

Third Sunday after Pentecost



June 14, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Come, Let Us Eat, arr. John Carter

Welcome



Hymn

In Thee Is Gladness



1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

Greeting

The grace of our Lord Jesus Christ, the love of God, and the fellowship of
the Holy Spirit be with you all.

And also with you.

Hymn of Praise

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose



blood set us free to be peo - ple of God.



Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his.



2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion:



Bless - ing, hon - or, glo - ry, and might be to



Refrain
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia.
 This is the feast of vic-to-ry for our God.
 Al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

Please be seated

WE PROCLAIM THE WORD

First Reading Exodus 19:2-8a (New Revised Standard Version)

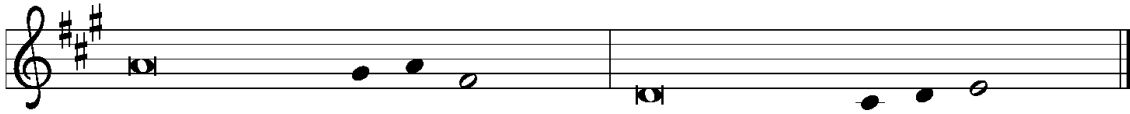
A reading from the book of Exodus

[The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, "Everything that the Lord has spoken we will do."

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 100



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Make a joyful noise to the LORD, | all you lands!

Serve the LORD with gladness; come into God's presence | with a song.

**Know that the LORD is God, our maker to whom | we belong;
we are God's people and the sheep | of God's pasture.**

Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God's | holy name.

**Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age.**

Second Reading Romans 5:1-8 (New Revised Standard Version)

A reading from St. Paul's letter to the early church at Rome

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly.

Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel **Matthew 9:35-10:8 23** (New Revised Standard Version)

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; Simon the Cananaean and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues, and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, for it is not you who speak, but the Spirit of your Father speaking through you. Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Sermon

Pastor Elizabeth Hoster

Musical Reflection

On Eagle's Wings

arr. John Carter
Karen Kent

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

After each petition: “Your mercy is great, O God.”

Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey’s sister Kleta Childs, Bebe McCoy’s brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling’s sister Val, John Kennedy’s niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover’s son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Kelley Frank and Trina Thornton, Kelley’s mother Charlotte Frank, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner’s friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott’s sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, Drusanne Shaulis; WilFrantz Raymond’s sister Cheslie; Don Luck, Greg Williams, Kathy and Tom Mimplitch’s daughter Holly Ragland, Nate and Alyssha Bird, Linda Williams’ sister-in-law Georgeann Neuzil, David Williams, Karen Rider’s friends Nancy McGinnis, Karen McCune, and Eileene Welker, LaVerna Reinoehl, Maddie Sutphin’s friends Jan and Jerry, Redeemer Call Committee
For the people of Ascension Lutheran Church in Columbus.
For Redeemer community members Sara Auman and Julianne Johnson.

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory

You Are Holy

1*

You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

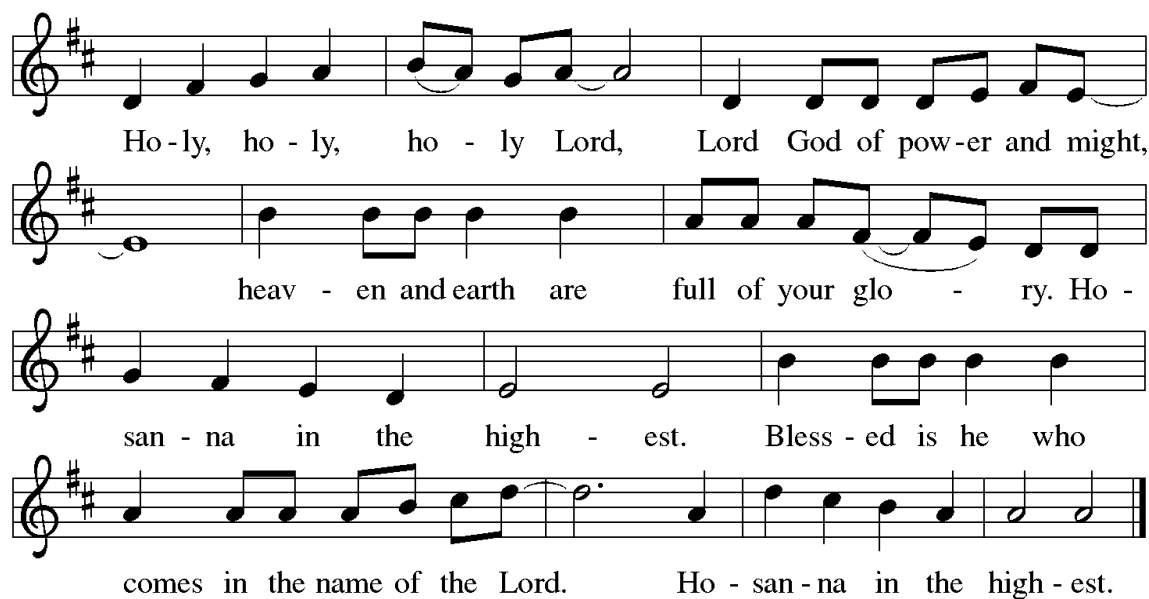
Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Creator God. In the beginning, your Spirit brooded time into being, so that you could give form to the world. At the Incarnation, your Spirit breathed your time into being, so that the world could receive the Word. Through Pentecost, the Spirit brought a new time into being, so that the Word could meet us everywhere.

Holy God, you send the Spirit to be a companion to all who follow the Way of Jesus. As inheritors of both the challenge and the comfort of your Way, we join with all who have made this journey in other places and at other times, raising our voices in this timeless song of praise:



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Entering these gifts of bread and wine, the Spirit blesses this time, and makes Christ alive in this meal to comfort, challenge, and transform us. Here at this table, through the power of the Spirit, God's time and our time come together in bread and wine, making grace something we can touch and taste.

We recall how Jesus, drawing near to the end of his time on earth, ate a last meal with his friends. We remember how his words and actions disturbed and dismayed them; but also how he offered them comfort and encouragement. We remember that he took bread, blessed it, broke it, and gave it to his friends saying, "Take this and eat. This is my body broken for you. Do this to remember me." And after supper he took a cup, and gave it to them, saying, "This cup is the new covenant, sealed in my blood. It is shed for you and for all people for the forgiveness of sin. Do this to remember me."

Hear us now as we commit ourselves to your Way, and pray the prayer Jesus taught us:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.

Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

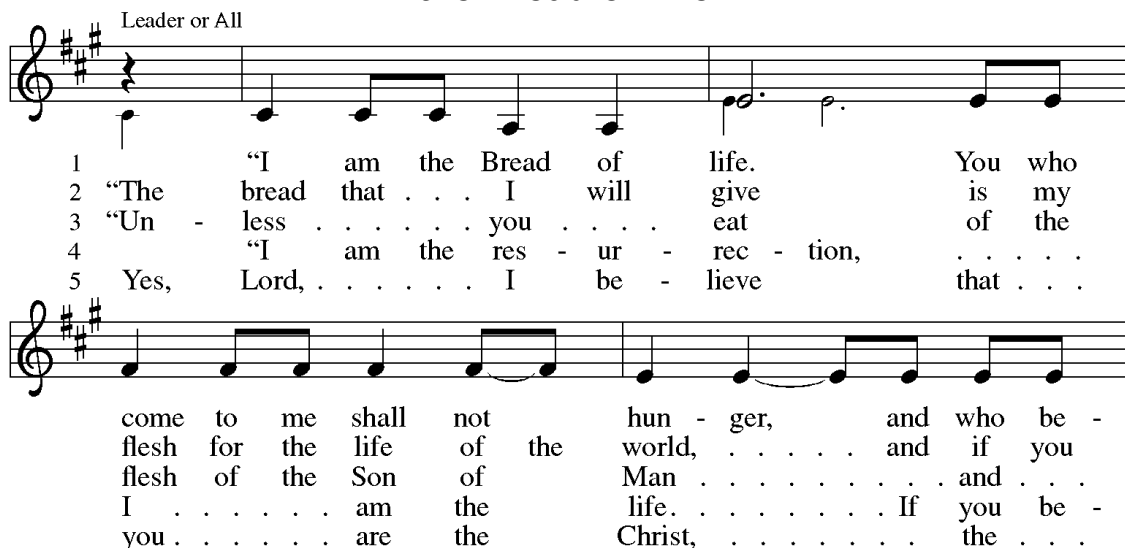
Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

I Am the Bread of Life

Leader or All



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion,
5 Yes, Lord, I be - lieve that

come to me shall not hun - ger, and who be -
flesh for the life of the world, and if you
flesh of the Son of Man and . . .
I am the life. If you be -
you are the Christ, the

lieve in me shall not thirst. No one can come to
 eat of this bread, you shall . . live for -
 drink of his blood, and drink of his
 lieve in . . . me, e - ven . . though you
 Son of . . . God, who have . . .

me un - less the Fa - ther beck - ons.”
 ev - er, you shall live for - ev - er.”
 blood, you shall not have life with - in you.”
 die, you shall live for - ev - er.”
 come in - to the world. . . .

Refrain

All

“And I will raise you up, and I will raise you up,

and I will raise you up on the last day.”

Text: Suzanne Toolan, RSM, b. 1927, based on John 6
 Music: I AM THE BREAD, Suzanne Toolan, RSM
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Hymn

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of
 bless-ing which we bless, and we, though man-y
 through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

Refrain

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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Please stand in body or spirit

Prayer of Thanksgiving

Loving Spirit, continue to form and nurture us as we grow in following you. As you led Jesus into the wilderness, stir us out of ease and safety as we follow the way of Christ. As you transformed the disciples, grace and gift us for the task of building the beloved community Christ lived, died, and rose for. Continue to comfort and discomfort us until justice prevails, peace reigns, and love directs all. Amen.



WE ARE SENT

Hymn

Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all - new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991
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Blessing

Amen.

Announcements

Postlude

***I Am the Bread of Life*, arr. John Carter**

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 The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Bible STUDY
Join us!

Tuesday Bible Study
1:00pm
In-Person and Zoom:
<https://us02web.zoom.us/j/88008021077?pwd=1N0WY0J2Ycrx1B2nv4inekcgFnkhZ.1>
Meeting ID: 880 0802 1077
Passcode: 338045

RLC Garden Giveaway
Produce from our own garden
and donations from friends and neighbors
Saturday mornings
10 am until gone

Birthdays this week:
16 - Jil Williams
18 - Jessica Fisher
20 - Katie Jacobs



LSS Food Pantry

Thursday, June 18

12:30-4:00 pm

*Contact Kathleen Zwanziger
to volunteer*



**Columbus Pride March
and Festival**

Saturday, June 20

**Pre-parade check-in 8:00 am
Trinity Lutheran Church**

**Join us and other local Lutheran
RIC congregations**

See *Reflections* for details.



Summer Basketball Camp

June 15 - July 22

Registration still open!!

Contact the church office

Summer Read
Wednesdays
June 24 – July 22
7-8:30 pm



John Fugelsang

**The Separation of Church and Hate:
A Sane Person's Guide to Taking Back
the Bible from Fundamentalists, Fascists,
and Flock-Fleecing Frauds**

The book provides practical guidance for engaging in conversations with family, friends, or coworkers who use religion to justify harmful beliefs. Fugelsang combines humor, biblical knowledge, and political insight to reveal inconsistencies in fundamentalist arguments and to encourage debates grounded in compassion and reason.

Join Zoom Meeting:

<https://us02web.zoom.us/j/88936382605?pwd=qD9ZNCX6gcHB4Q478Xj00YFG8UzvIg.1>

Meeting ID: **889 3638 2605**== Passcode: **721097**
Phone only: **312 626 6799**



Wednesday July 29

7:00 pm

Join us for an evening at Huntington Park.

Tickets \$11

Sign up by **July 15** so we know how many group tickets to purchase.

See Reflections for details.

OUR WORSHIP LEADERS TODAY

Presiding Minister	Elizabeth Hoster, Pastor
Assisting Minister	Lynn Belhorn
ASL Interpreter	Emily Ott
Cantor	Wendy Stoica
Reader	Ruby Jacobs
Organist & Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Ashley Bird
Vergers	Michelle Clemence / Wendy Stoica
Communion Prep	Kathleen Zwanziger, Krista Skipper, Karen Rider
Producers	Judith Bird, April Smith
Hospitality	Laura and Terry Warren

*Flowers are given by **Kathleen Zwanziger** in honor of **Jamie's high school graduation**.
The Noisy Offering will go to Habitat for Humanity MidOhio.*

THIS WEEK AT REDEEMER JUNE 14 – 21

Today	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
Monday	6:30 pm	Basketball Camp
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	Basketball Camp
	6:30 pm	Congregation Council
Wednesday	10:00 am	Coffee and Conversation
	6:30 pm	Basketball Camp
Thursday	12:30 pm	RLC at LSS Food Pantry
	6:30 pm	Basketball Camp
Saturday	10:00 am	Garden Giveaway
Next Sunday	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community
Redeemer's Values: Inclusion, Compassion, Justice