of welcome, healing and hope to all. In awe of all you have done and all you are doing through us, we join our voices with that of Creation and with all those who bear witness across the world and throughout the ages to the eternal power of your Love and Life:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho-  
 san - na, ho - san - na, ho - san - na in the high - est.

Before the bright dawn in the garden in which Love was resurrected, before the cold silence of the tomb by which Love was swallowed, before the brutal horror of the cross on which Love was broken, before the bitter struggle of the Gethsemane garden through which Love affirmed its choices, Jesus ate a final supper with his friends.

He took bread, blessed it, and broke it, and gave it to his disciples, saying, "Take this, and eat! This is my body, broken for you. Do this to remember me." After supper, he took a cup of wine and gave it to them, saying, "This cup is the new covenant sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

And so we pray the prayer Jesus taught us:

### **Lord's Prayer**

**Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

Recalling that meal and honoring that life, eating this bread and drinking this cup, we thank you, God, for making us part of the ongoing story of your Love and Life. Now, we pray, send your Holy Spirit on us and on these gifts of bread and wine, that we may once again encounter Christ's Love and be transformed by Christ's Life.

### **Sharing the Meal**

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*

# Hymn

## I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

Text © 1971, rev. 1995 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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## Hymn

## You Satisfy the Hungry Heart



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
that you should count us wor - thy, Lord, to share this heav' n - ly food.  
Do not one cup, one loaf, de - clare our one - ness in the Lord?  
whom all the world can - not con - tain comes in our hearts to dwell.  
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997

Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996

Text and music © 1977 Archdiocese of Philadelphia.

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*Please stand in body or spirit*

### Prayer of Thanksgiving

**We give you thanks, Holy God, that in this meal, Jesus Christ, Love resurrected, has met us once again in this garden and touched and transformed us with Life. May the peace of the Resurrected One – the challenging peace of committed life, the liberating peace of selfless love, the vibrant peace of new possibility – recall us to radical living, empower us for rich loving, and transform us with radiant joy.**

**Alleluia! Amen.**

## WE ARE SENT

### Hymn

### A Hymn of Glory Let Us Sing!



1 A hymn of glo - ry let us sing! New hymns through-out the world shall  
2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives  
3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the  
4 "You see him now, as-cend-ing high up to the por-tals of the  
5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -  
stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers  
sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav-ior!" thus they  
sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall  
cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.  
see their Lord as-cend in maj - es - ty.  
say, "this is his glo-rious tri-umph day!" Al-le - lu - ia! Al-le -  
see re - turn - ing in great maj - es - ty."  
run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Bede, 673–735; tr. *Lutheran Book of Worship*  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### Blessing

Go out into the world, and show that things which were cast down are being raised up, things which had grown old are being made new, and that all things are being brought to their perfection through the power of Christ's resurrection. And the blessing of God, who created, redeems, and sustains be with you all.

**Amen**

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

### Announcements

### Postlude

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
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Birthdays this week:

17 - Mary Benis

17 - Ken Jones

18 - Maddie Sutphin

19 - Al Debelak

21 - Paul Voytas

22 - Dave Lippert



Sunday, May 17

5:30 pm

“Harold and Maude”

Movies, snacks, discussion,  
laughter, fun!

**Please join us!**

## Adult Ed

### The Great Big Lutheran Beach Read



May 17 = 11:15 am

Bring the title and author of a book you love that  
would make a good summer read.

You get 3-5 minutes to share your suggestion.

There may be door prizes.

In-Person and Zoom:

<https://us02web.zoom.us/j/88328796239?pwd=1QGr6I9wrPHIkYba mlBHVeQWaMznVu.1>

Meeting ID: 883 2879 6239

Passcode: 890127

Phone only: 1-305-224-1968



**Bible  
STUDY**  
Join us!

## Tuesday Bible Study 1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=i1N0WY0J2Ycrx1B2nv4inekgFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045



*LSS Food Pantry*

*Thursday, May 21*

*12:30-4:00 pm*

*Contact Kathleen Zwanziger  
to volunteer*



*Sister Act*

*Igniting Your Fire*

*by Pursuing Your Passions*

*PURSuing TRAVEL*

*Carol Heacock*

*Wednesday, May 20*

*6:30 pm*

*For more information see Reflections  
or contact Michele Disbro*

*Please join us for fellowship and  
service*

<https://us02web.zoom.us/j/87692071033?pwd=4hJmaa5bi8HwqYfu8zlaXbvbbJreKp.1>

Meeting ID: 876 9207 1033

Passcode: 812325



*Summer Basketball Camp*

*June 15 - July 22*

*Registration now open!!*

*Contact the church office*

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Elizabeth Hoster, Pastor
<b>Assisting Minister</b>	Michele Disbro
<b>Cantor</b>	Heidi Sherer
<b>Organist &amp; Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Jon Disbro
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Eileen Day, Michele Disbro
<b>Producers</b>	Judith Bird, April Smith
<b>Hospitality</b>	Melissa Hackim

*Flowers are given by **Wendy Stoica** in memory of **Tim**.  
The Noisy Offering will go to the Columbus Diaper Bank.*

## THIS WEEK AT REDEEMER MAY 17 – 24

<b>Today</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
	5:30 pm	Movie Night!
<b>Tuesday</b>	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Congregation Council
<b>Wednesday</b>	6:30 pm	Sister Act – Pursuing Travel
<b>Thursday</b>	12:30 pm	RLC at LSS Food Pantry
<b>Saturday</b>	10:00 am	Chime Choir Rehearsal
<b>Next Sunday</b>	8:45 am	Senior Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion and Confirmation
	11:15 am	IN-PERSON and ZOOM Adult Education

1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all  
**Redeemer's vision:** To foster understanding and healing in community  
**Redeemer's Values:** Inclusion, Compassion, Justice