

# Day of Pentecost



**May 24, 2026 + 10:00 a.m.**

Followers of Jesus, sharing God's love with all...  
*an adventure for life!*

# THE ORDER OF WORSHIP

## In Preparation for Worship

- Within the sanctuary please remember that some people use this time of silence to prepare for worship.
- Large-print bulletins and copies of the worship order are available; ask an usher for assistance.
- Services of worship and other events at Redeemer are routinely livestreamed or photographed. If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- Please silence your cell phone.
- Whenever the cross is carried in procession through the congregation, we turn to face the cross to signify our way of life as followers of Jesus.

## WE GATHER FOR WORSHIP

*Please be respectful of people who use this time to prepare for worship.*

**Prelude**                      ***Come, Thou Fount of Every Blessing***, arr. Joel Raney

**Welcome**



Hymn

O Day Full of Grace

1 O day full of grace that now we see ap - pear - ing on  
 2 How blest was that gra - cious mid - night hour, when God in our  
 3 Yea, were ev - 'ry tree en - dowed with speech, and were ev - 'ry  
 4 As birds in the morn - ing sing their praise, God's fath - er - ly  
 5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may  
 flesh was giv - en; then bright - ened the dawn with light and  
 leaf - let sing - ing, they nev - er with praise God's worth could  
 love we cher - ish, for giv - ing to us this day of  
 us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us  
 pow'r that spread o'er the dark - ened heav - en; then rose o'er the  
 reach, though earth with their praise were ring - ing. Who ful - ly could  
 grace, for life that shall nev - er per - ish. The church God has  
 glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.  
 world that Sun di - vine, which gloom from our hearts has driv - en.  
 praise the Light of life who light to our souls is bring - ing?  
 kept two thou - sand years, and hun - ger - ing souls did nour - ish.  
 join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; Nikolai F. S. Grundtvig, 1783–1872; tr. composite  
 Music: DEN SIGNEDE DÅG, Christoph E. F. Weyse, 1774–1842

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the friendship of the Holy Spirit be with you all.

And also with you.

## Hymn of Praise

Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free - dom: praise and glo - ry for ev -  
er - more!

Verse 1:

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great  
peo - ple of God.

*To refrain*

Verse 2

*Congregation or Congregation 2:*

Pow - er and rich - es, wis - dom and  
might, all hon - or and glo - ry to Christ

*To refrain*

for ev - er.

Verse 3

*Congregation:*

3. For God has come to dwell with us,  
 to make us peo - ple of God; to make  
*To refrain*  
 all things new.

### Prayer of the Day

Let us pray:

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please be seated*



## WE PROCLAIM THE WORD

### First Reading

Acts 2:1-21 (New Revised Standard Version)

A reading from the Acts of the Apostles

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.' "

May we open ourselves to what the Spirit is saying to the church. **Amen.**



## Second Reading

## 1 Corinthians 12:3b-13 (New Revised Standard Version)

A reading from St. Paul's first letter to the early church at Corinth

No one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Please stand in body or spirit

## Gospel Acclamation

*Congregation:*

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Repeat optional*

## Gospel **John 20:19-23** (New Revised Standard Version)

The Holy Gospel according to St. John

**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

**Praise to you, O Christ.**

*Please be seated*

**Sermon**

Pastor Elizabeth Hoster

## Introducing the Confirmands:



*Kathryn Ott.* I will be an 8th grader at Gahanna Middle School in the fall. I enjoy cross country, track and dance. One thing I like about Redeemer is the welcoming community.



*Miles Smith.* I am going to Gahanna Lincoln High School this fall. I enjoy playing trombone and football. One thing I enjoy about Redeemer is how inclusive it is.

## Congregation's Commitment of Support

*The congregation is invited to say these words:*

**Kathryn and Miles, we thank God for you.  
We welcome you!**

**We promise you our prayers, support, encouragement, and love.  
We will walk with you as companions in your journey of life and faith.**

**We open ourselves to receive the gifts you offer.  
And we open ourselves to be changed by the unique ways God's  
Spirit lives in each of you.**

**With God's help, we pray our words and actions will help you know  
God looks on you with delight, and says to you, "You are precious  
and honored in my sight, and I love you."**

**With God's help, we will keep creating here a free and fearless space  
where you can be authentically yourselves.**

## **Commitment by Confirmands**

*The Confirmands say together:*

**In response to the love of God you share, I commit myself with joy and gratitude to become a member of Redeemer Lutheran Church.**

**I commit to give my time in attendance, my energy in ministry, my attention in prayer, and my money in support.**

**I will continue to offer you and all who seek a home here my prayers, support, encouragement, and care.**

**I know I will continue to be changed by you and the ways God's Spirit moves through you.**

**If at times I feel like I am being stretched in uncomfortable ways, I will trust Christ's Spirit is at work, nudging me toward deeper spiritual maturity.**

**If I ever find that my journey leads me away from this community because my life and faith are growing more deeply elsewhere, I will not simply stop coming. I will let one of you know of my decision, so any leave-taking can be a time for healing and mutual blessing.**

**I thank God, and thank you, for the home I am finding here.**

### **Remembering God's Promise at Our Baptism**

The moment Jesus came out of the water, he saw the sky split open and God's Spirit, looking like a dove, came down on him. Along with the Spirit, a voice: "You are chosen and marked by my love, pride of my life."  
(Mark 1:10-11, The Message)

### **Congregational Blessing of Kathryn and Miles**

## Musical Reflection

### *As the Wind Song*

Shirley Erena Murray  
Choir

As the wind song through the trees,  
as the stirring of the breeze,  
so it is with the Spirit of God,  
as the heart made strangely warm,  
as the voice within the storm,  
so it is with the Spirit of God.  
Never seen, ever known where this wind has blown  
bringing life, bringing pow'r to the world,  
as the dancing tongues of fire,  
as the soul's most deep desire,  
so it is with the Spirit of God.

As the rainbow after rain,  
as the hope that's born again,  
so it is with the Spirit of God,  
as the green in the spring,  
as a kite on a string,  
so it is with the Spirit of God,  
making worlds that are new,  
making peace come true,  
bringing gifts, bringing love to the world,  
as the rising of the yeast,  
as the wine at the feast,  
so it is with the Spirit of God.



## **Apostles' Creed**

Let us confess our faith in the Triune God as expressed in these historic words:

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## **Community Prayers**

Let us pray....

After each petition: "Your mercy is great, O God." **Receive our prayer.**

**Amen.**

*Included in our daily prayers are those with special needs or concerns:*

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley's mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond's sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch's daughter Holly Ragland, Nate and Alyssa Bird, Linda Williams' sister-in-law Georgeann Neuzil, David Williams, Karen Rider's friends Nancy McGinnis, Karen McCune, and Eileene Welker, LaVerna Reinoehl, Maddie Sutphin's friends Jan and Jerry, Redeemer Call Committee  
For the people of All Saints Church: A Lutheran-Episcopal Community in Washington Court House.

For Redeemer community members Jennifer and Tim Young, Colin Young.

## Time with the Young People

### Sharing the peace

The peace of Christ be with you always.

**And also with you.**

*Members are encouraged to move around the sanctuary to greet each with a hearty handshake or a hug.*

*For those who have special concerns or who do not wish close contact, please offer a sign of blessing to let others know you are more comfortable greeting them from a distance.*

*We will continue to take a moment to greet those who are worshiping via livestream before greeting those in the sanctuary.*

### **WE SHARE HOLY COMMUNION**

*Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.*

*Since this is his meal, and he is present to us in it, all are welcome.*



*In body or spirit, please stand*

## Offertory

## You Are Holy

1\*

You are ho - ly, you are whole. You are al - ways ev - er more  
than we ev - er un - der - stand. You are al - ways at hand.  
Bless - ed are you com - ing near. Bless - ed are you com - ing here  
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,  
you are pres - ent. Let the cos - mos praise you, Lord!  
Sing ho - san - na in the high - est!  
Sing ho - san - na! Sing ho - san - na to our God!

\* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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## Great Thanksgiving

The musical score is written in G major (one sharp) and 4/4 time. It consists of five systems of music. The first system is for the Presider, with lyrics: 'The Lord be with you. And al - so with'. The second system is for the Congregation, with lyrics: 'you. Lift up your hearts. We'. The third system is for the Presider, with lyrics: 'lift them to the Lord. Let us give'. The fourth system is for the Congregation, with lyrics: 'thanks to the Lord our God. It is'. The fifth system is for the Congregation, with lyrics: 'right to give God thanks and praise.' The score uses a treble clef and a key signature of one sharp (F#).

*Presider:* The Lord be with you. And al - so with  
*Congregation:* you. Lift up your hearts. We  
*Presider:* lift them to the Lord. Let us give  
*Congregation:* thanks to the Lord our God. It is  
right to give God thanks and praise.

God, you are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; Heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est! Bless - ed is the  
 One who comes in your name. Ho - san - na in the  
 high - est, ho - san - na in the high - est!

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

## Lord's Prayer

Oh holy Lord, hallowed be your name,  
Let us accomplish your will to love, like it is in heaven,  
Give us food to grow,  
Keep me safe from all things tempting and evil,  
Let our mistakes be forgiven by you as we forgive others' mistakes,  
big and small  
You get the power and glory forever and ever. Amen.

*written by Confirmands*

## Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

*Please be seated*

*You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.*



# Hymn

# Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940  
Music: SPIRIT, James K. Manley  
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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## Musical Reflection

*Jesus, the Very Thought of Thee*

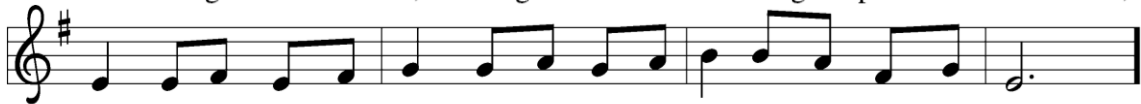
arr. Lloyd Larson  
*Chime Choir*

### Hymn

### O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up-on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:  
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:  
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:

*Refrain*



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir-it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923  
Music: VÄRVINDAR FRISKA, Swedish folk tune  
Tr. © 1998 Augsburg Fortress

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*Please stand in body or spirit*

### Prayer of Thanksgiving

**God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. Amen.**

# WE ARE SENT

## Hymn

## God, Whose Almighty Word

1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,

and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in

gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.  
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

**Blessing**

**Amen.**

**Announcements**

**Postlude**

***This Little Light of Mine*, arr. Mark Hayes**

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.  
Contemporary English Version (CEV) ©1995 American Bible Society



*The Confirmation Class thanks Kathy Mimplitch, Kathleen Zwanzinger and Eileen Day for designing, providing fabric and making the stoles which Miles and Kathryn decorated for this morning's rite of confirmation*



**Bible  
STUDY**  
Join us!

## **Tuesday Bible Study** **1:00pm**

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=1N0WY0J2Ycrx1B2nv4inekcgFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045



*Summer Basketball Camp*

*June 15 - July 22*

*Registration now open!*

*Contact the church office*

## OUR WORSHIP LEADERS TODAY

<b>Presiding Minister</b>	Elizabeth Hoster, Pastor
<b>Assisting Minister</b>	Karen Rider
<b>Readers</b>	Kathryn Ott and Miles Smith
<b>Cantor</b>	Emily Kent
<b>ASL Interpreter</b>	ASL
<b>Organist &amp; Senior Choir Director</b>	Kathy Rapp
<b>Pianist &amp; Chime Choir Director</b>	Karen Kent
<b>Usher</b>	Kathleen Zwanziger
<b>Verger</b>	Michelle Clemence / Wendy Stoica
<b>Communion Prep</b>	Eileen Day, Michele Disbro
<b>Producers</b>	Michele Disbro, Sue Yehling
<b>Hospitality</b>	Confirmation Celebration

*Flowers are given by **Judith and Ashley Bird** in memory of **Julia Tieman**.*

*The Noisy Offering will go to the Columbus Diaper Bank.*

### THIS WEEK AT REDEEMER May 24 –30

<b>Today</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion and Confirmation
<b>Tuesday</b>	1:00 pm	Bible Study
<b>Saturday</b>	10:00 am	Hymn Pickin' Team
<b>Next Sunday</b>	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion



1555 South James Road, Columbus OH 43227  
614.237.1263 + [info@RedeemerLuth.com](mailto:info@RedeemerLuth.com) + [www.RedeemerLuth.com](http://www.RedeemerLuth.com)  
Office hours –9am-1pm, Mon-Wed; 9am-noon Thu  
A congregation of the Evangelical Lutheran Church in America

**Redeemer's mission:** To be followers of Jesus, sharing God's love with all

**Redeemer's vision:** To foster understanding and healing in community

**Redeemer's Values:** Inclusion, Compassion, Justice