

Twentieth Sunday after Pentecost



October 11, 2026 + 10:00 a.m.

Followers of Jesus, sharing God's love with all...
an adventure for life!

THE ORDER OF WORSHIP

In Preparation for Worship

- **Within the sanctuary** please remember that some people use this time of silence to prepare for worship.
- **Large-print bulletins and copies of the worship order** are available; ask an usher for assistance.
- **Services of worship and other events at Redeemer are routinely livestreamed or photographed.** If you do not want your image to be captured on livestreaming or in photographs, please speak to an usher or the leader of the event so that you can be offered alternative seating in the gathering area or can be excluded from the photograph.
- **Please silence your cell phone.**
- **Whenever the cross is carried in procession through the congregation,** we turn to face the cross to signify our way of life as followers of Jesus.

WE GATHER FOR WORSHIP

Please be respectful of people who use this time to prepare for worship.

Prelude

He Leadeth Me! O Blessed Thought, arr. Mark Hayes

Welcome



Hymn

As We Gather at Your Table

1 As we gath-er at your ta-ble, as we lis-ten to your word,
2 Turn our wor-ship in-to wit-ness in the sac-ra-ment of life;
3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast

help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri-um-phant Love will wel-come those who had been last and least.

Nour-ish us with sa-cred sto-ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for-give as you for-gave;
There no more will en-vy blind us nor will pride our peace de-stroy,

teach us through this ho-ly ban-quet how to make Love's vic-t'ry known.
may we still be-hold your im-age in the world you died to save.
as we join with saints and an-gels to re-peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

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Greeting

The grace of our Lord Jesus Christ, the love of God, and the fellowship of
the Holy Spirit be with you all. **And also with you.**

Hymn of Praise

Refrain

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose

blood set us free to be peo - ple of God.

Pow - er, rich - es, wis - dom, and strength, and

Refrain

hon - or, bless - ing, and glo - ry are his.

2 Sing with all the peo - ple of God, and

join in the hymn of all cre - a - tion:

Bless - ing, hon - or, glo - ry, and might be to

Refrain

God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia.

This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia.

Prayer of the Day

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

Amen.

Please be seated

WE PROCLAIM THE WORD

First Reading

Isaiah 25:1-9

A reading from the prophet Isaiah

O LORD, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.

Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

It will be said on that day,

“See, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.”

May we open ourselves to what the Spirit is saying to the church. **Amen.**

Psalm 23



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The LORD ¹ is my shepherd;
I shall not ¹ be in want.

**The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**

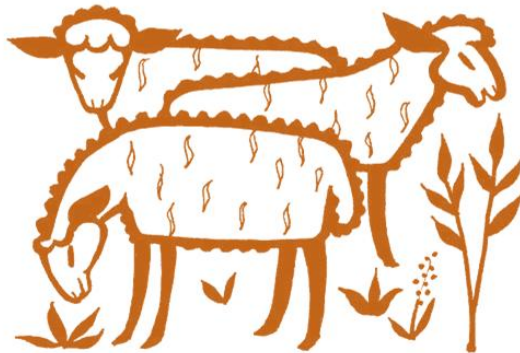
You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

**Though I walk through the valley of the shadow of death, I shall | fear
no evil;**

for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence ^l of my enemies;
you anoint my head with oil, and my cup is ^l running over.

**Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**



Second Reading

Philippians 4:1-9

A reading from St. Paul's letter to the early church at Philippi

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

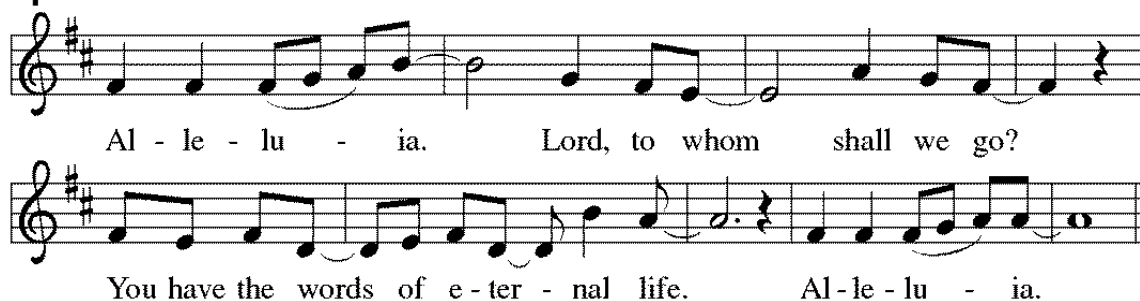
Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

May we open ourselves to what the Spirit is saying to the church. **Amen.**



Please stand in body or spirit

Gospel Acclamation



Gospel

Matthew 22:1-14

The Holy Gospel according to St. Matthew

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord

Praise to you, O Christ.

Please be seated

Sermon

Pastor Kayla Hopgood

Musical Reflection

At the Table of the Lord

Martin/Angerman
Choir

At the table of the Lord there is hope.
At the table of the Lord there is joy.
Come and take your place at the banquet of grace.
There is room at the table for you.

At the table of the Lord there is peace.
At the table of the Lord there is love.
And though many have come, there is still room for one,
There is room at the table for you.

At the table of the Lord there is rest for the weary.
At the table of the Lord there is strength for the soul.
At the table of the Lord there is comfort and mercy,
And the lives that are broken can all be made whole.

At the table of the Lord there is life.
At the table of the Lord there is grace.
The meal is prepared; no cost has been spared.
There is room at the table for you.
The meal is prepared; no cost has been spared.
There is room at the table for you.

At the table of the Lord there is peace.
At the table of the Lord there is hope.
At the table of the Lord there is joy. There is love.



Apostles' Creed

We honor and celebrate our oneness with Christians in this time and throughout time as expressed in these historic words:

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate
was crucified, died and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Community Prayers

After each petition: "Your mercy is great, O God."

Receive our prayer.

Amen.

Included in our daily prayers are those with special needs or concerns:

Bebe McCoy, Robin Stokes, Mary Kennedy, Kevin Bailey's sister Kleta Childs, Bebe McCoy's brother-in-law Walt and her sister Jan, Brittany Parsons, Mary Bowling's sister Val, John Kennedy's niece Michele Wolfe, Maddie Sutphin, Becky and Larry Trover's son-in-law Brandon James, Skye Andree, Kris Kauffman, Kathie Ehrich, Dottie and Larry Bird, Sue, Tim, and Lisa Watson, Heidi Carman, Debbie Turner's friends Sherrie and Jim Tompkins, Grace and Ken Jones and their son Dan Jones, Emily Crosley, Bill Boys, Ranel and Neil Hoddinott's sister and brother-in-law Paulie and Jerry Shaffer, Barbara Hairston, WilFrantz Raymond's sister Cheslie, Don Luck, Greg Williams, Kathy and Tom Mimlitch's daughter Holly Ragland, Linda Williams' sister-in-law Georgeann Neuzil, Karen Rider's friends Nancy McGinnis and Eileene Welker, LaVerna Reinoehl, Drusanne Shaulis, Julianne Johnson's twin brother Paul, Don Crosley's mother Wanda, Bob Rapp, Laura and Terry Warren's friend Bridget dealing with breast cancer, Shirley Cannon dealing with cancer, Jon Disbro.

For the people of Hope Lutheran Church in Columbus.

For Redeemer community member Heidi Carman.

Time with the Young People

Sharing the peace

The peace of Christ be with you always.

And also with you.

We greet those who are livestreaming with us by waving to the camera in the back of the sanctuary above the choir loft. Then you are encouraged to greet each other in a way that expresses the peace and love of Christ.

If you do not wish close contact, offer a sign of blessing to others to let them know you are more comfortable greeting them from a distance.

WE SHARE HOLY COMMUNION

Jesus invited all who were hungry for food, healing, justice, and joy to share this communion meal.

Since this is his meal, and he is present to us in it, all are welcome.

During the Rite of Communion, Prayers and Prayer Assistants will assemble on the steps of the sanctuary to offer a gentle touch and blessing. Those who wish to receive this healing in their pews may let an usher know and the healing team will come to you. Jesus often touched others—blessing children, washing feet, and healing injuries or disease. Such an act is a tangible expression of the presence of the healing Christ, working in and through those who minister in His name.

In body or spirit, please stand

Offertory

You Are Holy

1*



You are ho - ly, you are whole. You are al - ways ev - er more
than we ev - er un - der - stand. You are al - ways at hand.
Bless - ed are you com - ing near. Bless - ed are you com - ing here
to your church in wine and bread, raised from soil, raised from dead.

2

You are ho - ly, you are whole - ness,
you are pres - ent. Let the cos - mos praise you, Lord!
Sing ho - san - na in the high - est!
Sing ho - san - na! Sing ho - san - na to our God!

* *May be sung in canon.*

Text: Per Harling, b. 1945

Music: DU ÅR HELIG, Per Harling

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Great Thanksgiving

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.
We lift them to the Lord.**

It is right to give our thanks and praise.

It is a joy to give you our thanks and praise, Glorious God. You are before all things; you are beyond all things; and in the midst of all things and all peoples you have made yourself known.

In Israel's ancient stories, and in stories of people, communities, and nations seeking identity, feeling their strength, and struggling with their weakness, you have made yourself known.

In Jesus of Nazareth, in compassion for the outcast, forgiveness for the fallen, hope for the poor and hungry; in his life poured out for others and broken by hatred and fear, you have made yourself known.

Therefore we join our praises with countless people before us, celebrating your power in goodness and your might in compassion, as we sing:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

We greet the one who comes in your name: your true light, your true love, the bread of compassion, the wine of renewal.

On the night he was handed over to suffering and death, Jesus took bread, gave you thanks, broke it, and gave it to his friends, saying, "Take this and eat: This is my body, which is given for you. Do this to remember me."

After supper he took the cup of wine, and gave it to them, saying, "Drink this, all of you: This is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Do this to remember me."

Come to us, Spirit of our Lord of love, and let the bread and wine before us bear your life to our life, nourish us with Jesus' vision of hope, and unite us in one body of peace.

We commit ourselves to walk in your way as we pray:

Lord's Prayer

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

As we share these gifts of grace, may the Holy Spirit take and transform them that we may know both their comfort and their challenge, and so transform ourselves and our days. Here is bread and wine – touched and transformed by the Spirit. Come, eat and drink, and be healed and strengthened to face all that life brings.



Sharing the Meal

Whoever you are, from wherever you come, whatever you believe, you are welcome and invited to receive. Come! For all things are now ready.

Please be seated

You may come forward to receive the elements, remain seated and use the pre-filled communion cups available at the door, or let an usher know you'd like to be served in your seat. Wine is in the outer rings of the tray, grape-apple juice in the inner ring. Gluten-free wafers are available on request, ask Pastor.

Hymn

Come, Let Us Eat



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.
 come, let us drink, for now the wine is poured.
 in Je - sus' pres - ence now we meet and rest.
 rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,
 Je - sus' blood poured let us drink to - geth - er,
 In the pres - ence of our Lord we gath - er,
 Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.
 Je - sus' blood poured let us drink to - geth - er.
 in the pres - ence of our Lord we gath - er.
 Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.
 Music: A VA DE, Billema Kwillia, adapt.
 Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

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Hymn

Bread of Life, Our Host and Meal

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever; arr. Rusty Edwards

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Please stand in body or spirit

Table Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen
you and keep you in his grace.

Amen.

Prayer of Thanksgiving

**God of compassion, we thank you for nourishing us with the bread of
life and the wine of hope. As in Christ your love flowed out to those
around him, so let your love flow through us to others. As in Christ
your life was broken, so let your life meet us in our brokenness and
fill us all with joy, through Jesus, our life and our joy.**

Amen.

WE ARE SENT

Hymn

Let Us Go Now to the Banquet

Refrain / Estribillo

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to yu - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956

Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955

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Blessing

[Blessing of Saint Clare of Assisi]

Go forth in peace,
for you have followed the good road.

Go forth without fear,
for God who created you has sanctified you,
has always protected you,
and loves you as a mother.

And may God's blessing be upon you: ✠ Father, Son, and Holy Spirit.

Amen.

Announcements

Postlude

All Creatures of Our God and King, arr. Mark Hayes



Call for Congregation Council Openings

Your Congregational Council is seeking nominations of voting members to fill the following positions for the 2027-28 term (2 years), effective January 1, 2027. Interested individuals may nominate themselves or another voting member, with their permission.

Vice President:

- During the first year, performs the duties of the President in the President's absence or incapacity or at the President's request
- During the second year, assumes the position of President
 - presides over meetings of the Congregation and Council
 - ex-officio member of all congregational committees
 - empowered to implement decisions of the congregation and the Council

Secretary:

- Keeps accurate written record of all proceedings of the Council and meetings of the congregation

Education Ministry Representative:

- Ensures regular meetings of the Education Committee are held and written minutes provided to Council
- Attends Council meetings, representing the Education Committee's perspective in Council matters
- Ensures that opportunities for spiritual growth are offered to all ages, including Sunday School for youth, preparation for confirmation, encouraging and supporting all youth in their participation in the life of the congregation

The following position is open for a term of 3 years, beginning January 1, 2027:

Special Funds Team: Monitors and administers the Mission Endowment Fund, Memorial and Special Gift funds.

If interested or wanting more information, contact Vice President, Lynn Belhorn

Phone: 419-722-3921

Email: lynn.belhorn@gmail.com



Tuesday Bible Study 1:00pm

In-Person and Zoom:

<https://us02web.zoom.us/j/88008021077?pwd=ilN0WY0J2Ycrx1B2nv4inekgFnkhZ.1>

Meeting ID: 880 0802 1077

Passcode: 338045



LSS Food Pantry

Thursday, October 15

12:30-4:00 pm

*Contact Kathleen Zwanziger
to volunteer*

LSS FOOD PANTRIES

Thankful Holiday Meal Bags

Full Plates, Hearts Full of Gratitude



You are encouraged to use a reusable cloth bag. Shopping lists are also printed out for your use. Bags should be returned to RLC no later than **November 16**.



Listening Event 18 October + 11:15 am Room 2 See Reflections for details

IN-PERSON and ZOOM:

<https://us02web.zoom.us/j/83475541581?pwd=PEyYLFqECnuQBzf9bSbagxGY44GXcU.1>

Meeting ID: 834 7554 1581 = Passcode: 752230

Phone only: 1-312-626-6799



Advent Devotionals

Please consider writing a devotional for this year's devotional booklet. Details are on the signup on the bulletin board.

KEY ELECTION DATES November 3, 2026

Absentee Voting begins: **October 6**

Deadline for *mail ballots* to be personally delivered to your

County Board of Elections: **November 3, 7:30 pm**

Deadline for boards to **receive** *mail-in ballots*: **November 3**

Early In-Person Voting **October 6-November 1**. See hours and full schedule at [https://](https://www.ohiosos.gov/elections/voting-schedule)

<https://www.ohiosos.gov/elections/voting-schedule>

Election Day: **November 3** (Polls Open 6:30 am - 7:30 pm)



Birthdays this week:

11 - Sue Watson

11 - Thea Barbour Harms

16 - Eileen Day

OUR WORSHIP LEADERS TODAY

Presiding Minister	Kayla Hopgood, Pastor
Assisting Minister	Kathleen Zwanziger
Cantor	Brad Dana
Organist & Choir Director	Kathy Rapp
Pianist & Chime Choir Director	Karen Kent
Usher	Judith Bird
Verger	Michelle Clemence / Wendy Stoica
Communion Prep	Becky Trover, Melissa Hackim
Producers	Tom Mimplitch, Sue Yehling
Hospitality	Melissa Hackim

*Flowers are given by **Brad Binau and Ann Palmerton**
in celebration of their **38th Anniversary**.*

The Noisy Offering will go to Lutheran Disaster Response.

THIS WEEK AT REDEEMER OCTOBER 11 – 18

Today	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	Sunday School for all ages
	11:15 am	IN-PERSON and ZOOM Adult Education Sister Act Retreat concludes
	2:00 pm	Blessing of the Animals
Tuesday	1:00 pm	IN-PERSON and ZOOM Bible Study
	6:30 pm	A Brewing Faith
Thursday	12:30 pm	RLC at LSS Food Pantry
Next Sunday	8:45 am	Choir Rehearsal
	10:00 am	IN-PERSON and LIVESTREAM Worship with Holy Communion
	11:15 am	IN-PERSON and ZOOM BREAD Listening Event

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Office hours –9am-1pm, Mon-Wed; 9am-noon Thu
A congregation of the Evangelical Lutheran Church in America

Redeemer's mission: To be followers of Jesus, sharing God's love with all
Redeemer's vision: To foster understanding and healing in community
Redeemer's Values: Inclusion, Compassion, Justice