

Nineteenth Sunday after Pentecost



October 4, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

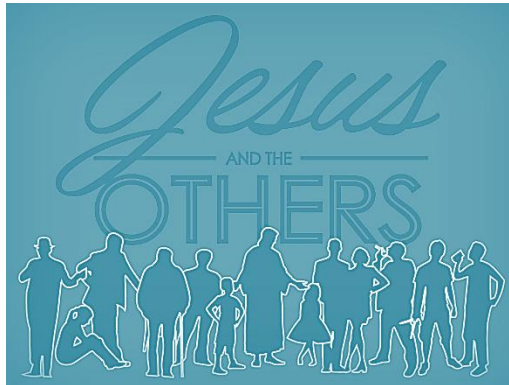
WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

Hyfrydol, arr. Paul Manz

Welcome



Hymn

Christ Be with Us

To tune ELW 396, Alleluia, Sing to Jesus

Christ be with us, Christ behind us,
Christ before us—all around!
Christ in busy, noisy cities,
Christ where hardly rings a sound.
Jesus, you're our Lord and Savior;
On your love we can depend.
Help us see your presence clearly
In each stranger and each friend.

Christ in lines of people fleeing,
Praying that a war will cease;
Christ in battered women's shelters,
Looking for a place of peace.
Christ with people sick or dying,
Loved ones trying hard to cope—
In this world of so much suffering,
Christ, you give your people hope.

Christ with children who must struggle,
Working hard for daily food;
Christ in classrooms, learning, growing,
Asking questions, seeking good;
Christ in diners, waiting tables;
Christ in homes where children play—
In this world of people working,
Christ, you work through us today.

Christ with all who keep on struggling,
Helping others to be free;
Christ with churches working, searching
For a greater unity;
Christ, in bread and wine, be with us,
Giving strength for each new day—
In this world of daily crosses,
Be our joyful, living Way.

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Greeting

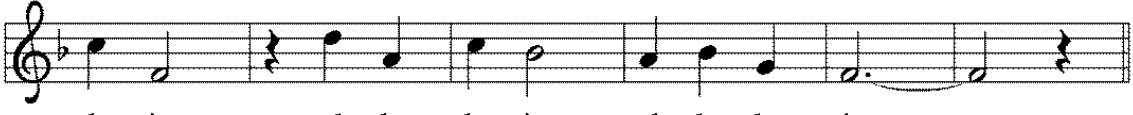
The grace of our Lord Jesus Christ, the love of God, and the fellowship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

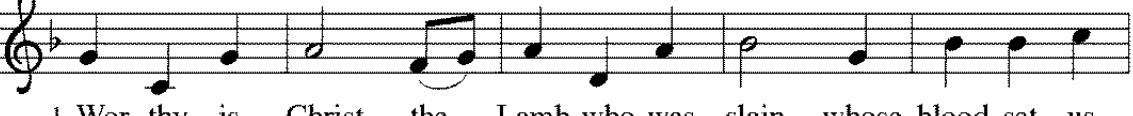


This is the feast of vic - to - ry for our God. Al - le -

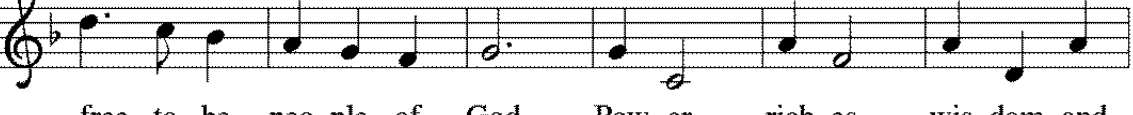


lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

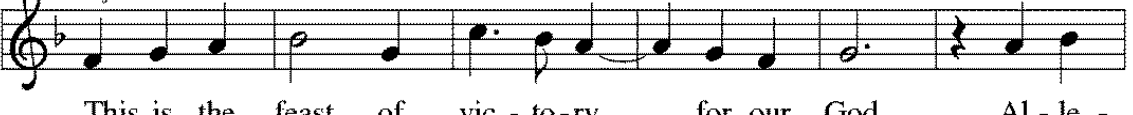


free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

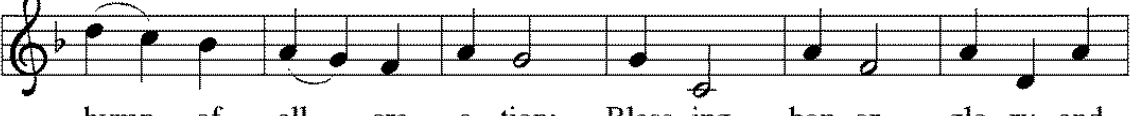


This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun his reign.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.**

Please be seated

WE PROCLAIM THE WORD

Reading

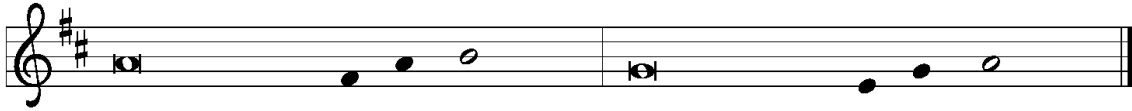
Isaiah 5:1-7

A reading from the prophet Isaiah

I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.
And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.
What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?
And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.
For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 80:7-15



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Restore us, O | God of hosts;
let your face shine upon us, and we | shall be saved.

You have brought a vine | out of Egypt;
you cast out the nations and | planted it.

You cleared the | ground for it;
it took root and | filled the land.

The mountains were covered | by its shadow
and the towering cedar trees | by its boughs.

You stretched out its tendrils | to the sea
and its branches | to the river.

Why have you broken | down its wall,
so that all who pass by pluck | off its grapes?

The wild boar of the forest has | ravaged it,
and the beasts of the field have | grazed upon it.

Turn now, O | God of hosts,
look | down from heaven;

behold and | tend this vine;
preserve what your right | hand has planted.



Reading

Philippians 3:4b-14

A reading from St. Paul's letter to the early church at Philippi

[Paul writes:] If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Please stand in body or spirit

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel

The Holy Gospel according to St. Matthew

Matthew 21:33-46

Glory to you, O Lord.

[Jesus said:] “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first, and they treated them in the same way. Then he sent his son to them, saying, ‘They will respect my son.’ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?” They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures:

‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes’?

“Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces its fruits. The one who falls on this stone will be broken to pieces, and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord

Please be seated

Praise to you, O Christ.

Sermon

Rev. Bob Abrams

Musical Reflection

Clap Your Hands

Patti Drennan
Choir

Refrain:

Clap your hands, all ye people, clap your hands to the Lord most high;
Clap your hands, all ye people, shout to God with a voice of joy.
Clap your hands, all ye people, sing your praises to the Lord most high;
Fill the air with loud hosannas, lift your voices to the sky.

Verse:

And sing to the Lord, sing praises to His Name.
For great is the Lord and greatly to be praised;
Sing of His glory, of His glory.

Refrain, verse, refrain.

Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Installation of Pastor Kayla Hopgood

The assembly stands. The pastor to be installed and a representative of the calling body come before the presiding minister and the assembly.

The presiding minister addresses the assembly.

Having been authorized by the church to install Kayla Hopgood, our co-worker in the gospel, as Pastor, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

After prayerful deliberation, we, of Redeemer Lutheran Church, have called Kayla Hopgood as Pastor.

I present her and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted. The representative moves aside, and the assembly is seated.

Address and Questions

The presiding minister addresses the pastor being installed.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (*Matthew 28:18-20*)

A reading from First Timothy: Set the believers an example in speech and conduct, in love, in faith, in purity. Attend to the public reading of scripture, to exhorting, to teaching. Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. Put these things into practice, devote yourself to them, so that all may see your progress. Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers. (*1 Timothy 4:12-16*)

The presiding minister questions the pastor being installed.

Kayla, in the presence of this assembly will you commit yourself to this new trust and responsibility, in the confidence that it comes from God through the call of the church?

Response:

I will, and I ask God to help me.

Will you preach and teach in accordance with the holy scriptures and with the confessions of the Lutheran church?

Will you carry out this ministry in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response:

I will, and I ask God to help me.

Will you be diligent in your study of the holy scriptures and in your use of the means of grace?

Will you love, serve, and pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Response:

I will, and I ask God to help me.

Will you give faithful witness in the world, that God's love may be known in all that you do?

Response:

I will, and I ask God to help me.

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

The assembly responds:

Amen.

The assembly stands.

The presiding minister addresses the assembly.

People of God, will you receive Kayla as a messenger of Jesus Christ sent to serve all people with the gospel of hope and salvation?

Will you regard her as a servant of Christ and a steward of the mysteries of God?

We will, and we ask God to help us.

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

We will, and we ask God to help us.

The presiding minister addresses the pastor being installed.

Kayla, the office of Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Blessing

The newly installed pastor may kneel as the presiding minister proclaims God's blessing.

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

Amen.

The pastor stands. The following procession to the places of the word and sacraments may be used.

The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:

You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:

You have been called to be among us to preside at the Lord's supper.

The presiding minister may address the assembly with these or similar words.

People of God, I present to you Kayla Hopgood, your Pastor.

Let us welcome her in the name of Christ.

The assembly may offer acclamation with applause.

Community Prayers

After each petition: “Your mercy is great, O God.”

Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey’s sister Klea Childs, Bebe McCoy’s brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling’s sister Val, John Kennedy’s niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover’s son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner’s friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott’s sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, WilFrantz Raymond’s sister Cheslie, Don Luck, Greg Williams, Kathy and Tom Mimlitch’s daughter Holly Ragland, Linda Williams’ sister-in-law Georgeann Neuzil, Karen Rider’s friends Nancy McGinnis and Eileene Welker, LaVerna Reinoehl, Drusanne Shaulis, Julianne Johnson’s twin brother Paul, Don Crosley’s mother Wanda, Bob Rapp, Laura and Terry Warren’s friend Bridget dealing with breast cancer, Shirley Cannon dealing with cancer.
For the people of Holy Trinity Lutheran Church in Columbus.
For Redeemer community member Shirley Cannon.

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are as follows:

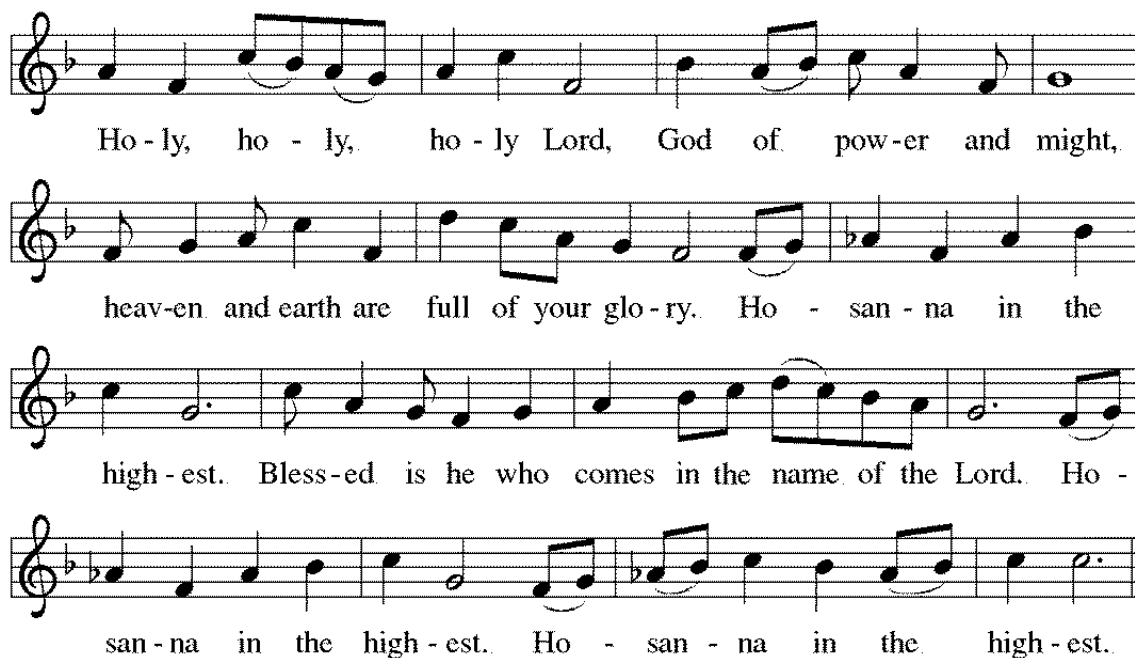
- Staff 1: The Lord be with you. And al - so with you.
- Staff 2: Lift up your hearts. We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Glorious God. You are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:



We greet the one who comes in your name: your true light, your true love,
 the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread,
 gave you thanks, broke it, and gave it to his friends, saying, "Take this
 and eat: This is my body, which is given for you. Do this to remember
 me."

After supper he took the cup of wine, and gave it to them, saying, "Drink
 this, all of you: This is my blood of the new covenant, which is shed for
 you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us
 bear your life to our life, nourish us with Jesus' vision of hope, and unite
 us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
 Your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform
 them that we may know both their comfort and their challenge, and so
 transform ourselves and our days. Here is bread and wine – touched and
 transformed by the Spirit. Come, eat and drink, and be healed and
 strengthened to face all that life brings.



Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

Jesus Loves Me

1 Je - sus loves me! this I know, for the Bi - ble tells me so;
 2 Je - sus loves me! he who died heav - en's gates to o - pen wide;
 3 Je - sus loves me! he will stay close be - side me all the way;

lit - tle ones to him be - long, they are weak, but he is strong.
 he will wash a - way my sin, let his lit - tle child come in.
 when at last I come to die, he will take me home on high.

Refrain

Yes, Je - sus loves me, yes, Je - sus loves me,
 yes, Je - sus loves me, the Bi - ble tells me so.

Text: Anna B. Warner, 1820–1915, alt.
 Music: JESUS LOVES ME, William B. Bradbury, 1816–1868



Hymn

Let Us Break Bread Together

1 Let us break bread to - geth - er on our knees;
 2 Let us drink wine to - geth - er on our knees;
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.
 let us drink wine to - geth - er on our knees.
 let us praise God to - geth - er on our knees.

Refrain

When I fall on my knees, with my face to the ris - ing
 sun, O Lord, have mer - cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

Please stand in body or spirit

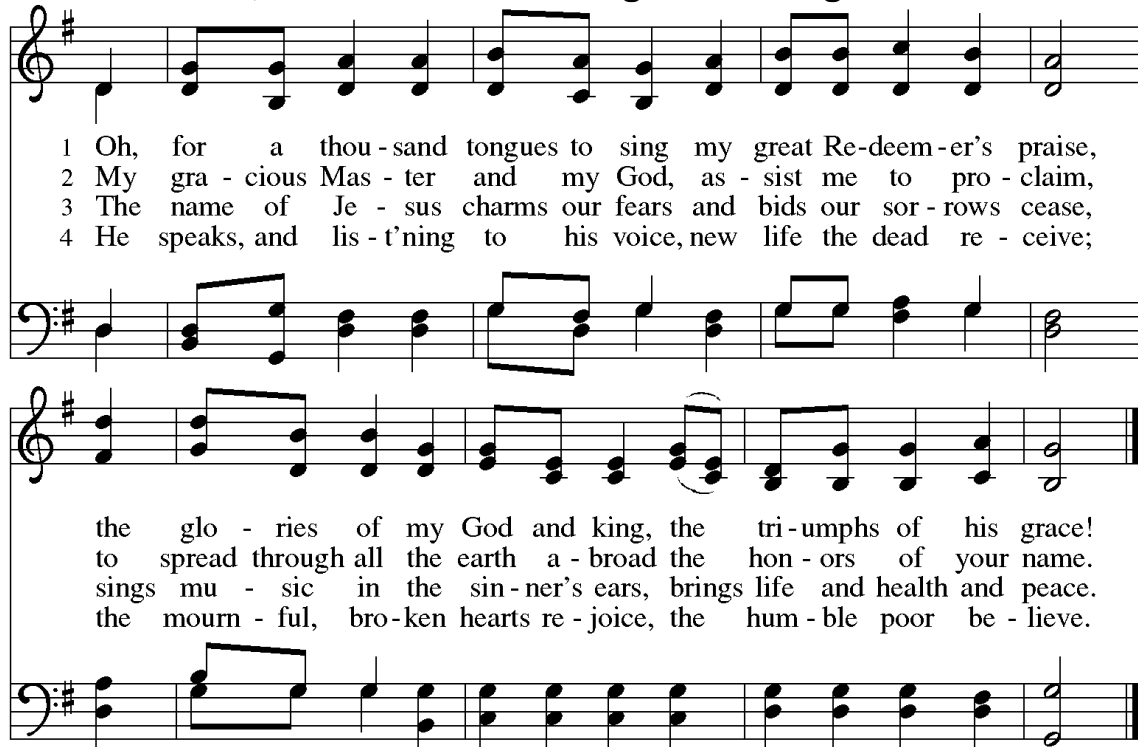
Prayer of Thanksgiving

God of compassion, we thank you for nourishing us with the bread of life and the wine of hope. As in Christ your love flowed out to those around him, so let your love flow through us to others. As in Christ your life was broken, so let your life meet us in our brokenness and fill us all with joy, through Jesus, our life and our joy. Amen.

WE ARE SENT

Hymn

Oh, for a Thousand Tongues to Sing



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;

the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Blessing

Amen.

Announcements

Postlude

Alleluia, Sing to Jesus, arr. Carter
Karen Kent and Kathy Rapp, piano duet

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The communion liturgy is adapted from "Enter with Joy," by Pat Bennett, published by Wild Goose Publications.

Call for Congregation Council Openings

Your Congregational Council is seeking nominations of voting members to fill the following positions for the 2027-28 term (2 years), effective January 1, 2027. Interested individuals may nominate themselves or another voting member, with their permission.

Vice President:

- During the first year, performs the duties of the President in the President's absence or incapacity or at the President's request
- During the second year, assumes the position of President
 - presides over meetings of the Congregation and Council
 - ex-officio member of all congregational committees
 - empowered to implement decisions of the congregation and the Council

Secretary:

- Keeps accurate written record of all proceedings of the Council and meetings of the congregation

Education Ministry Representative:

- Ensures regular meetings of the Education Committee are held and written minutes provided to Council
- Attends Council meetings, representing the Education Committee's perspective in Council matters
- Ensures that opportunities for spiritual growth are offered to all ages, including Sunday School for youth, preparation for confirmation, encouraging and supporting all youth in their participation in the life of the congregation

The following position is open for a term of 3 years, beginning January 1, 2027:

Special Funds Team: Monitors and administers the Mission Endowment Fund, Memorial and Special Gift funds.

If interested or wanting more information, contact Vice President, Lynn Belhorn

Phone: 419-722-3921

Email: lynn.belhorn@gmail.com



CROP WALK

The CROP Hunger Walk will occur in Columbus on
October 4

The Redeemer Team web page is here:

<https://events.crophungerwalk.org/chw/team/redeemer-lutheran-church-2>

Donations may be made online or by cash or check made out to
CWS/CROP. This year's Redeemer Team includes

*Connie Criswell, Kelley Frank, Wendy Stoica, Heidi Sherer,
Trina Thornton, and Kathleen Zwanziger.*



**Taking photos before and after
worship September 27, and
Sundays in October.**



Tuesday Bible Study 1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=ilN0WY0J2Ycrx1B2nv4inekgFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045



October Birthdays:

- 4 - Misato In
- 4 - May Schwartz
- 9 - Bill Boys
- 9 - Eileene Welker
- 11 - Sue Watson
- 11 - Thea Barbour Harms
- 16 - Eileen Day
- 19 - Renee McFarland
- 19 - Miles Smith
- 23 - Skye Andree
- 23 - Cason Day
- 23 - Sandra Keaton
- 24 - Bret Day
- 25 - Madeline Gosnell
- 26 - Kennedy Jacobs
- 26 - Avery Martin
- 26 - Krista Skipper
- 27 - Brad Phillips
- 30 - Martin Binau
- 31 - John Caron



LSS Food Pantry

Wednesday, October 7

12:30-4:00 pm

Thursday, October 15

12:30-4:00 pm

Contact Kathleen Zwanziger
to volunteer



Sister Act Fall Retreat

October 9-11

Hope Wood Pines

For details contact Michele Disbro



Advent Devotionals

Please consider writing a devotional for this year's devotional booklet. Details are on the sign up on the bulletin board.



Listening Event 18 October + 11:15 am Room 2 *See Reflections for details*

IN-PERSON and ZOOM:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqfECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799

Join us for:



(pets & animals of all sizes are welcome – from schnauzers to snakes!)

Sunday,
October 11, 2026

2:00-4:00 pm

Redeemer Lutheran Church lawn

KEY ELECTION DATES November 9, 2026

Deadline to Register to Vote: 9:00 pm October 5

Check your voter registration status at:

<https://voterlookup.ohiosos.gov/voterlookup.aspx>

Register to vote or update your registration online at: <https://www.ohiosos.gov/elections/register-to-vote>

<https://www.ohiosos.gov/elections/register-to-vote>

Absentee Voting begins: October 6

Deadline for **mail ballots** to be personally delivered to your County Board of Elections: **November 3, 7:30 pm**

Deadline for boards to **receive mail-in ballots**: **November 3**

Early In-Person Voting: October 6-November 1. See hours

and full schedule at [https://](https://www.ohiosos.gov/elections/voting-schedule)

<https://www.ohiosos.gov/elections/voting-schedule>

Election Day: November 3 (Polls Open 6:30 am - 7:30 pm)



Redeemer's mission: To be followers of Jesus, sharing God's love with all

Redeemer's vision: To foster understanding and healing in community

Redeemer's Values: Inclusion, Compassion, Justice

OUR WORSHIP LEADERS TODAY

Presiding Minister	Rev. Bob Abrams
Assisting Minister	Kayla Hopgood, Pastor
Cantor	Michelle Clemence
Organist & Choir Director	Emlyn Ott
Pianist & Chime Choir Director	Kathy Rapp
Usher	Karen Kent
Verger	Zak Hinkle Moore
Communion Prep	Michelle Clemence / Wendy Stoica
Producers	Becky Trover, Melissa Hackim
Hospitality	Judith Bird, April Smith
	Welcome Pastor Kayla

*Flowers are given by **Laura and Terry Warren** celebrating their **46th Anniversary**.
The Noisy Offering will go to Lutheran Disaster Response.*

THIS WEEK AT REDEEMER OCTOBER 4 - 11

Today	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion and Installation of Pastor Hopgood CROP Walk
Monday	4:30 pm	ZOOM Executive Team
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	5:15 pm	ZOOM Outreach Team
Wednesday	12:30 pm	RLC at LSS Food Pantry
Friday – Sunday		Sister Act Retreat at Hopewood Pines
Saturday	10:00 am	Chime Choir Rehearsal
Next Sunday	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education
	2:00 pm	Blessing of the Animals

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America